MAXIMUM LOAN AMOUNT FOR AN INDIVIDUAL BUSINESS IS \$10,000

DEPARTMENT OF URBAN & ECONOMIC DEVELOPMENT UTICA COVID-19 STIMULUS FUNDING PROGRAM							DATE			
Applicant	Street Address for Proposed Project						Business Telephone #			
Trade Name of Borrower of Business Concern – (d/b/a)			Other Address					Telephone ()		
CITY COUNTY			STATE ZIP			DUNS #: ATTORNEY				
Name of Principal in Charge of the Business Concern			Accou			Accounta	ountant			
Type of Business			Date			Date Esta	Date Established Emplo		yer I.D. Number	
Management (Proprietor, Partners, Officers – directors and			l stockholder	rs owning 2	20% o	or more of ou	utstandir	ng stock)		
Name Address		% Owne	ed A	Annual Comp. Type of Busi		e of Busine	ness Organization (Check one)			
				\$			Corpo	oration		
				\$			Partne	ership		
				\$			Sole I	Proprietors	hip	
				\$			Other			
				\$			If Oth	ier		
Bank of Business Accou	nt			New Business Existing Business					sting Business	
Impact on jobs	Total Existing	5		No. L	Laid c	off		Curre	ently We	orking
USE OF PROCEEDS (Maximum			n \$10,000)	000) SOURCES OF PROCEEDS					5	
Mortgage Payment		\$		Private Lender \$					%	
Lease Payment		\$		C-19 SFP Financing \$				%		
Utilities		\$		Applicant's Cash Injection \$				0/		
Payroll \$			Other \$				%			
Inventory Purchases		\$		Total Sources \$					0	
		\$		-						
		\$		-						
		\$		-						
Total Cost (Maximum	\$10,000)	\$								
Names of Private/Public section sources of financing (Bank, etc.)			Ũ	Pledge of Collateral The City of Utica will take a collateral position until such time the loan converts						
			to a gra	to a grant.						
			and/or (Machin provide	If your collateral consists of (A) Land and Building, (D) Accounts Receivable and/or (E) Inventory, fill in the appropriate blanks. If you are pledging (B) Machinery and Equipment, (C) Furniture and Fixtures, and/or (F) Other, please provide an itemized list for all articles that had an original value greater than \$500. Include a legal description of Real Estate offered as collateral.						
AS THE CITY OF UTICA WILL DISPERSE FUNDS VIA ELECTRONIC BANK TRANSFER,						COST		NET BO VALU		PRESENT LIEN
PLEASE PROVIDE THE FOLLOWING INFORMATION:		Building B. Mach	A. Land and Building B. Machinery and Equipment							
Name on Account:			C. Furniture and Fixtures							
Bank Name:		D. Acco	D. Accounts Receivable							
Routing Number:		E. Inver	E. Inventory							
Account Number:			F. Other	F. Other						
			Total Co	Total Collateral						

Indebtedness: Furnish the following information on all installment Debts, Contracts, Notes, and Mortgages Payable, indicate by an Asterisk (*). Items to be paid by loan proceeds and reason for paying same (present balances should agree with latest balance sheet submitted).

TO WHOM PAYABLE	ORIGINAL AMOUNT	ORIGINAL DATE	PRESENT BALANCE	RATE OF INTEREST	MATURITY DATE	SECURITY	CURRENT OR DELINQUENT

GENERAL INFORMATION

- A. Is the Company, Partnership, Sole Proprietor, LLC or LLP, delinquent in the payment of any payroll, sales, real property taxes or any other personal or business related obligations as mandated by law? Yes No _____
- B. Is the Company presently involved in any litigation which would have a material effect on the Company's financial solvency? No Yes
- C. Has the Company or any of the management of the Company or its affiliates, or any other concern with which management has been convicted, ever been involved in bankruptcy, creditor's rights or receivership proceedings? No _____ Yes

- D. Have the management or principal stockholders of the Company ever been charged with or convicted of any felony? Yes No
- E. Provide present bank/suppliers references (including name and address of the bank officials handling a corporate or personal account).

BANK/SUPPLIER	BANK OFFICIAL	ADDRESS	ACCOUNT TYPE: PERSONAL (P) BUSINESS (B)

CERTIFICATION

The undersigned, in consideration for assistance from the Utica COVID-19 Stimulus Funding Program (C-19 SFP), hereby agrees that it will comply with all Federal Laws and Regulations enforced to the extent that they are applicable to such assistance, including conditions set forth in this application. (I) or (we) also certify the above and the statements contained in this application and the schedules herein are a true and accurate statement. Any deliberate attempt or intent to willfully falsify, conceal or cover up a material fact by any trick, scheme or device, or makes any false writing or document knowing or the same tro contain any false or fraudulent statement or entry will find their application disqualified or face prosecution if assistance was already approved and received.

By:	 		
Title:	 	 	
Date:			

Affix Corporate Seal

Attest:

Title: