## City of Utica Industrial Development Agency Application

The information required by this form is necessary to determine the eligibility of your project for IDA benefits. Please answer all questions; insert "NONE", or "NOT APPLICABLE", where necessary. If an estimate is given, put "EST." after the figure. Attach additional sheets if more space is needed for a response than is provided. Return three copies of this application to the City of Utica Industrial Development Agency.

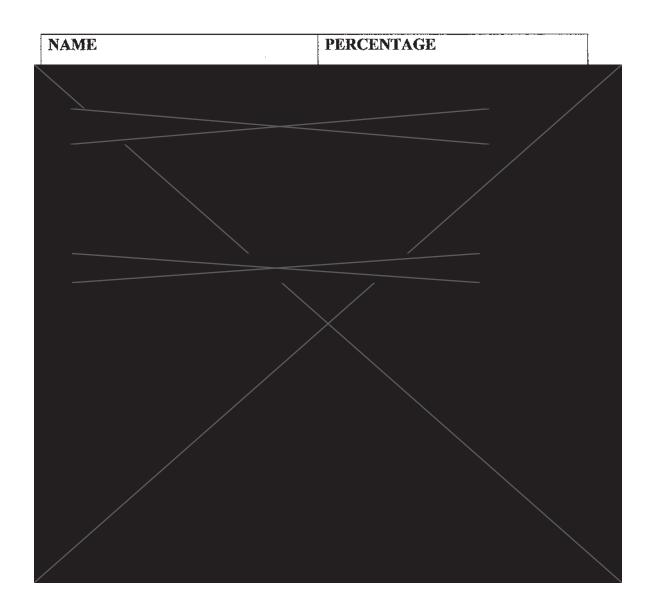
All information contained in this form will be treated confidentially, to the extent permitted by law.

A project financed through this Agency involves the preparation and execution of significant legal documents. Please consult with an attorney before signing any documents in connection with the proposed project.

#### PART I

| Applicant  |
|--|
| Applicant's legal Name: _Lafayette Hotel Associates, LLC |
| Principal Address:11751 East Corning Road                |
| Corning, NY 14830  |
| Telephone Number: 607-962-9868                           |
| Federal Identification Number:                           |
| Company IRS Filing Office Location: New York             |
| Company Officer completing this application:             |
| Name: Minesh Patel                                       |
| Title:CFO, Visions Hotels LLC                            |

| 1.    | Α.              | is the applicant a:  |                           |                            |
|-------|-----------------|--|---------------------------|----------------------------|
|       |                 | ( ) Corporation: If YES, Public ( ) Private If a PUBLIC Corporation, on which exchange                         | •                         |                            |
|       |                 | ( ) Sole Proprietorship ( ) Partnership ( ) Subchapter S ( ) DISC (X) Other (specify) _Limited Liability Compa | any                       |                            |
|       | B.              | State of incorporation, if applicable: New   | York                      | ·                          |
| 2.    |                 | Stockholders, Directors, Officers, Partne  | ers or Members            |                            |
|       | A.              | Provide the following information in regard t  | to principal stockholders | s or parties:              |
| See a | Name<br>attache | Home Address   | Social Security No.       | Percentage of<br>Ownership |



|                               | B.             | Provid             | le the following information  | n in regard to officers   | and o            | directors:  |
|-------------------------------|----------------|--------------------|---|---|------------------|---|
|                               | Comp<br>Office | -                  | Name and Home<br>Address  | Social Security Number  |                  | er Principal<br>ness Affiliation                                  |
| Arun I                        | Patel          |                    |   |   |                  | Visions Hotels, LLC   |
| Hema                          | int Pate       |                    |   |   |                  | Visions Hotels, LLC   |
|                               |                |                    |   |   |                  |   |
|                               |                |                    |   |   |                  |   |
|                               |                |                    |   |   |                  |   |
|                               |                |                    |   |   |                  |   |
|                               |                |                    |   |   |                  |   |
|                               |                |                    |   |   |                  |   |
|                               | C.             | any ot             | applicant or any of the pe<br>ther entity by more than 5<br>and the relationship. | ople listed in 2(A) ab<br>0% common ownersl   | ove re           | elated, directly or indirectly, to f also, indicate name of such  |
| The posterior complex Exhibit | ete list       | isted in<br>of the | n 2(A) have common owne<br>entities that some or all of                           | ership in a number of<br>f these individuals ma   | entiti<br>ay hol | es in varying percentages. A<br>d an interest in is attached as   |
|                               | D.             | in resp            |   | e? If YES, please ind   |                  | irectly, other than as indicated<br>name and relationship of such |
|                               |                | No                 |   | · · · · · · · · · · · · · · · · · · ·   |                  |   |
|                               |                |                    |   | ***************************************   |                  |   |
|                               |                |                    |   | F-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1-100-1 |                  |   |
|                               |                |                    |   |   |                  |   |

| ა. |    | Applicant's acco       | ountant          |                               |                            |               |               |
|----|----|------------------------|------------------|-------------------------------|----------------------------|---------------|---------------|
|    |    | Name and Title:        | Anthony S        | andonato                      |                            |               | ·<br>—        |
|    |    | Name of Firm:          | Mengel, Metz     | ger, Barr & Co                | _                          |               |               |
|    |    | Address:               | 100 Chestnut     | Street Suite 12               | 200                        |               |               |
|    |    | ·                      | Rochester, N     | NY 14604                      |                            |               | _             |
|    |    | Telephone Numb         | er:              | 585-423-1860                  | , ,                        |               | -             |
| 4. |    | Applicant's attor      | ney              |                               |                            |               |               |
|    |    | Name and Title: _      | Robert L. Ha     | alpin                         |                            |               | _             |
|    |    | Name of Firm:          | The Halpin F     | irm                           |                            | ···           |               |
|    |    | Address:               | 4588 Route 2     | 224                           | <del></del>                | ₩             | _             |
|    |    |                        | Montour Fal      | s, NY 14865                   |                            | ···           | _             |
|    |    | Telephone:             | 607-594-37       | 86                            |                            |               | _             |
| 5. |    | References (Indi       | viduals and in   | stitutions in this            | s section may              | be contacted) | )             |
|    | A. | Banking/Financia       | Institution:     |                               |                            |               |               |
|    |    | Name of<br>Institution | Address an       |                               | Account Off<br>Contact Per |               |               |
|    |    | Berkshire Bank         |                  | us Center Rd<br>use, NY 13057 |                            |               |               |
|    | B. | Business supplier      | s (list three la | rgest accounts                | )                          |               |               |
|    |    |                        | ress and         | Account Off                   | •                          | Terms of      | Annual Dollar |
|    |    |                        | ne Number        | Contact Per                   |                            | Sale          | % Volume      |
|    |    | Not Applicable         | - Startup Coi    | mpany                         |                            |               |               |

|    |    | each):                     |                             |                                    |  |                               |
|----|----|----------------------------|-----------------------------|------------------------------------|--|-------------------------------|
|    |    | Name of<br>Customer        | Address and<br>Phone Number | Account Officer/<br>Contact Person | Terms of<br>Sale   | Annual Dollar <u>% Volume</u> |
|    |    | Not Applica                | able - Startup Com          | ipany                              |  |                               |
|    |    |                            |                             |                                    |  |                               |
| 6. |    | Business E                 | <u>Description</u>          |                                    |  |                               |
|    | A. | Describe na                | ature of business an        | nd principal products              | and/or service   | es:                           |
|    |    | Hospitality<br>Rooms for 0 | Cuanto                      | anquet, meeting, foo               |  |                               |
|    |    |                            |                             |                                    |  |                               |
|    |    |                            |                             |                                    | Addition the State Control of the Co |                               |
|    |    |                            |                             |                                    |  |                               |
|    |    |                            |                             |                                    |  |                               |
|    | В. | Describe th                | e geographical mar          | ket(s) served:                     |  |                               |
|    | Б. |                            |                             |                                    | also Senzicina   | g Guests from Canada          |
|    |    | New 10                     | ik State and Sunot          | inding States Market               | also servicing   | g Guesis irom Canada          |
|    |    |                            |                             |                                    |  | ·                             |
|    |    |                            |                             |                                    |  |                               |

