

# City of Utica



Utica, New York

To The City Clerk of Utica

*As provided by Section 12 of the Second Class Cities Laws, I hereby  
certify that*

**Name:** Brian G. French

**Address:** [REDACTED]

**Telephone:**

*has this day been appointed to the position of* Sergeant

*in the department of* Public Safety- Bureau Of Police

*the term to commence* April 11, 2014

*the term to end* N/A

*filling unexpired term of (if applicable)*

**Signed** [REDACTED]

**Mayor**

**Title of Official**

**PERFORMANCE EVALUATION REPORT**

|   |                                 |                       |                                    |
|---|---------------------------------|-----------------------|------------------------------------|
| NAME (FIRST, LAST, MI)<br><b>Brian French</b>   | ID #<br><b>3100</b>             | RANK<br><b>SGT</b>    | DIVISION/UNIT<br><b>Patrol A-3</b> |
| DUTY ASSIGNMENT (I.E. DESK, STREET PATROL, BOOKING)<br><b>Street, Squad Commander</b> | PERIOD COVERED<br><b>1 year</b> | FROM<br><b>1/1/20</b> | TO<br><b>12/31/20</b>              |

**PERFORMANCE LEVEL DEFINITIONS**

OUTSTANDING = 5

VERY GOOD = 4

ACCEPTABLE = 3

NEEDS IMPROVEMENT = 2

UNSATISFACTORY = 1

In making the evaluation of each category below, supervisors are to evaluate the employee's performance only for the past Twelve month period and compare that performance to guidelines established in section 6.15 C (1 through 18) of General Order # 02-47 Personnel Performance Evaluations.

**1. DUTY PERFORMANCE (ALL EMPLOYEES)**

|  |                                    |   |  |
|--|------------------------------------|---|--|
| <b>4</b> PERSONAL APPEARANCE           | <b>3</b> COMMAND PRESENCE          | <b>4</b> REPORT WRITING ABILITY               | <b>4</b> INTERPERSONAL SKILLS (VERBAL) |
| <b>4</b> RESPONSIVENESS TO SUPERVISION | <b>2</b> ATTENDANCE                | <b>4</b> RELIABILITY                          | <b>4</b> PERFORMANCE UNDER STRESS      |
| <b>4</b> PERFORMANCE                   | <b>5</b> PUNCTUALITY               | <b>3</b> INVESTIGATIVE/PROBLEM SOLVING SKILLS |  |
| <b>3</b> JUDGMENT                      | <b>4</b> CARE AND USE OF EQUIPMENT | <b>4</b> KNOWLEDGE OF LAWS, POLICIES, ETC     |  |

**2. DAYS LOST DURING PERIOD COVERED BY THIS REPORT**

SICK: 25 INJURED ON-DUTY: 0 INJURED OFF-DUTY: 0 OTHER: 0 TOTAL OCCURENCES: 25

**3. SUPERVISORY PERSONNEL ONLY**

|                               |                                      |  |                                     |
|-------------------------------|--------------------------------------|--|-------------------------------------|
| <b>3</b> LEADERSHIP QUALITIES | <b>4</b> EFFECTIVENESS OF DELEGATION | <b>4</b> TRAINING/COACHING OF SUBORDINATES | <b>4</b> EVALUATION OF SUBORDINATES |
|-------------------------------|--------------------------------------|--|-------------------------------------|

**4. NARRATIVE SECTION (This section is to be used to record specific and personal characteristics of this employee which are not adequately covered in the rating sections above. Any factors rated as a 1 or a 5 in the above sections must be articulated in this section.)**

Sgt. French used 25 sick days during this rating period in 14 instances. [REDACTED]

[REDACTED] This was early on in the pandemic and was before the current established procedure of coming to work after an exposure. [REDACTED]

Sgt. French is an instructor at the Mohawk Valley Police Academy and specializes in Crime Scene Investigations. He trains recruits as well as his current subordinates in Evidence Tech work and Crime Scene processing. He is a "go to" officer in that subject matter.

Sgt. French is very reliable. He is frequently the Squad Commander as he is the senior Sergeant in the platoon and covers the nightly commanding responsibilities in the absence of the Lieutenant. He does this without issue and doesn't hesitate to reach out to me with any questions or notifications. I don't have to worry that things aren't being taken care of when I know he is assigned to the office.

Sgt. French does an excellent job evaluating his subordinates. His investigations are thorough and need little correction if any.

**How can this employee best improve his/her performance? (Include setting Career /Performance Goals).**

Sgt. French should take the next available Lieutenant's exam and work on his attendance.

(Continue on Back)

(Goal settings Continue From Front)

5. OVERALL PERFORMANCE RATING: This overall rating is to be based on the following factors:

- A. The employee's performance in his/her present assignment during the evaluation period; AND  
B. Consideration of the general needs of the Department, comparing the capabilities and characteristics of this employee to all other employees of equal rank and pay grade known to the evaluator.

☐ OUTSTANDING ☒ VERY GOOD ☐ ACCEPTABLE ☐ NEEDS IMPROVEMENT ☐ UNSATISFACTORY

6. REVIEWING COMMANDING OFFICER (Immediate Supervisor) Name:

Signature Ashley Berge Rank Captain Date 1/21/21  
Print / Signature

7. SUPERVISOR REVIEWING WITH EMPLOYEE: Name:

Signature [Signature] Rank Lieutenant Date 1/21/21  
Print / Signature

8. EMPLOYEE'S COMMENTS: (Optional)

9. EMPLOYEE'S SIGNATURE: This signature does not necessarily indicate agreement with this report. It verifies that this report has been personally reviewed with me and that I have received a copy of this report. If I do not agree with this report, I have indicated this by writing "under protest" next to my signature. I have also indicated whether I "request appeal" or "waive appeal" on this report.

Signature [Signature] Rank SOT. Date 1/21/21  
Print / Signature

**PERFORMANCE EVALUATION REPORT**

|   |                                 |                           |                             |
|---|---------------------------------|---------------------------|-----------------------------|
| NAME (FIRST, LAST, MI)<br><b>French, Brian</b>                              | ID #<br><b>3100</b>             | RANK<br><b>Sgt.</b>       | DIVISION/UNIT<br><b>A-3</b> |
| DUTY ASSIGNMENT (I.E. DESK, STREET PATROL, BOOKING)<br><b>Street Patrol</b> | PERIOD COVERED<br><b>Annual</b> | FROM<br><b>01/01/2019</b> | TO<br><b>12/31/2019</b>     |

**PERFORMANCE LEVEL DEFINITIONS**

OUTSTANDING = 5    VERY GOOD = 4    ACCEPTABLE = 3    NEEDS IMPROVEMENT = 2    UNSATISFACTORY = 1  
 In making the evaluation of each category below, supervisors are to evaluate the employee's performance only for the past Twelve month period and compare that performance to guidelines established in section 6.15 C (1 through 18) of General Order # 02-47 Personnel Performance Evaluations.

**1. DUTY PERFORMANCE (ALL EMPLOYEES)**

|  |                                    |   |  |
|--|------------------------------------|---|--|
| <b>4</b> PERSONAL APPEARANCE           | <b>4</b> COMMAND PRESENCE          | <b>4</b> REPORT WRITING ABILITY               | <b>4</b> INTERPERSONAL SKILLS (VERBAL) |
| <b>3</b> RESPONSIVENESS TO SUPERVISION | <b>2</b> ATTENDANCE                | <b>3</b> RELIABILITY                          | <b>4</b> PERFORMANCE UNDER STRESS      |
| <b>4</b> PERFORMANCE                   | <b>5</b> PUNCTUALITY               | <b>3</b> INVESTIGATIVE/PROBLEM SOLVING SKILLS |  |
| <b>5</b> JUDGMENT                      | <b>4</b> CARE AND USE OF EQUIPMENT | <b>4</b> KNOWLEDGE OF LAWS, POLICIES, ETC     |  |

**2. DAYS LOST DURING PERIOD COVERED BY THIS REPORT**

SICK: **11**    INJURED ON-DUTY:    INJURED OFF-DUTY:    OTHER:    **TOTAL OCCURENCES: 10**

**3. SUPERVISORY PERSONNEL ONLY**

|                               |                                      |  |                                     |
|-------------------------------|--------------------------------------|--|-------------------------------------|
| <b>4</b> LEADERSHIP QUALITIES | <b>4</b> EFFECTIVENESS OF DELEGATION | <b>4</b> TRAINING/COACHING OF SUBORDINATES | <b>4</b> EVALUATION OF SUBORDINATES |
|-------------------------------|--------------------------------------|--|-------------------------------------|

**4. NARRATIVE SECTION (This section is to be used to record specific and personal characteristics of this employee which are not adequately covered in the rating sections above. Any factors rated as a 1 or a 5 in the above sections must be articulated in this section.)**

Sgt. French is a very intelligent supervisor who can always be relied upon to make informed decisions.

Sgt. French is well liked by his colleagues and subordinates.

Sgt. French's strength lies in his knowledge of laws, policies and procedures.

Sgt. French has very good report writing skills.

Sgt. French called in sick 11 times in 2019.

How can this employee best improve his/her performance? (Include setting Career /Performance Goals).

Sgt. French should focus on responsibilities that will make him more of a reliable and conscientious supervisor. He is an intelligent supervisor who has taken the Lt's exam and who is looking to become a platoon commander. Scoring high on the exam will not be a problem for Sgt. French. He should focus on leadership qualities that will place him in the good graces of the administration. This includes seeing that tasks from upper echelon command that are passed down to him are carried out in a competent and professional manner.



(Goal settings Continue From Front)

## 5. OVERALL PERFORMANCE RATING: This overall rating is to be based on the following factors:

- A. The employee's performance in his/her present assignment during the evaluation period; AND  
 B. Consideration of the general needs of the Department, comparing the capabilities and characteristics of this employee to all other employees of equal rank and pay grade known to the evaluator.

☐ OUTSTANDING ☒ VERY GOOD ☐ ACCEPTABLE ☐ NEEDS IMPROVEMENT ☐ UNSATISFACTORY

## 6. REVIEWING COMMANDING OFFICER: (Immediate Supervisor) Name:

Signature \_\_\_\_\_ Rank \_\_\_\_\_ Date \_\_\_\_\_

Print / Signature

## 7. SUPERVISOR REVIEWING WITH EMPLOYEE: Name:

Signature Howard Br... Rank LT Date 1/18/2020

Print / Signature

## 8. EMPLOYEE'S COMMENTS: (Optional)

9. EMPLOYEE'S SIGNATURE: This signature does not necessarily indicate agreement with this report. It verifies that this report has been personally reviewed with me and that I have received a copy of this report. If I do not agree with this report, I have indicated this by writing "under protest" next to my signature. I have also indicated whether I "request appeal" or "waive appeal" on this report.

Signature Brian French Rank Sgt. Date 1/18/20

Print / Signature

**PERFORMANCE EVALUATION REPORT**

|   |                                 |                           |                             |
|---|---------------------------------|---------------------------|-----------------------------|
| NAME (FIRST, LAST, MI)<br><b>French, Brian</b>                              | ID #<br><b>3100</b>             | RANK<br><b>Sgt</b>        | DIVISION/UNIT<br><b>A-3</b> |
| DUTY ASSIGNMENT (I.E. DESK, STREET PATROL, BOOKING)<br><b>Street Patrol</b> | PERIOD COVERED<br><b>Annual</b> | FROM<br><b>01/01/2018</b> | TO<br><b>12/31/2018</b>     |

**PERFORMANCE LEVEL DEFINITIONS****EXCELLENT = 5****GOOD = 4****ACCEPTABLE = 3****NEEDS IMPROVEMENT = 2****UNSATISFACTORY = 1**

In making the evaluation of each category below, supervisors are to evaluate the employee's performance only for the past Twelve month period and compare that performance to guidelines established in section 6.15 C (1 through 18) of General Order # 02-47 Personnel Performance Evaluations.

**1. DUTY PERFORMANCE (ALL EMPLOYEES)**

|          |                                      |          |                                  |          |   |          |  |
|----------|--------------------------------------|----------|----------------------------------|----------|---|----------|--|
| <b>4</b> | <b>GENERAL APPEARANCE</b>            | <b>4</b> | <b>ASSIGNMENT TASKS</b>          | <b>4</b> | <b>WORK QUALITY</b>                                     | <b>3</b> | <b>KNOWLEDGE OF LAWS, POLICIES, ETC.</b> |
| <b>3</b> | <b>RESPONSIVENESS TO SUPERVISION</b> | <b>4</b> | <b>ATTENDANCE</b>                | <b>3</b> | <b>RELIABILITY</b>                                      | <b>5</b> | <b>REPORT WRITING ABILITY</b>            |
| <b>4</b> | <b>INITIATIVE</b>                    | <b>5</b> | <b>PUNCTUALITY</b>               | <b>4</b> | <b>INVESTIGATIVE/PROBLEM SOLVING SKILLS</b>             | <b>4</b> | <b>INTERACTION WITH PUBLIC</b>           |
| <b>4</b> | <b>JUDGMENT</b>                      | <b>5</b> | <b>CARE AND USE OF EQUIPMENT</b> | <b>5</b> | <b>INTERACTION WITH OTHER MEMBERS OF THE DEPARTMENT</b> |          |  |
| <b>4</b> | <b>COMMAND PRESENCE</b>              | <b>4</b> | <b>PERFORMANCE UNDER STRESS</b>  | <b>5</b> | <b>COMMUNICATION SKILLS (VERBAL)</b>                    |          |  |

**2. SUPERVISORY PERSONNEL ONLY**

|          |                             |          |                                    |          |  |          |                                   |
|----------|-----------------------------|----------|------------------------------------|----------|--|----------|-----------------------------------|
| <b>4</b> | <b>LEADERSHIP QUALITIES</b> | <b>4</b> | <b>EFFECTIVENESS OF DELEGATION</b> | <b>4</b> | <b>TRAINING/COACHING OF SUBORDINATES</b> | <b>4</b> | <b>EVALUATION OF SUBORDINATES</b> |
|----------|-----------------------------|----------|------------------------------------|----------|--|----------|-----------------------------------|

**3. NARRATIVE SECTION (This section is to be used to record specific and personal characteristics of this employee which are not adequately covered in the rating sections above. Any factors rated as a 1 or a 5 in the above sections must be articulated in this section.)**

Sgt. French is a very intelligent front line supervisor who I consider a key aide in running A Platoon. I rely upon him for his knowledge and insight.

Sgt. French always shows up on time for work and diligently goes about the work of preparing the platoon to head out onto the street.

Sgt. French is a well liked employee who gets along with his colleagues quite well.

Sgt. French is an excellent communicator who gets his point across clearly and concisely.

Sgt. French has extensive and keen insight into the laws and department policies.

Sgt. French's report writing skills are excellent.

There was an incident in December where the patrol division commander sent out an e-mail for barricades to be dropped at 2 locations. Sgt. French was the squad commander at the time and the task was not completed. Sgt. French stated he forgot about the e-mail.

How can this employee best improve his/her performance? (Include setting Career /Performance Goals).

Sgt. French will focus on being more conscientious when it comes to the small and seemingly mundane tasks that come up during day to day operations. Attention to detail and conscientiousness is vital when it comes to running an effective, professional and reliable police agency.

(Continue on Back)

(Goal settings Continue From Front)

4. OVERALL PERFORMANCE RATING: This overall rating is to be based on the following factors:

- A. The employee's performance in his/her present assignment during the evaluation period; AND  
B. Consideration of the general needs of the Department, comparing the capabilities and characteristics of this employee to all other employees of equal rank and pay grade known to the evaluator.

☐ EXCELLENT    ☐ GOOD    ☐ ACCEPTABLE    ☐ NEEDS IMPROVEMENT    ☐ UNSATISFACTORY

5. REVIEWING COMMANDING OFFICER: (Immediate Supervisor) Name:

Signature [Redacted] Rank CALF Date 1/11/19  
Print / Signature

6. SUPERVISOR REVIEWING WITH EMPLOYEE: Name:

Signature Howard Brod Rank Lt Date 1/11/19  
Print / Signature

7. EMPLOYEE'S COMMENTS: (Optional)

8. EMPLOYEE'S SIGNATURE: This signature does not necessarily indicate agreement with this report. It verifies that this report has been personally reviewed with me and that I have received a copy of this report. If I do not agree with this report, I have indicated this by writing "under protest" next to my signature. I have also indicated whether I "request appeal" or "waive appeal" on this report.

Signature Brian Frew Rank SG Date 01/11/19  
Print / Signature

CITY OF UTICA – DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF POLICE

---

In the Matter of Disciplinary Charges Against

**NOTICE OF  
CHARGES**

**SERGEANT BRIAN FRENCH**

Pursuant to Section 75 of the New York State Civil Service Law

---

**PLEASE TAKE NOTICE** that pursuant to Section 75 of the New York State Civil Service Law of the State of New York, together with the applicable Collective Bargaining Agreement between the City of Utica and the John E. Creedon Police Benevolent Association, you are hereby notified that the following charges are set forth against each of you:

**CHARGE 1 as against Respondent, SGT. BRIAN FRENCH:**

1. That on or about January 28, 2018, while engaged in active duty as a patrol supervisor of Officer Joshua Harrington, it came to your attention that there was a complaint as to the use of force used against one [REDACTED] Rabideau, as presented to you in person, shortly after the incident, by the mother of [REDACTED] Rabideau. You were derelict in your duties as supervisor at and immediately after that time as follows: You failed to document the civilian complaint, you failed to advise the said mother of [REDACTED] Rabideau of her right to file a formal civilian complaint; you failed to investigate and otherwise notify your lieutenant of the complaint so as to allow for an investigation into the alleged improper use of force as against the said [REDACTED] Rabideau; all in violation of department policies and procedures as existing.

**PLEASE TAKE FURTHER NOTICE** that a hearing on this charge will be held before a duly designated hearing officer, appointed pursuant to section 75 of the Civil Service Law, unless the Respondents timely demand that this matter proceed in accordance with the grievance

procedure as set forth in Section 29 of the applicable Collective Bargaining Agreement, and file the appropriate demand for arbitration with the New York State Public Employment Relations Board.

**PLEASE TAKE FURTHER NOTICE** that for the purpose of imposing the appropriate discipline in this matter your entire personnel file will be reviewed and taken into consideration.

Upon request you have the right to review your personnel record.

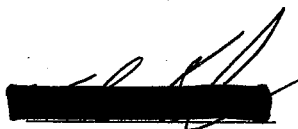
On August 29, 2018, a Command Discipline hearing was commenced. You were offered PBA representation and you accepted. Also present during this hearing was Christopher Jennings. We came to the following resolution.

- A) You accept the findings of the investigation.
- B) You accept responsibility for violating the Departmental Procedural Manual.
- C) You accept the forfeiture of 10 vacation days (5 from 2019's time bank and 5 from 2020's time bank).
- D) You also understand that in the future, this behavior or any other violation of Departmental Rules or Regulations of a similar nature will be subject to further disciplinary action.

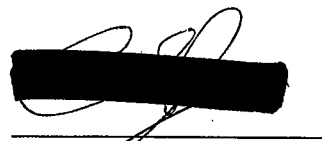
You are being furnished a copy of this letter. The original with acknowledgment, signed by you, will be placed in your personnel file.



Capt. Don Cinque



Sgt. Brian French



Chris Jennings

I acknowledge the content of this letter  
and a copy of it has been provided to me.



# CITY OF UTICA

DEPARTMENT OF PUBLIC SAFETY

BUREAU OF POLICE

413 ORISKANY STREET WEST

UTICA, NEW YORK 13502

**MAYOR ROBERT PALMIERI**

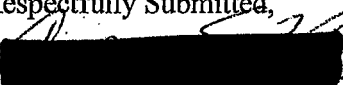
**Chief of Police Mark Williams**

September 22, 2014

A Command Discipline was convened and an agreement reached between Sergeant Brian French and the Utica Police Department on September, 19 2014. As a part of this agreement, Sergeant French will forfeit one (1) vacation day from his 2014 time bank.

This report will be entered into Sergeant French's personnel file and a copy will be forwarded to the Logistics Unit Commander, Sergeant Scott Berger.

Respectfully Submitted,

  
Captain Edward Noonan  
Uniformed Patrol Division Commander

Report all personnel changes to this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE

MONTH 04 DAY 01 YEAR 2020

TO:  
Utica Civil Service Commission

NAME OF EMPLOYEE:  
French, Brian G

FROM: (Check only one)

☒ City ☐ County ☐ Town ☐ Village or District

ADDRESS:

DEPARTMENT:  
Police Department

TITLE OF POSITION:  
Sergeant

SALARY:  
\$ 90,019.

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

☐ Veteran ☐ Non-Veteran  
☐ Disabled Veteran ☐ Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:

ID# 3100

*Check Nature of Personnel Change*

*Date Effective*

*Action Necessary by Appointing Officer:*

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- ☐ Permanent  
☐ Provisional  
☐ Temporary  
☐ Substitute  
☐ For Term of Office  
☐ Permanent Promotion  
☐ Provisional Promotion  
☐ Non-Competitive Class  
☐ Exempt Class  
☐ Labor Class

From: To:  
From: To:  
From: To:

Return report of Certification  
Attach application (MSD-330)  
State length of employment  
Give facts under Remarks  
Give facts under Remarks  
Return report of Certification  
Attach nomination  
Attach application (MSD-330)  
Submit this form only  
Attach application (MSD-330)

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- ☐ Resignation  
☐ Retirement  
☐ Deceased  
☐ Removal  
☐ Layoff (Lack of Work or Funds)

Submit signed resignation  
Give effective date  
Indicate date  
Attach copy of proceedings

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- ☐ Military Leave of Absence  
☐ Other Leave of Absence  
☐ Transfer  
☐ Demotion  
☐ Suspension  
☐ Reinstatement  
☐ Change in Classification  
☐ New Position  
☒ Change in Salary  
☐ Change in Name  
☐ Other

From: To:

Give facts under Remarks  
Give facts under Remarks  
Give facts under Remarks  
Give facts under Remarks  
Give facts under Remarks  
Give facts under Remarks  
Submt form MSD-222  
Indicate new saalry  
Give facts under Remarks  
Give facts under Remarks

Remarks: (Continue on back if necessary)

3.75% contract inc. eff. 4/1/20.

Longevity inc. eff. 8/2/19

3.75% contract. inc. eff. 4/1/19

Appointing Officer

Title

Address

Chief of Police

CERTIFICATE  
valid until

(Date)

This certifies that the above  
employment is in accordance with  
Law and Rules made in pursuance  
to law. Subject to any limitation or  
condition specified above.

By

Date

Report all personnel changes to this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE

MONTH 08 DAY 02 YEAR 2019

TO:  
Utica Civil Service Commission

NAME OF EMPLOYEE:  
French, Brian G

FROM: (Check only one)

☒ City ☐ County ☐ Town ☐ Village or District

ADDRESS:

DEPARTMENT:

Police Department

TITLE OF POSITION:

Sergeant

SALARY:

\$ 86,766.

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

☐ Veteran

☐ Non-Veteran

☐ Disabled Veteran

☐ Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:

ID# 3100

Check Nature of Personnel Change

Date Effective

Action Necessary by Appointing Officer:

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S

☐ Permanent

☐ Provisional

☐ Temporary

☐ Substitute

☐ For Term of Office

☐ Permanent Promotion

☐ Provisional Promotion

☐ Non-Competitive Class

☐ Exempt Class

☐ Labor Class

From: To:

From: To:

From: To:

Return report of Certification

Attach application (MSD-330)

State length of employment

Give facts under Remarks

Give facts under Remarks

Return report of Certification

Attach nomination

Attach application (MSD-330)

Submit this form only

Attach application (MSD-330)

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☐ Resignation

☐ Retirement

☐ Deceased

☐ Removal

☐ Layoff (Lack of Work or Funds)

Submit signed resignation

Give effective date

Indicate date

Attach copy of proceedings

Give facts under Remarks

Give facts under Remarks

From: To:

From: To:

From: To:

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Submt form MSD-222

Indicate new saalry

Give facts under Remarks

Give facts under Remarks

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☐ Military Leave of Absence

☐ Other Leave of Absence

☐ Transfer

☐ Demotion

☐ Suspension

☐ Reinstatement

☐ Change in Classification

☐ New Position

☒ Change in Salary

☐ Change in Name

☐ Other

8/2/19

Remarks: (Continue on back if necessary)

Longevity inc. eff. 8/2/19

3.75% contract. inc. eff. 4/1/19

1% Contract increase effective 10/1/15

Appointing Officer

Title

Address

Chief of Police

CERTIFICATE  
valid until

(Date)

This certifies that the above  
employment is in accordance with  
Law and Rules made in pursuance  
to law. Subject to any limitation or  
condition specified above.

By

Date



Report all personnel changes to this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE

MONTH 04 DAY 01 YEAR 2019

TO:  
Utica Civil Service Commission

NAME OF EMPLOYEE:  
French, Brian G

FROM: (Check only one)

☒ City ☐ County ☐ Town ☐ Village or District

ADDRESS:

DEPARTMENT:

Police Department

TITLE OF POSITION:

Sergeant

SALARY:

\$ 85,935.

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

☐ Veteran

☐ Non-Veteran

☐ Disabled Veteran

☐ Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:

ID# 3100

*Check Nature of Personnel Change*

*Date Effective*

*Action Necessary by Appointing Officer:*

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☐ Permanent

☐ Provisional

☐ Temporary

☐ Substitute

☐ For Term of Office

☐ Permanent Promotion

☐ Provisional Promotion

☐ Non-Competitive Class

☐ Exempt Class

☐ Labor Class

From: To:

From: To:

From: To:

Return report of Certification

Attach application (MSD-330)

State length of employment

Give facts under Remarks

Give facts under Remarks

Return report of Certification

Attach nomination

Attach application (MSD-330)

Submit this form only

Attach application (MSD-330)

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☐ Resignation

☐ Retirement

☐ Deceased

☐ Removal

☐ Layoff (Lack of Work or Funds)

Submit signed resignation

Give effective date

Indicate date

Attach copy of proceedings

Give facts under Remarks

Give facts under Remarks

From: To:

Give facts under Remarks

☐ Transfer

Give facts under Remarks

☐ Demotion

Give facts under Remarks

☐ Suspension

Give facts under Remarks

☐ Reinstatement

Give facts under Remarks

☐ Change in Classification

Give facts under Remarks

☐ New Position

Submt form MSD-222

☒ Change in Salary

4/1/19

Indicate new saalry

☐ Change in Name

Give facts under Remarks

☐ Other

Give facts under Remarks

Remarks: (Continue on back if necessary)

3.75% contract. inc. eff. 4/1/19

Appointing Officer

Title

Address

Chief of Police

1% Contract increase effective 10/1/15

CERTIFICATE  
valid until

(Date)

This certifies that the above  
employment is in accordance with  
Law and Rules made in pursuance  
to law. Subject to any limitation or  
condition specified above.

By

Date

Report all personnel changes to this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE

MONTH 06 DAY 08 YEAR 2018

TO:  
Utica Civil Service Commission

NAME OF EMPLOYEE:  
French, Brian G

FROM: (Check only one)

☒ City ☐ County ☐ Town ☐ Village or District

ADDRESS:

DEPARTMENT:  
Police Department

TITLE OF POSITION:  
Sergeant

SALARY:  
\$ 82,829.

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

☐ Veteran ☐ Non-Veteran  
☐ Disabled Veteran ☐ Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:  
ID# 3100

Check Nature of Personnel Change

Date Effective

Action Necessary by Appointing Officer:

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☐ Permanent

☐ Provisional

☐ Temporary

☐ Substitute

☐ For Term of Office

☐ Permanent Promotion

☐ Provisional Promotion

☐ Non-Competitive Class

☐ Exempt Class

☐ Labor Class

From: To:

From: To:

From: To:

Return report of Certification

Attach application (MSD-330)

State length of employment

Give facts under Remarks

Give facts under Remarks

Return report of Certification

Attach nomination

Attach application (MSD-330)

Submit this form only

Attach application (MSD-330)

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☐ Resignation

☐ Retirement

☐ Deceased

☐ Removal

☐ Layoff (Lack of Work or Funds)

Submit signed resignation

Give effective date

Indicate date

Attach copy of proceedings

Give facts under Remarks

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☐ Military Leave of Absence

☐ Other Leave of Absence

☐ Transfer

☐ Demotion

☐ Suspension

☐ Reinstatement

☐ Change in Classification

☐ New Position

☒ Change in Salary

☐ Change in Name

☐ Other

From: To:

4/1/18

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Submit form MSD-222

Indicate new salary

Give facts under Remarks

Give facts under Remarks

Remarks: (Continue on back if necessary)

Appointing Officer

Title

Address

Chief of Police

1% Contract increase effective 10/1/15

CERTIFICATE  
valid until

(Date)

This certifies that the above  
employment is in accordance with  
Law and Rules made in pursuance  
to law. Subject to any limitation or  
condition specified above.

By

Date

Report all personnel changes to this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE

MONTH 03 DAY 27 YEAR 2017

TO:  
Utica Civil Service Commission

NAME OF EMPLOYEE:  
French, Brian G

FROM: (Check only one)

☒ City ☐ County ☐ Town ☐ Village or District

ADDRESS:

DEPARTMENT:  
Police Department

TITLE OF POSITION:  
Sergeant

SALARY:  
\$ 76,547

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

☐ Veteran ☐ Non-Veteran  
☐ Disabled Veteran ☐ Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:  
ID# 3100

|  | Check Nature of Personnel Change                        | Date Effective | Action Necessary by Appointing Officer |
|--|---|----------------|--|
| A<br>P<br>P<br>O<br>I<br>N<br>T<br>M<br>E<br>N<br>T<br>S     | <input type="checkbox"/> Permanent                      |                | Return report of Certification         |
|  | <input type="checkbox"/> Provisional                    |                | Attach application (MSD-330)           |
|  | <input type="checkbox"/> Temporary                      | From: To:      | State length of employment             |
|  | <input type="checkbox"/> Substitute                     | From: To:      | Give facts under Remarks               |
|  | <input type="checkbox"/> For Term of Office             | From: To:      | Give facts under Remarks               |
|  | <input type="checkbox"/> Permanent Promotion            |                | Return report of Certification         |
|  | <input type="checkbox"/> Provisional Promotion          |                | Attach nomination                      |
|  | <input type="checkbox"/> Non-Competitive Class          |                | Attach application (MSD-330)           |
|  | <input type="checkbox"/> Exempt Class                   |                | Submit this form only                  |
|  | <input type="checkbox"/> Labor Class                    |                | Attach application (MSD-330)           |
| T<br>E<br>R<br>M<br>I<br>N<br>A<br>S                         | <input type="checkbox"/> Resignation                    |                | Submit signed resignation              |
|  | <input type="checkbox"/> Retirement                     |                | Give effective date                    |
|  | <input type="checkbox"/> Deceased                       |                | Indicate date                          |
|  | <input type="checkbox"/> Removal                        |                | Attach copy of proceedings             |
|  | <input type="checkbox"/> Layoff (Lack of Work or Funds) |                | Give facts under Remarks               |
| O<br>T<br>H<br>E<br>R<br><br>C<br>H<br>A<br>N<br>G<br>E<br>S | <input type="checkbox"/> Military Leave of Absence      |                | Give facts under Remarks               |
|  | <input type="checkbox"/> Other Leave of Absence         | From: To:      | Give facts under Remarks               |
|  | <input type="checkbox"/> Transfer                       |                | Give facts under Remarks               |
|  | <input type="checkbox"/> Demotion                       |                | Give facts under Remarks               |
|  | <input type="checkbox"/> Suspension                     |                | Give facts under Remarks               |
|  | <input type="checkbox"/> Reinstatement                  |                | Give facts under Remarks               |
|  | <input type="checkbox"/> Change in Classification       |                | Give facts under Remarks               |
|  | <input type="checkbox"/> New Position                   |                | Submit form MSD-222                    |
|  | <input type="checkbox"/> Change in Salary               |                | Indicate new salary                    |
|  | <input type="checkbox"/> Change in Name                 |                | Give facts under Remarks               |
|  | <input checked="" type="checkbox"/> Other               | 3/27/17        | Give facts under Remarks               |

Remarks: (Continue on back if necessary)

1% Contract increase effective 10/1/15

Appointing Officer  
Title  
Address

Chief of Police

CERTIFICATE  
valid until

(Date)

This certifies that the above  
employment is in accordance with  
Law and Rules made in pursuance  
to law. Subject to any limitation or  
condition specified above.

By

Date

Report all personnel changes to this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE

MONTH 09 DAY 23 YEAR 2015

TO:  
**Utica Civil Service Commission**

NAME OF EMPLOYEE:  
**French, Brian G**

FROM: (Check only one)

☒ City ☐ County ☐ Town ☐ Village or District

ADDRESS:

DEPARTMENT:  
**Police Department**

TITLE OF POSITION:

**Sergeant**

SALARY:

**\$ 76,547**

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

☐ Veteran

☐ Non-Veteran

☐ Disabled Veteran

☐ Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:

**ID# 3100**

Check Nature of Personnel Change

Date Effective

Action Necessary by Appointing Officer:

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☐ Permanent

☐ Provisional

☐ Temporary

☐ Substitute

☐ For Term of Office

☐ Permanent Promotion

☐ Provisional Promotion

☐ Non-Competitive Class

☐ Exempt Class

☐ Labor Class

From: To:

From: To:

From: To:

Return report of Certification

Attach application (MSD-330)

State length of employment

Give facts under Remarks

Give facts under Remarks

Return report of Certification

Attach nomination

Attach application (MSD-330)

Submit this form only

Attach application (MSD-330)

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☐ Resignation

☐ Retirement

☐ Deceased

☐ Removal

☐ Layoff (Lack of Work or Funds)

Submit signed resignation

Give effective date

Indicate date

Attach copy of proceedings

Give facts under Remarks

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☐ Military Leave of Absence

☐ Other Leave of Absence

☐ Transfer

☐ Demotion

☐ Suspension

☐ Reinstatement

☐ Change in Classification

☐ New Position

☒ Change in Salary

☐ Change in Name

☐ Other

From: To:

From: To:

From: To:

From: To:

From: To:

From: To:

From: To:

From: To:

From: To:

From: To:

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Submit form MSD-222

Indicate new salary

Give facts under Remarks

Give facts under Remarks

Remarks: (Continue on back if necessary)

**1% Contract increase effective 10/1/15**

Appointing Officer

Title

Address

**Chief of Police**

CERTIFICATE  
valid until

(Date)

This certifies that the above  
employment is in accordance with  
Law and Rules made in pursuance  
to law. Subject to any limitation or  
condition specified above.

By

Date

Report all personnel changes to this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE

MONTH 04 DAY 1 YEAR 2015

TO:  
**Utica Civil Service Commission**

NAME OF EMPLOYEE:  
**French, Brian G**

FROM: (Check only one)

☒ City ☐ County ☐ Town ☐ Village or District

ADDRESS:

DEPARTMENT:

**Police Department**

TITLE OF POSITION:

**Sergeant**

SALARY:

**\$75,789**

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

☐ Veteran

☐ Non-Veteran

☐ Disabled Veteran

☐ Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:

**ID# 3100**

*Check Nature of Personnel Change*

*Date Effective*

*Action Necessary by Appointing Officer:*

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☐ Permanent

☐ Provisional

☐ Temporary

☐ Substitute

☐ For Term of Office

☐ Permanent Promotion

☐ Provisional Promotion

☐ Non-Competitive Class

☐ Exempt Class

☐ Labor Class

From: To:

From: To:

From: To:

Return report of Certification

Attach application (MSD-330)

State length of employment

Give facts under Remarks

Give facts under Remarks

Return report of Certification

Attach nomination

Attach application (MSD-330)

Submit this form only

Attach application (MSD-330)

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☐ Resignation

☐ Retirement

☐ Deceased

☐ Removal

☐ Layoff (Lack of Work or Funds)

Submit signed resignation

Give effective date

Indicate date

Attach copy of proceedings

Give facts under Remarks

Give facts under Remarks

From: To:

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Submit form MSD-222

Indicate new salary

Give facts under Remarks

Give facts under Remarks

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☐ Military Leave of Absence

☐ Other Leave of Absence

☐ Transfer

☐ Demotion

☐ Suspension

☐ Reinstatement

☐ Change in Classification

☐ New Position

☒ Change in Salary

☐ Change in Name

☐ Other

4/1/15

Remarks: (Continue on back if necessary)

**2% Contract increase effective 4/1/15**

Appointing Officer

Title

Address

**Chief of Police**

CERTIFICATE

valid until

(Date)

This certifies that the above  
employment is in accordance with  
Law and Rules made in pursuance  
to law. Subject to any limitation or  
condition specified above.