Major customers (list three largest and show percentage of gross business obtained from

C.

|    | Present location(s)   |
|----|---|
| A. | List present location(s):   |
|    | None  |
| B. | For what purpose is each of these used:   |
|    | 1.  |
|    | 2.  |
| C. | For each of your present locations which are <u>RENTED</u> , provide the following information:                                   |
|    | Name of Landlord's Address Landlord's Telephone Number  |
|    | 1. Not Applicable   |
|    | 2.  |
|    | 3.  |
|    | Amount of Space Annual Rental Lease Termination Date  |
|    | 2.  |
|    | 3.  |
| D. | For each of your present locations which you <u>OWN</u> , provide the following information for those which are <u>mortgaged:</u> |
|    | Annual Mortgage Payment Termination Date  |
|    |   |

7.

E. List which of your present locations, if any, will be vacated if IDA approval for your project is given:

| NONE  |                 |               | <u></u>         |            |            |                |
|---|-----------------|---------------|-----------------|------------|------------|----------------|
|   |                 |               |                 |            |            |                |
| P W.L.                                      | ·               |               |                 |            |            |                |
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|   | w               |               |                 |            |            |                |
|   |                 |               |                 |            |            |                |
|   |                 |               |                 |            |            |                |
| any of these lo                             | cations will be | e sublet or s | sold, provide i | nformation | concerning | vour ability t |
| any of these lo<br>o so:                    | cations will be | e sublet or s | sold, provide i | nformation | concerning | your ability t |
| o so:                                       | cations will be |               |                 |            |            | •              |
| o so:                                       |                 |               |                 |            |            |                |
| o so:                                       |                 |               |                 |            |            |                |
| lo so:                                      |                 |               |                 |            |            |                |
| lo so:                                      |                 |               |                 |            |            |                |
|   |                 |               |                 |            |            |                |
| lo so:                                      |                 |               |                 |            |            |                |

### PART II

# **Reasons for Project**

Please explain in detail why you want to undertake this project:

The Hotel Utica is an historic property with potential to be redeveloped to serve mid- to upper-scale lodging market, rounding out the lodging market in the City of Utica, and provides the opportunity for banquet space. The project will complement the redevelopment of the City's harbor area.

Why are you requesting the involvement of the IDA in your project?

| Fixing real property to mortgage tax abatem is not possible. | ax costs throughents are neces         | gh PILOT is an e<br>sary for feasible p | essential compor<br>project budget. W | nent of the project<br>ithout IDA involve | ct. Sales tax and<br>ement the project |
|--|--|---|---------------------------------------|---|--|
|  | · · · · · · · · · · · · · · · · · · ·  | ·                                       | ···                                   |   | ·                                      |
|  | ************************************** | -111-1                                  | <del></del>                           |   |  |
|  |  |   |                                       |   |  |
|  |  |   | 4-11-78-79-1                          |   |  |
|  |  |   |                                       |   |  |
|  |  |   | ·,                                    |   |  |

| How will th  | e applicant's plans be affected if IDA approval is not granted? |
|--------------|---|
| We will be   | unable to move forward without the approval from IDA.           |
|              |   |
|              |   |
|              |   |
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|              |   |
| <u>, v</u> , |   |
| <del></del>  |   |
|              |   |
|              |   |
|              |   |
| A.           | Type of Project   |
|              | Check category or categories best describing your project:      |
|              | ( ) Manufacturing   |
|              | ( ) Industrial Assembly or Service                              |
|              | ( ) Research and Development                                    |
|              |   |
|              | ( ) Warehousing   |
|              | ( ) Commercial or Recreational                                  |
|              | ( ) Pollution Control (specify)                                 |
|              | (X) Other (specify) Hospitality & Banquet                       |

# B. <u>Description of Proposed Project</u>

Check all appropriate categories which apply to the proposed project:

| 1. Acquisition of land                           | YES(X) | NO( ) |
|--|--------|-------|
| 2. Acquisition of existing building              | YES(X) | NO( ) |
| Renovations to existing building                 | YES(X) | NO( ) |
| 4. Construction of addition to existing building | YES( ) | NO(X) |
| 5. Demolition                                    | YES( ) | NO(X) |
| 6. Construction of a new building                | YES( ) | NO(X) |
| 7. Acquisition of machinery and/or equipment     | YES(X) | NO()  |
| 8. Installation of machinery and/or equipment    | YES(X) | NO(´) |
| 9. Other (specify)                               | YES(X) | NO( ) |

Furniture, fixtures and equipment

C. What is the zoning classification of the proposed site?

Commercial

D. For what purpose was the site most recently used (e.g. light manufacturing, heavy manufacturing, assembly, etc.)?

Lodging & Banquet

| E. | Location(s) | Street Address   | Number of Floors | Square                            |
|----|-------------|------------------|------------------|-----------------------------------|
|    | Utica NY    | 102 Lafayette St | 13<br>101 x      | Footage<br>per Floor<br>161 Acres |

F. Is the site in an Empire Zone? (X) Yes ( ) No Is the business Empire Zone certified at this location: ( ) Yes (X) No Attach a copy of the last Business Annual Report filed. If not certified, explain why not:

|        | el als                           | <u>Building in D</u><br>o has Bar           | nquet                    | room                               | which           | can            | accor    | nmodate  | up       | to    | 250         |
|--------|----------------------------------|---|--------------------------|------------------------------------|-----------------|----------------|----------|----------|----------|-------|-------------|
|        | <del></del>                      | <del></del>                                 |                          | <del></del>                        | <del></del>     | <del></del>    |          |          |          |       |             |
|        | <u>.</u>                         |   |                          |                                    |                 |                |          |          |          |       | <del></del> |
|        |                                  |   |                          |                                    |                 |                |          |          |          |       |             |
|        |                                  |   |                          |                                    |                 |                |          |          |          |       |             |
| **-    |                                  |   |                          |                                    | *               |                | ····     |          |          | ···-  |             |
|        | <del></del> -                    |   | <del></del>              |                                    |                 |                |          | <u></u>  | ····     |       | <u> </u>    |
| 2.     | If c                             | onstruction (                               | or rei                   | novatio                            | n work          | on th          | is proje | ect has  | alrea    | dv k  | neaun       |
|        | des                              | cribe the wo                                | rk in c                  | letail.                            |                 | <b></b>        | o proj   | oc nas   | an ca    | uy L  | oegun,      |
|        | NONE                             |   | ·                        |                                    |                 |                |          |          |          |       |             |
|        |                                  |   |                          |                                    |                 |                |          |          | ,        |       |             |
|        |                                  |   |                          | <del></del>                        | <u>-</u>        |                |          |          |          |       |             |
|        |                                  |   | ·                        |                                    | <del>,</del>    |                |          |          | <u> </u> |       |             |
|        |                                  |   |                          |                                    | <del></del>     | ·              |          |          |          | -     |             |
|        |                                  |   |                          |                                    |                 |                |          |          |          |       |             |
|        |                                  |   |                          |                                    |                 |                |          |          |          |       |             |
| 3.     | Wha                              | it is the estin                             | nated                    | useful                             | life of tl      | ne:            |          |          |          |       |             |
| 3.     | Wha                              | it is the estin                             |                          |                                    |                 | ne:            |          |          |          |       | *****       |
| 3.     |                                  | Facility: _                                 | 50                       | ) Years                            | 3               | ne:            |          |          |          |       | *****       |
| 3.     | a.                               |   | 50                       | ) Years                            | 3               | ne:            |          |          |          |       | ••••        |
|        | a.<br>b.                         | Facility: _<br>Equipmer                     | 5(                       | 0 Years<br>5 Yea                   | rs              |                | to be a  | acquired | as pa    | art o | f the p     |
| List · | a.<br>b.<br>the prir             | Facility: _<br>Equipmen                     | 50<br>nt:<br>or cat      | <u>5 Years</u><br>5 Yea<br>egories | rs<br>s of equi | pment          |          |          |          |       |             |
| List · | a.<br>b.<br>the prir             | Facility: _<br>Equipment<br>Icipal items of | 50  it:  or cat  ing ele | <u>5 Years</u><br>5 Yea<br>egories | rs<br>s of equi | pment          | other co |          | ts. Al   | so g  |             |
| List · | a.<br>b.<br>the prir<br>.C, elev | Facility: _<br>Equipment<br>Icipal items of | 50  it:  or cat  ing ele | <u>5 Years</u><br>5 Yea<br>egories | rs s of equi    | pment<br>g and | other co | mponen   | ts. Al   | so g  | uestro      |