By

Date

Report all personnel changes to this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE

MONTH 10 DAY 1 YEAR 2014

TO:  
Utica Civil Service Commission

NAME OF EMPLOYEE:  
French, Brian G

FROM: (Check only one)

☒ City ☐ County ☐ Town ☐ Village or District

ADDRESS:

DEPARTMENT:  
Police Department

TITLE OF POSITION:  
Sergeant

SALARY:  
\$ 74,303

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

☐ Veteran ☐ Non-Veteran  
☐ Disabled Veteran ☐ Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:

ID# 3100

*Check Nature of Personnel Change*

*Date Effective*

*Action Necessary by Appointing Officer:*

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☐ Permanent

☐ Provisional

☐ Temporary

☐ Substitute

☐ For Term of Office

☐ Permanent Promotion

☐ Provisional Promotion

☐ Non-Competitive Class

☐ Exempt Class

☐ Labor Class

From: To:

From: To:

From: To:

Return report of Certification

Attach application (MSD-330)

State length of employment

Give facts under Remarks

Give facts under Remarks

Return report of Certification

Attach nomination

Attach application (MSD-330)

Submit this form only

Attach application (MSD-330)

Submit signed resignation

Give effective date

Indicate date

Attach copy of proceedings

Give facts under Remarks

Give facts under Remarks

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Remarks: (Continue on back if necessary)

Contract increase effective 10/1/14  
Longevity increase eff. 8/2/14.  
Promoted to Sergeant effective 4/11/14.

Appointing Officer  
Title  
Address

Chief of Police

CERTIFICATE  
valid until

(Date)

This certifies that the above  
employment is in accordance with  
Law and Rules made in pursuance  
to law. Subject to any limitation or  
condition specified above.

By

Date

COPY

|   |   |  |  |
|---|---|--|--|
| Report all personnel changes to this form<br>Send ONE COPY prior to payroll affected by this change<br>SUPPLEMENTARY PAYROLL CERTIFICATION AND<br>REPORT OF PERSONNEL CHANGE  |   | DATE<br>MONTH <b>08</b> DAY <b>04</b> YEAR <b>2014</b>   |  |
| TO:<br><b>Utica Civil Service Commission</b>  |   | NAME OF EMPLOYEE:<br><b>French, Brian G</b>  |  |
| FROM: (Check only one)<br><input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District |   | ADDRESS:<br><div style="background-color: black; width: 100%; height: 1em;"></div>   |  |
| DEPARTMENT:<br><b>Police Department</b>   |   | TITLE OF POSITION:<br><b>Sergeant</b>  | SALARY:<br><b>\$ 73,568</b>                    |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION:  |   | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran<br><input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman       |  |
|   |   | DATE OF BIRTH:   | SOCIAL SECURITY NUMBER:<br><b>ID# 3100</b>     |
|   | <i>Check Nature of Personnel Change</i>                 | <i>Date Effective</i>  | <i>Action Necessary by Appointing Officer:</i> |
| A<br>P<br>P<br>O<br>I<br>N<br>T<br>M<br>E<br>N<br>T<br>S  | <input type="checkbox"/> Permanent                      |  | Return report of Certification                 |
|   | <input type="checkbox"/> Provisional                    |  | Attach application (MSD-330)                   |
|   | <input type="checkbox"/> Temporary                      | From:    To:   | State length of employment                     |
|   | <input type="checkbox"/> Substitute                     | From:    To:   | Give facts under Remarks                       |
|   | <input type="checkbox"/> For Term of Office             | From:    To:   | Give facts under Remarks                       |
|   | <input type="checkbox"/> Permanent Promotion            |  | Return report of Certification                 |
|   | <input type="checkbox"/> Provisional Promotion          |  | Attach nomination                              |
|   | <input type="checkbox"/> Non-Competitive Class          |  | Attach application (MSD-330)                   |
|   | <input type="checkbox"/> Exempt Class                   |  | Submit this form only                          |
|   | <input type="checkbox"/> Labor Class                    |  | Attach application (MSD-330)                   |
| T<br>E<br>R<br>M<br>I<br>N<br>A<br>S  | <input type="checkbox"/> Resignation                    |  | Submit signed resignation                      |
|   | <input type="checkbox"/> Retirement                     |  | Give effective date                            |
|   | <input type="checkbox"/> Deceased                       |  | Indicate date                                  |
|   | <input type="checkbox"/> Removal                        |  | Attach copy of proceedings                     |
|   | <input type="checkbox"/> Layoff (Lack of Work or Funds) |  | Give facts under Remarks                       |
| O<br>T<br>H<br>E<br>R<br><br>C<br>H<br>A<br>N<br>G<br>E<br>S  | <input type="checkbox"/> Military Leave of Absence      |  | Give facts under Remarks                       |
|   | <input type="checkbox"/> Other Leave of Absence         | From:    To:   | Give facts under Remarks                       |
|   | <input type="checkbox"/> Transfer                       |  | Give facts under Remarks                       |
|   | <input type="checkbox"/> Demotion                       |  | Give facts under Remarks                       |
|   | <input type="checkbox"/> Suspension                     |  | Give facts under Remarks                       |
|   | <input type="checkbox"/> Reinstatement                  |  | Give facts under Remarks                       |
|   | <input type="checkbox"/> Change in Classification       |  | Give facts under Remarks                       |
|   | <input type="checkbox"/> New Position                   |  | Submit form MSD-222                            |
|   | <input checked="" type="checkbox"/> Change in Salary    | 8/2/14   | Indicate new salary                            |
|   | <input type="checkbox"/> Change in Name                 |  | Give facts under Remarks                       |
| <input type="checkbox"/> Other  |   | Give facts under Remarks   |  |
| Remarks: (Continue on back if necessary)  |   |  |  |
| Longevity increase eff. 8/2/14. Promoted to<br>Sergeant effective 4/11/14.  |   | <div style="text-align: right;"> <br/>         Appointing Officer<br/>         Title<br/> <b>Chief of Police</b><br/>         Address       </div>                         |  |
| CERTIFICATE<br>valid until<br><br>(Date)  |   | This certifies that the above<br>employment is in accordance with<br>Law and Rules made in pursuance<br>to law. Subject to any limitation or<br>condition specified above. |  |
|   |   | By _____<br>Date _____   |  |

Report all personnel changes to this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE

MONTH 04 DAY 01 YEAR 2014

TO:  
Utica Civil Service Commission

NAME OF EMPLOYEE:  
French, Brian G

FROM: (Check only one)

☒ City ☐ County ☐ Town ☐ Village or District

ADDRESS:

DEPARTMENT:  
Police Department

TITLE OF POSITION:  
Police Officer

SALARY:  
\$ 63,683

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

☐ Veteran

☐ Non-Veteran

☐ Disabled Veteran

☐ Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:

ID# 3100

Check Nature of Personnel Change

Date Effective

Action Necessary by Appointing Officer:

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☐ Permanent

☐ Provisional

☐ Temporary

☐ Substitute

☐ For Term of Office

☐ Permanent Promotion

☐ Provisional Promotion

☐ Non-Competitive Class

☐ Exempt Class

☐ Labor Class

From:

To:

Return report of Certification

Attach application (MSD-330)

State length of employment

Give facts under Remarks

Give facts under Remarks

Return report of Certification

Attach nomination

Attach application (MSD-330)

Submit this form only

Attach application (MSD-330)

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☐ Resignation

☐ Retirement

☐ Deceased

☐ Removal

☐ Layoff (Lack of Work or Funds)

Submit signed resignation

Give effective date

Indicate date

Attach copy of proceedings

Give facts under Remarks

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☐ Military Leave of Absence

☐ Other Leave of Absence

☐ Transfer

☐ Demotion

☐ Suspension

☐ Reinstatement

☐ Change in Classification

☐ New Position

☒ Change in Salary

☐ Change in Name

☐ Other

From:

To:

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Submit form MSD-222

Indicate new salary

Give facts under Remarks

Give facts under Remarks

Remarks: (Continue on back if necessary)

Contract Increase effective 04/01/14

Appointing Officer

Title

Address

Chief of Police

CERTIFICATE  
valid until

This certifies that the above  
employment is in accordance with  
Law and Rules made in pursuance  
to law. Subject to any limitation or  
condition specified above.