| If the constru                          | uction or operation of the proposed project will require any local ordin   |
|---|--|
| or body (other                          | pe obtained or requires a permit or prior approval of any state or federal er than normal occupancy/construction permits), please specify: |
|   | er and normal occupanty, contained pointing, picase specify.   |
| None                                    |  |
|   |  |
|   |  |
| , |  |
|   |  |
| Will the proje                          | not have a significant offeet on the environment VEO / \NO (V) Is  |
| describe the                            | ect have a significant effect on the environment, YES ( ) NO (X). If so effect. Important: please attach Environmental Assessment Form     |
| Application                             |  |
|   |  |
|   | 1 T T T T T T T T T T T T T T T T T T T  |
| <u></u>                                 |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Will a related                          | t real estate holding company, partnership or other entity be involve  |
| Will a related                          | d real estate holding company, partnership or other entity be involve<br>tructure of the Transaction? YES( ) NO(X) If YES, please e        |
| Will a related                          | d real estate holding company, partnership or other entity be involve<br>tructure of the Transaction? YES( ) NO(X) If YES, please e        |
| Will a related<br>ownership st          | d real estate holding company, partnership or other entity be involve<br>tructure of the Transaction? YES( ) NO(X) If YES, please e        |
| Will a related<br>ownership st          | d real estate holding company, partnership or other entity be involve<br>tructure of the Transaction? YES( ) NO(X) If YES, please e        |

| M. | 1.    | With   | regard to the present owner of the project site, please give: |  |  |  |  |  |
|----|-------|--|---|--|--|--|--|--|
|    | Nan   | Name: Hotel Utica LLC  |   |  |  |  |  |  |
|    | Add   | Address: 102 Lafayette Street, Utica, NY 13502   |   |  |  |  |  |  |
|    | Tele  | phone  | Number: Unknown   |  |  |  |  |  |
|    | 2.    | e applicant already owns the project site, indicate:   |   |  |  |  |  |  |
|    |       | a.   | date of purchase:   |  |  |  |  |  |
|    |       | b.   | purchase price:   |  |  |  |  |  |
|    | 3.    | If the   | If the project site is mortgaged, please indicate:            |  |  |  |  |  |
|    |       | a.   | balance of mortgage:  |  |  |  |  |  |
|    |       | b.   | holder of mortgage:   |  |  |  |  |  |
| N. | direc | Is there a relationship, legally, by virtue of common control, or through related persons directly or indirectly, between the applicant and the present owner of the project site? YE ( ) NO (X) If YES, please explain: |   |  |  |  |  |  |
|    |       |  |   |  |  |  |  |  |
| Ο. | le th | e comr   | pany currently a tenant in the building to be occupied?       |  |  |  |  |  |
| O. |       |  |   |  |  |  |  |  |
|    | YES   | i() N  | IO (X)  |  |  |  |  |  |
| P. | Are   | you pla  | inning to use/develop the entire proposed facility?           |  |  |  |  |  |
|    | YES   | (X) N  | 10()  |  |  |  |  |  |

| f NO, | give the following information with respect to present tenants: |   |                                   |                       |              |                            |                       |          |
|-------|---|---|-----------------------------------|-----------------------|--------------|----------------------------|-----------------------|----------|
|       | 1. <u>Pre</u><br>a.   | sent Tenant I<br>Name of<br><u>Business</u> | nformation<br>Floors<br>Occupied  | Square Fe<br>Occupied | et           | Nature of Tena<br>Business | ant's                 |          |
|       | ı   |   |                                   |                       |              |                            |                       |          |
|       | b.  | Which of the jobs will be a                 | above tenant<br>ffected?          | s will be vac         | ating upoi   | n your initial use         | of the facility? Ho   | w many   |
|       |   | Name of Firn                                | <u>1</u>                          | <u>Jobs</u>           | Square       | e Footage Now              | Occupied              |          |
|       | C.  | For those ter                               | nants who wi                      | II remain af          | fter your i  | nitial occupand            | y of the site, prov   | ride the |
|       |   | Name of<br>Tenant                           | Term<br><u>Lease</u>              |                       | ewal<br>ions | Square I                   |                       |          |
|       |   |   |                                   |                       |              |                            |                       |          |
|       |   |   |                                   |                       |              |                            | ? YES() NO(           |          |
|       | đ.  | If the applicar<br>lease expires            | nt will be occu<br>, please list. | pying the pr          | emises of    | fany of the tena           | nts listed in (c) who | en their |
|       |   |   | T-0-                              |                       |              |                            |                       |          |
|       |   |   |                                   |                       | ***          |                            |                       |          |

e. Please provide copies of all present leases at the proposed project site.

|    | Do you propose to lease part of the project facility to firms not presently tenants? YES (X) NO ( )  |  |  |  |  |
|----|--|--|--|--|--|
|    | If YES, provide details of your proposals:   |  |  |  |  |
|    | The restaurant and banquet space will be leased to an experienced restaurant operator.   |  |  |  |  |
|    |  |  |  |  |  |
| J. | Will financing by the Agency for the Project result in the removal or abandonment of a plant or other facility of the applicant or any related entity presently located in another area in the State of New York? YES ( ) NO (X) |  |  |  |  |
|    | If the answer is yes, please explain briefly the reasons for the move.   |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |
|    | Is the proposed project reasonably necessary to discourage the project occupant from removing such other plant or facility to a location outside the State of New York? YES ( ) NO (X)   |  |  |  |  |
|    | Is the proposed project reasonably necessary to preserve the competitive position of the project occupant in its respective industry? YES (X) NO ( )   |  |  |  |  |
| h. | If any of the parties who will be tenants in this project are related to or affiliated with the applicant, please identify them:   |  |  |  |  |
|    | None   |  |  |  |  |
|    |  |  |  |  |  |
|    |  |  |  |  |  |
|    | <ol> <li>Please attach any written agreements (e.g., options, purchase contracts, invoices, etc.)</li> <li>concerning the acquisition of the real property or equipment for this proposed facility.</li> </ol>                   |  |  |  |  |

### 2. Employment \*

a. List your present employment in Oneida County, if any, and an estimate of the employment at the proposed facility at the end of one and two years.