By

Date

(Date)



Report all personnel changes to this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE

MONTH 12 DAY 18 YEAR 2013

TO:  
Utica Civil Service Commission

NAME OF EMPLOYEE:  
French, Brian G

FROM: (Check only one)

☒ City ☐ County ☐ Town ☐ Village or District

ADDRESS:

DEPARTMENT:

Police Department

TITLE OF POSITION:  
Police Officer

SALARY:  
\$ 62,435

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

☐ Veteran ☐ Non-Veteran  
☐ Disabled Veteran ☐ Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:

ID# 3100

*Check Nature of Personnel Change*

*Date Effective*

*Action Necessary by Appointing Officer:*

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☐ Permanent

☐ Provisional

☐ Temporary

☐ Substitute

☐ For Term of Office

☐ Permanent Promotion

☐ Provisional Promotion

☐ Non-Competitive Class

☐ Exempt Class

☐ Labor Class

From: To:

From: To:

From: To:

Return report of Certification

Attach application (MSD-330)

State length of employment

Give facts under Remarks

Give facts under Remarks

Return report of Certification

Attach nomination

Attach application (MSD-330)

Submit this form only

Attach application (MSD-330)

Submit signed resignation

Give effective date

Indicate date

Attach copy of proceedings

Give facts under Remarks

Give facts under Remarks

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☐ Military Leave of Absence

☐ Other Leave of Absence

☐ Transfer

☐ Demotion

☐ Suspension

☐ Reinstatement

☐ Change in Classification

☐ New Position

☐ Change in Salary

☐ Change in Name

☐ Other

From: To:

From: To:

From: To:

From: To:

From: To:

From: To:

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From: To:

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Give facts under Remarks

Submt form MSD-222

Indicate new saalry

Give facts under Remarks

Give facts under Remarks

Remarks: (Continue on back if necessary)

Contract Increase effective 04/01/13

Appointing Officer

Title

Address

Chief of Police

CERTIFICATE  
valid until

(Date)

This certifies that the above  
employment is in accordance with  
Law and Rules made in pursuance  
to law. Subject to any limitation or  
condition specified above.

By

Date

# COPY

1

FORM MSD 434 (1953)

## CERTIFICATION OF ELIGIBLES

To: Mark Williams, Police Chief  
Robert M. Palmieri, Mayor

From: Utica Municipal Civil Service Commission

RETURN THIS FORM ON OR BEFORE: June 10, 2013

|  |  |  |
|--|--|--|
| TITLE: Police Sergeant   | LOCATION: Department of Public Safety - Bureau of Police | EXAM NUMBER: 75-953                    |
| DURATION:<br><input checked="" type="checkbox"/> PERMANENT - 3 vacancies<br><input type="checkbox"/> TEMPORARY FOR | SALARY: Depending on length of continuous service        | DATE OF CERTIFICATION:<br>May 10, 2013 |

| NAME AND ADDRESS                        | FINAL<br>EXAM<br>RATING | SENIORITY | V OR DV<br>CREDITS | REPORT OF ACTION     | SALARY   | EFFECTIVE<br>DATE OF<br>APPOINTMENT |
|---|-------------------------|-----------|--------------------|----------------------|----------|-------------------------------------|
| ✓ 1. Brian G. French<br>[REDACTED]      | 79.9                    | 1.9       |                    |                      |          |                                     |
| 2. Andre J. Wrobel<br>[REDACTED]        | 78.9                    | 2.9       |                    |                      |          |                                     |
| 3. Gregory J. Facciolo<br>[REDACTED]    | 77.0                    | 3.0       |                    | Permanently promoted | \$65,587 | 06/07/2013                          |
| 4. Steven J. Fitzgerald<br>[REDACTED]   | 76.2                    | 6.2       |                    | Permanently promoted | \$66,221 | 06/07/2013                          |
| 5. Stanley H. Fernald III<br>[REDACTED] | 75.9                    | 1.9       |                    | Permanently promoted | \$64,950 | 06/07/2013                          |

\*FINAL RATING INCLUDES ANY VETERAN OR DISABLED VETERAN CREDITS SHOWN  
READ CAREFULLY INSTRUCTIONS ON OTHER SIDE OF THIS FORM

Respectfully,

Appointing Officer: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

For the Commission

**CERTIFICATION OF ELIGIBILITY COPY 1**

To: Mark Williams, Police Chief  
Robert M. Palmieri, Mayor

From: Utica Municipal Civil Service Commission

RETURN THIS FORM ON OR BEFORE: June 10, 2013

|  |  |  |
|--|--|--|
| TITLE: Police Sergeant   | LOCATION: Department of Public Safety - Bureau of Police | EXAM NUMBER: 75-953                    |
| DURATION:<br><input checked="" type="checkbox"/> PERMANENT<br><input type="checkbox"/> TEMPORARY FOR | SALARY: Depending on length of continuous service        | DATE OF CERTIFICATION:<br>May 10, 2013 |

| NAME AND ADDRESS                 | FINAL<br>EXAM<br>RATING | SENIORITY | V OR DV<br>CREDITS | REPORT OF ACTION     | SALARY   | EFFECTIVE<br>DATE OF<br>APPOINTMENT |
|----------------------------------|-------------------------|-----------|--------------------|----------------------|----------|-------------------------------------|
| 1. Brian G. French<br>[REDACTED] | 79.9                    | 1.9       |                    |                      |          |                                     |
| 2. Scott M. Berger<br>[REDACTED] | 79.0                    | 2.0       |                    | Permanently promoted | \$64,950 | 05/10/2013                          |
| 3. Andre J. Wrobel<br>[REDACTED] | 78.9                    | 2.9       |                    |                      |          |                                     |

\*FINAL RATING INCLUDES ANY VETERAN OR DISABLED VETERAN CREDITS SHOWN

**READ CAREFULLY INSTRUCTIONS ON OTHER SIDE OF THIS FORM**

Respectfully,

Appointing Officer: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

For the Commission

COPY

|   |   |  |   |
|---|---|--|---|
| Report all personnel changes to this form<br>Send ONE COPY prior to payroll affected by this change<br>SUPPLEMENTARY PAYROLL CERTIFICATION AND<br>REPORT OF PERSONNEL CHANGE  |   | DATE<br>MONTH 01 DAY 24 YEAR 2011  |   |
| TO: Utica Civil Service Commission  |   | NAME OF EMPLOYEE: French, Brian G  |   |
| FROM: (Check only one)<br><input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District |   | ADDRESS:   |   |
| DEPARTMENT: Police Department   |   | TITLE OF POSITION: Police Officer  | SALARY: \$ 56,775.  |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION:  |   | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran<br><input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman       |   |
| DATE OF BIRTH:  |   | SOCIAL SECURITY NUMBER:  |   |
|   | <i>Check Nature of Personnel Change</i>                 | <i>Date Effective</i>  | <i>Action Necessary by Appointing Officer:</i>  |
| A<br>P<br>P<br>O<br>I<br>N<br>T<br>M<br>E<br>N<br>T<br>S  | <input type="checkbox"/> Permanent                      |  | Return report of Certification  |
|   | <input type="checkbox"/> Provisional                    |  | Attach application (MSD-330)  |
|   | <input type="checkbox"/> Temporary                      | From: To:  | State length of employment  |
|   | <input type="checkbox"/> Substitute                     | From: To:  | Give facts under Remarks  |
|   | <input type="checkbox"/> For Term of Office             | From: To:  | Give facts under Remarks  |
|   | <input type="checkbox"/> Permanent Promotion            |  | Return report of Certification  |
|   | <input type="checkbox"/> Provisional Promotion          |  | Attach nomination   |
|   | <input type="checkbox"/> Non-Competitive Class          |  | Attach application (MSD-330)  |
|   | <input type="checkbox"/> Exempt Class                   |  | Submit this form only   |
|   | <input type="checkbox"/> Labor Class                    |  | Attach application (MSD-330)  |
| T<br>E<br>R<br>M<br>I<br>N<br>A<br>T<br>I<br>O<br>N<br>S  | <input type="checkbox"/> Resignation                    |  | Submit signed resignation   |
|   | <input type="checkbox"/> Retirement                     |  | Give effective date   |
|   | <input type="checkbox"/> Deceased                       |  | Indicate date   |
|   | <input type="checkbox"/> Removal                        |  | Attach copy of proceedings  |
|   | <input type="checkbox"/> Layoff (Lack of Work or Funds) |  | Give facts under Remarks  |
| O<br>T<br>H<br>E<br>R<br><br>C<br>H<br>A<br>N<br>G<br>E<br>S  | <input type="checkbox"/> Military Leave of Absence      |  | Give facts under Remarks  |
|   | <input type="checkbox"/> Other Leave of Absence         | From: To:  | Give facts under Remarks  |
|   | <input type="checkbox"/> Transfer                       |  | Give facts under Remarks  |
|   | <input type="checkbox"/> Demotion                       |  | Give facts under Remarks  |
|   | <input type="checkbox"/> Suspension                     |  | Give facts under Remarks  |
|   | <input type="checkbox"/> Reinstatement                  |  | Give facts under Remarks  |
|   | <input type="checkbox"/> Change in Classification       |  | Give facts under Remarks  |
|   | <input type="checkbox"/> New Position                   |  | Submit form MSD-222   |
|   | <input type="checkbox"/> Change in Salary               |  | Indicate new salary   |
|   | <input type="checkbox"/> Change in Name                 |  | Give facts under Remarks  |
|   | <input checked="" type="checkbox"/> Other               |  | Give facts under Remarks  |
|   | Remarks: (Continue on back if necessary)                |  |   |
| Address change:<br><div style="background-color: black; width: 300px; height: 20px; margin-top: 10px;"></div>   |   |  |   |
|   |   | Appointing Officer<br>Title<br>Address   | <div style="background-color: black; width: 200px; height: 20px; margin-top: 10px;"></div><br>Chief of Police |
| CERTIFICATE<br>valid until<br>_____<br>(Date)   |   | This certifies that the above<br>employment is in accordance with<br>Law and Rules made in pursuance<br>to law. Subject to any limitation or<br>condition specified above. |   |
|   |   | By<br>_____<br>Date<br>_____   |   |