| Employment | Present | At End of First Year | At End of Second Year |
|------------|---------|----------------------|-----------------------|
| Full Time  | 0       | 8                    | 9                     |
| Part Time  | 0       | 10                   | 11                    |
| Seasonal   | 0       | 0                    | 0                     |
| Total      | 0       | 18                   | 20                    |

Estimate percent that total part time or seasonal working time bears to total annual full working time.  $\underline{\phantom{0}}$ 

b. Characterize the labor force to be associated with this project location according to the following categories:

| Category          | Present | At End of First Year | At End of Second Year |
|-------------------|---------|----------------------|-----------------------|
| Officers          | 0       | 1 General Manager    | 1 General Manager     |
| Sales/Supervisory | 0       | 1                    | 1                     |
| Clerical          | 0_      | 2                    | 2                     |
| Plant/Production  | 0       | 1.5                  | 1.5                   |
| Other (specify)   | 0       | 12.5                 | 14.5                  |

Estimate the Annual Payroll for the employees associated with the project location.

At present: \$ 0

At end of one year: \$ 300,000.00

At end of two years: \$ 320,000.00

All figures are projections based upon a set of assumptions as outlined in the cover letter submitted herewith.

\* Company will be required to submit Annual Job Monitoring Reports for a minimum of five (5) years for any commercial project and ten (10) years for any industrial/manufacturing project (attached). Annual Job Monitoring Reports will be compared to employment counts as stated above and companies whose reported counts fall below those levels above will be subject to the Agency's Recapture Provisions Policy.

# 3. Estimated Project Cost

Listed the costs necessary for the construction, acquisition or renovation of the project (this should NOT include working capital needs, moving expenses, work in progress, stock in trade, applicant's debt repayment, real estate broker fees or your legal fees):

| Acquisition of Land   | \$200,000   |
|---|---|
| Acquisition of Building(s)  | \$1,800,000   |
| Renovation Costs  | \$4,000,000   |
| New Construction of Buildings   | \$  |
| Machinery and Equipment (other than furniture costs)  | \$848,000   |
| Fixtures  | \$3,764,000   |
| Installation Costs  | \$Included  |
| Fees (other than your own counsel and brokerage fees)   | \$125,000   |
| Architectural/Engineering Fees  | \$200,000   |
| Interest on Interim Financings  | \$420,000   |
| Other (specify) Furniture Franchise Fee Insurance Developers Fee Misc. Soft Costs Contingency | \$435,000<br>\$125,000<br>\$30,000<br>\$90,000<br>\$75,000<br>\$850,000 |

Total Project Cost

\$12,962,000\*

What is the amount of funding requested for financing through the agency?

NA

<sup>\*</sup>Note all figures are projections based upon the set of assumptions as outlined in the cover letters submitted herewith.

## 4. Real Estate Taxes

List separately the proposed project's Real Estate Taxes and/or Assessed Value as it applies to land and building:

To be provided

| Project's   | Real Estate Taxes | Assessed Value |
|-------------|-------------------|----------------|
| Land(s)     | \$                | \$             |
| Building(s) | \$                | \$             |
| Total       | \$                | \$             |

## 5. Project Schedule

Indicate the estimated dates for the following:

- a. Construction commencement: Immediate health and safety issues to be addressed following acquisition. Renovation and re-branding work to be commenced by the end of the second year following acquisition.
- b. Construction completion: By the end of year three following acquisition.
- c. Project financing: List the dates and in what amounts the estimated funds will be required:

\$3.87 million - February 2016

\$9.1 million - February 2018

| Indicate the name of the incorporated municipality in which the facility will be located and the applicant's (or any related entity's) estimated capital expenditures in such municipality during the past three years: |
|---|
|   |

e. What do you expect the applicant's (or any related entity's) capital expenditures to be in the above municipality during the next three years (including this project):

\$8 million

| f.                  | If the applicant or any related entity has previously secured the benefit of tax exempt financing in the City of Utica, whether through IDA, the New York Job Development Authority or any other entity, please explain (indicate date, location of financed facility, and outstanding balance):                |
|---------------------|---|
|                     | NA  |
|                     |   |
| g.                  | Has the applicant or any related entity received the benefit of tax exempt financing anywhere within the United States within the past 90 days or is the applicant or any related entity contemplating the receipt of such financing assistance within the next 90 days? YES ( ) NO (X) if yes, please explain. |
|                     |   |
|                     |   |
| 6. Project Financii | ng Efforts  |
| ROND                | THE APPLICANT'S RESPONSIBILITY TO SECURE A PURCHASER FOR IDAS ISSUED IN CONJUNCTION WITH THIS PROJECT. Below are a series of one relating to your efforts to secure financing for your project if IDA approval is d.  |
| A. Has the ap       | plicant contacted any bank, financial/lending institution or private investor in regard ng for this project? YES (X) NO ( ) If YES, please give details:  |
| Applicant ha        | s contacted Bank of Utica for acquisition financing.  |
|                     |   |

| •                 | ou obtained a financial commitment for this project? YES ( ) NO (X)   |
|-------------------|---|
| 1.                | If Yes, please briefly describe this commitment and attach related corresponde  |
| <del> </del>      |   |
|                   |   |
|                   |   |
|                   |   |
| 2.                | If No, please explain how you will be able to finance this project:   |
| Acqu<br>finan     | uisition and any subsequent redevelopment will be contingent upon acceptable lacing.  |
|                   |   |
| -                 |   |
|                   |   |
| Are ther assistan | re any other governmental agencies that you have contacted concerning finance in regard to your proposed project? YES ( ) NO (X) If YES, please exp |
| Are ther assistan | re any other governmental agencies that you have contacted concerning final   |
| Are ther assistan | re any other governmental agencies that you have contacted concerning final   |
| Are ther assistan | re any other governmental agencies that you have contacted concerning final   |

D. 1. Will the applicant's obligations be guaranteed, and if so, by whom?

|    | N     | 0  |
|----|-------|--|
|    | 2. Is | the guarantor related to or affiliated with the applicant?           |
| E. | Fina  | ncial Information (Attach the Following).                            |
|    | 1.    | Financial Statements for the last three fiscal years NA              |
|    | 2.    | Pro forma Balance Sheet as at start of operations at project site NA |

- 3. Projected Profit and Loss Statements for first two years of operation at project site.
- 4. Projected "Cash Flow" Statement, by quarters, for first year of operation at project site.

#### Certification

The undersigned requests that this application be submitted for review to the City of Utica Industrial Development Agency's Board of Directors. It is hereby certified by the undersigned that the information contained in this application and the attachments thereto is, to the best of my knowledge and belief accurate and it is truly descriptive of the project which is intended as the security for the financing. Intentional misstatements or misleading information contained herein could be cause for disapproval or could lead to voiding IDA benefits. The undersigned attests to and fully understands the recapture provisions provided for in the Agency's Uniform Tax Exemption Policy.

APPROVAL OF THE APPLICATION CAN BE GRANTED SOLELY BY THIS AGENCY'S BOARD OF DIRECTORS. IT IS ACKNOWLEDGED THAT APPLICANT SHALL BE RESPONSIBLE FOR ALL COSTS INCURRED BY THE AGENCY AND ITS COUNSELS IN CONNECTION WITH THE ATTENDANT NEGOTIATIONS AND ISSUANCE OF BONDS WHETHER OR NOT CARRIED TO A SUCCESSFUL CONCLUSION.

| Signature: Munh Rul              |
|----------------------------------|
| Print or Type Name: Minesh Patel |
| Title: CFO                       |
| Date: 1/06/2016                  |

Return the original application and six copies with a check in the amount of \$250.00 made payable to: Utica Industrial Development Agency, 1 Kennedy Plaza, Utica, New York, Attn.: Jack N. Spaeth, Executive Director.