Report all personnel changes on this form  
Send ONE COPY prior to payroll affected by this change  
SUPPLEMENTARY PAYROLL CERTIFICATION AND  
REPORT OF PERSONNEL CHANGE

DATE  
8/4/2009  
MONTH DAY YEAR

|  |   |  |  |
|--|---|--|--|
| TO:<br>Utica Civil Service Commission  |   | NAME OF EMPLOYEE:<br>FRENCH, BRIAN   |  |
| FROM: (Check only one)<br><input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District |   | ADDRESS:   |  |
| DEPARTMENT:<br>Police Department   |   | TITLE OF POSITION:<br>POLICE OFFICER   | SALARY:<br>55,126                      |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION  |   | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran<br><input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman |  |
|  |   | DATE OF BIRTH:   | SOCIAL SECURITY NUMBER:                |
|  |   |  |  |
|  | Check Nature of Personnel Change                        | Date Effective   | Action Necessary by Appointing Officer |
| A<br>P<br>P<br>O<br>I<br>N<br>T<br>M<br>E<br>N<br>T<br>S   | <input type="checkbox"/> Permanent                      |  | Return report of Certification         |
|  | <input type="checkbox"/> Provisional                    |  | Attach application (MSD-330)           |
|  | <input type="checkbox"/> Temporary                      | From: To:  | State length of employment             |
|  | <input type="checkbox"/> Substitute                     | From: To:  | Give facts under Remarks               |
|  | <input type="checkbox"/> For Term of Office             | From: To:  | Give facts under Remarks               |
|  | <input type="checkbox"/> Permanent Promotion            |  | Return report of Certification         |
|  | <input type="checkbox"/> Provisional Promotion          |  | Attach nomination                      |
|  | <input type="checkbox"/> Non-Competitive Class          |  | Attach application (MSD-330)           |
|  | <input type="checkbox"/> Exempt Class                   |  | Submit this form only                  |
| T<br>A<br>B<br>L<br>E<br>M<br>O<br>N<br>I<br>T<br>I<br>O<br>N<br>S   | <input type="checkbox"/> Labor Class                    |  | Attach application (MSD-330)           |
|  | <input type="checkbox"/> Resignation                    |  | Submit signed resignation              |
|  | <input type="checkbox"/> Retirement                     |  | Give effective date                    |
|  | <input type="checkbox"/> Decreased                      |  | Indicate date                          |
|  | <input type="checkbox"/> Removal                        |  | Attach copy of proceedings             |
| O<br>T<br>H<br>E<br>R<br><br>C<br>H<br>A<br>N<br>G<br>E<br>S   | <input type="checkbox"/> Layoff (Lack of Work or Funds) |  | Give facts under Remarks               |
|  | <input type="checkbox"/> Military Leave of Absence      |  | Give facts under Remarks               |
|  | <input type="checkbox"/> Other Leave of Absence         | From: To:  | Give facts under Remarks               |
|  | <input type="checkbox"/> Transfer                       |  | Give facts under Remarks               |
|  | <input type="checkbox"/> Demotion                       |  | Give facts under Remarks               |
|  | <input type="checkbox"/> Suspension                     |  | Give facts under Remarks               |
|  | <input type="checkbox"/> Reinstatement                  |  | Give facts under Remarks               |
|  | <input type="checkbox"/> Change in Classification       |  | Give facts under Remarks               |
|  | <input type="checkbox"/> New Position                   |  | Submit form MSD-222                    |
|  | <input checked="" type="checkbox"/> Change in Salary    | 8/2/09   | Indicate new salary                    |
| <input type="checkbox"/> Change in Name  |   | Give facts under Remarks   |  |
| <input type="checkbox"/> Other   |   | Give facts under Remarks   |  |

Remarks: (Continue on back if necessary)

LONGEVITY INCREASE  
EFFECTIVE 8/2/2009

Appointing Officer

Title

Address

Chief of Police

CERTIFICATE

valid until

(Date)

This certifies that the above  
Employment is in accordance with  
Law and Rules made in pursuance  
to Law. Subject to any limitation or  
Condition specified above.

By

Date

UTICA POLICE DEPARTMENT

**Personnel Order**



|  |  |            |
|--|--|------------|
| <b>Issue date:</b><br>12/19/16                   | <b>Subject: Assignment / Transfer Orders</b> | P.O. 16-42 |
| <b>Issuing Authority</b><br>Captain DE<br>Cinque | <b>Approved by:</b><br>Chief M. Williams     |            |

Sgt. Michael Geddes

Will leave the Traffic Unit on Tuesday, January 3rd, 2017 at the completion of his tour at 1600 hrs. He will report to Lieutenant Sean Dougherty on Wednesday January 4, 2017 at 0745 hrs. for assignment in B Platoon Squad 1.

Sgt. Francis Kuhn

Will leave C Platoon Squad 1 on Sunday January 1st, 2017 at the completion of his tour at 0000 hrs. He will report to Lieutenant Sean Dougherty on Wednesday Jan. 4th, 2017 at 0745 hrs. for assignment in B Platoon Squad 1.

Sgt. Christopher Faniglula

Will leave the Tactical Unit on Saturday December 31st, 2016 at the completion of his tour at 0300 hrs. He will report to Lieutenant Sean Dougherty on Tuesday, January 3rd, 2017 at 0745 hrs. for assignment in B Platoon Squad 2.

Sgt. Brian French

Will leave B Platoon Squad 2 on Friday December 30, 2016 at the completion of his tour at 1600 hrs. He will report to Lieutenant Michael D'Ambro on Sunday January 1, 2017 at 2345 hrs. for his shift which will commence at 0000 hrs on Monday Jan 2 for assignment in A Platoon Squad 3.

Sgt. John Abel

Will leave B Platoon Squad 1 on Sunday January 1st, 2017 at the completion of his tour at 1600 hrs. He will report to Lieutenant Michael D'Ambro on Tuesday January 3rd at 2345 hrs. for his shift which will commence at 0000 hrs. on Wednesday January 4th, 2017 for assignment in A Platoon Squad 1.

Sgt. Starr Wooden

Will leave B Platoon Squad 1 on Sunday January 1st, 2017 after the completion of her tour at 1600 hrs. She will report to Lieutenant James Holt on Wednesday January 4, 2017 at 1545 hrs. for assignment in C Platoon Squad 1.



|                          |  |
|--------------------------|--|
| Sgt. Joshua Grande       | Will leave the A Platoon Squad 1 on Sunday January 1st, 2017 at the completion of his tour at 0800 hrs. He will report to Lieutenant Brian Bansner on Tuesday January 3rd, 2017 at 1845 hrs. for assignment in the Tactical Unit.  |
| Officer Titus Ciccone    | Will leave C Platoon Squad 2 on Friday December 30, 2016 at the completion of his tour at 0000 hrs. He will report to Lieutenant Sean Dougherty on Monday January 2, 2017 at 0745 hrs. for assignment in B Platoon Squad 2.  |
| Officer Eric White       | Will leave the C Platoon Squad 3 on Tuesday January 3rd, 2017 at the completion of his tour at 0000 hrs. He will report to Lieutenant Sean Dougherty on Friday Jan. 06, 2017 at 0745 hrs. for assignment in B Platoon Squad 3.   |
| Officer Joshua Austin    | Will leave A Platoon Squad 1 on Sunday January 1st, 2017 at the completion of his tour at 0800 hrs. He will report to Lieutenant Sean Dougherty on Wednesday January 4 <sup>th</sup> , 2017 at 0745 hrs. for assignment in B Platoon Squad 1.  |
| Officer Clifford Wiley   | Will leave B Platoon Squad 1 on Sunday January 1 <sup>st</sup> , 2017 at the completion of his tour at 1600 hours and will report to Lt. James Holt on Wednesday January 4 <sup>th</sup> , 2017 at 1545 hours for assignment in C Platoon Squad 1.   |
| Officer James Fitzgerald | Will leave C Platoon Squad 2 on Friday December 30 <sup>th</sup> at the completion of his tour at 1600 hours and will report to Lt. Sean Dougherty on Monday January 2, 2017 at 0745 hours for assignment in B Platoon Squad 2.  |
| Officer Tyler Mowers     | Will leave B Platoon Squad 2 on Friday December 30, 2016 at the completion of his tour at 1600 hours and will report to Lt. Sean Dougherty on Monday January 2, 2017 for assignment in B Platoon Squad 1. Note: Jan 2 is an RDO for B1, still report.  |
| Officer Victor Ramos     | Will leave A Platoon Squad 3 on Tuesday January 3 <sup>rd</sup> , 2017 at the completion of his tour at 0800 hours and report to Lt. Sean Dougherty at 0745 hours on Friday, January 6, 2016 for assignment in B Platoon Squad 3.  |
| Officer Matthew Schiavi  | Will leave C Platoon Squad 3 on Tuesday January 3 <sup>rd</sup> , 2017 at the completion of his tour at 0000 hours and report to Lt. Michael D'Ambro at 2345 hours on the 5 <sup>th</sup> for his tour which commence at 0000 hrs on Friday January 6 <sup>th</sup> for assignment in A Platoon Squad 1. |

Officer Brian Baye

Will leave B Platoon Squad 2 on Friday December 30<sup>th</sup>, 2017 at the completion of his tour at 1600 hours and report to Lt. Michael D'Ambro at 2345 hours on Sunday Jan. 1<sup>st</sup> for his shift which will commence at 0000 hours on Monday January 2, 2017 for assignment in A Platoon Squad 2.

Officer Ray Kellogg

Will leave B Platoon Squad 3 on Wednesday January 3<sup>rd</sup>, 2017 at the completion of his tour at 1600 hours and report to Lt. James Holt at 1545 hours on Friday January 6, 2017 for assignment in C Platoon Squad 3.

Officer Marcus Vennero

Will leave C Platoon Squad 3 on Tuesday January 3<sup>rd</sup>, 2017 at the completion of his tour at 0000 hours and report to Lt. Michael D'Ambro at 2345 hours on Jan 5<sup>th</sup> for his shift which will commence at 0000 hours on January 6<sup>th</sup>, 2017 for assignment in A Platoon Squad 1.

Officer Sean Flanagan

Will leave A Platoon Squad 1 on Sunday January 1<sup>st</sup>, 2017 at the completion of his tour at 0000 hours and report to Lt. James Holt at 1545 hours on Jan 3<sup>th</sup> for assignment in C Platoon Squad 2.

Officer Carlie Heilig

Will leave A Platoon Squad 1 on Sunday January 1<sup>st</sup> 2017 at the completion of his tour at 0800 hours and report to Lt. James Holt at 1545 hours on Thursday January 5<sup>th</sup>, 2017 for assignment in C Platoon Squad 3.

Officer Michael Balio

Will leave A Platoon Squad 2 on Thursday January 5<sup>th</sup>, 2017 at the completion of his tour at 0800 hours and report to Lt. James Holt at 1545 hours on January 8<sup>th</sup>, 2017 for assignment in C Platoon Squad 2.

---

Captain Donald E. Cinque



UTICA POLICE DEPARTMENT

**Personnel Order**



|                                  |  |              |
|----------------------------------|--|--------------|
| <b>Issue date:</b><br>06/04/2015 | <b>Subject: Assignment / Transfer Orders</b> | P.O. 15-1314 |
| <b>Issuing Authority</b>         | <b>Approved by:</b><br>Chief M. Williams     |              |

Lt. Donald Cinque

Will leave C Platoon Squad 1 on Monday June 8<sup>th</sup>, 2015 at 23:59 hours and will report to Capt. Edward Noonan at 15:45 hours on Tuesday June 9<sup>th</sup>, 2015 for assignment in C Platoon, Squad 3.

Lt. Sean Dougherty

Will leave the Professional Standards Unit on Saturday June 6<sup>th</sup>, 2015 at 23:59 hours and will report to Capt. Edward Noonan at 23:45 hours on Sunday June 7<sup>th</sup>, 2015 for assignment A Platoon, Squad 2.

Sgt. Scott Berger

Will leave the Logistics Resource Unit on Sunday June 14<sup>th</sup>, 2015 at 23:59 hours and will report to Lt. Charles Kelly at 07:45 hours on Monday June 15<sup>th</sup>, 2015 for assignment B Platoon, Squad 2.

Sgt. Brian French

Will leave A Platoon, Squad 2 on Friday June 5<sup>th</sup> at 23:59 hours and will report to Lt. Charles Kelly at 07:45 hours on Saturday June 6<sup>th</sup>, 2015 for assignment B Platoon, Squad 2.

Sgt. Kevin Strife

Will leave A Platoon Squad 2 on Wednesday June 10<sup>th</sup>, 2015 at 23:59 hours and will report to Lt. Sean Dougherty at 23:45 hours on Thursday June 11<sup>th</sup>, 2015 for assignment in A Platoon Squad 3.

Sgt. Frank Scarchilli

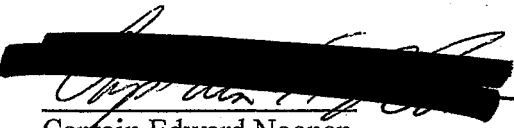
Will leave the Criminal Investigation Unit (OCDTF) on Tuesday June 9<sup>th</sup>, 2015 at 23:59 hours and will report to Lt. Sean Dougherty at 23:45 hours on Wednesday June 10<sup>th</sup>, 2015 for assignment in A Platoon, Squad 1.

Sgt. Hiram Rios

Will leave C Platoon Squad 2 on Sunday June 7<sup>th</sup>, 2015 at 23:59 hours and will report to Chief Mark Williams at 07:45 hours on Monday June 8<sup>th</sup>, 2015 for assignment in the Professional Standards Unit.

|                      |  |
|----------------------|--|
| Sgt. Howard Brodt    | Will leave B Platoon Squad 1 on Sunday June 7 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Donald Cinque at 15:45 hours on Monday June 8 <sup>th</sup> , 2015 for assignment in C Platoon, Squad 2.        |
| Sgt. Star Rae Wooden | Will leave A Platoon Squad 1 on Sunday June 7 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Don Cinque at 15:45 hours on Monday June 8 <sup>th</sup> , 2015 for assignment in C Platoon Squad 1.            |
| Sgt. Ben Perra       | Will leave C Platoon Squad 2 on Saturday June 13 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Don Cinque at 15:45 hours on Sunday June 14 <sup>th</sup> , 2015 for assignment in C Platoon, Squad 3.       |
| PO Patrick West      | Will leave A Platoon Squad 3 on Friday June 26 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Sean Dougherty at 23:45 hours on Saturday June 27 <sup>th</sup> , 2015 for assignment in A Platoon Squad 1.    |
| PO Roger Camby       | Will leave A Platoon Squad 3 on Friday June 26 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Sean Dougherty at 23:45 hours on Saturday June 27 <sup>th</sup> , 2015 for assignment in A Platoon Squad 1.    |
| PO Fredrick Bruzzese | Will leave C Platoon Squad 1 on Wednesday June 24 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Sean Dougherty at 23:45 hours on Thursday June 25 <sup>th</sup> , 2015 for assignment in A Platoon Squad 2. |
| PO Tyler Sheppard    | Will leave C Platoon Squad 1 on Thursday June 25 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Charles Kelly at 07:45 hours on Friday June 26 <sup>th</sup> , 2015 for assignment in B Platoon Squad 1.     |
| PO Daniel Mahay      | Will leave A Platoon Squad 1 on Thursday June 25 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Charles Kelly at 07:45 hours on Friday June 26 <sup>th</sup> , 2015 for assignment in B Platoon Squad 1.     |
| PO Ricardo Hill      | Will leave B Platoon Squad 3 on Sunday June 28 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Charles Kelly at 07:45 hours on Monday June 29 <sup>th</sup> , 2015 for assignment in B Platoon Squad 2.       |

|                         |   |
|-------------------------|---|
| PO Stanley Rejrat       | Will leave C Platoon Squad 2 on Monday June 29 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Charles Kelly at 07:45 hours on Tuesday June 30 <sup>th</sup> , 2015 for assignment in B Platoon Squad 2.   |
| PO Christopher Manion   | Will leave C Platoon Squad 3 on Saturday June 27 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Charles Kelly at 07:45 hours on Sunday June 28 <sup>th</sup> , 2015 for assignment in B Platoon Squad 3.  |
| PO Richard Sabin        | Will leave A Platoon Squad 3 on Saturday June 27 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Charles Kelly at 07:45 hours on Sunday June, 28 <sup>th</sup> , 2015 for assignment in B Platoon Squad 3. |
| PO Joshua Sweet         | Will leave A Platoon Squad 1 on Thursday June 25 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Don Cinque at 15:45 hours on Friday June 26 <sup>th</sup> , 2015 for assignment in C Platoon Squad 1.     |
| PO James Giruzzi        | Will leave B Platoon Squad 3 on Monday June 29 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Don Cinque at 15:45 hours on Tuesday June 30 <sup>th</sup> , 2015 for assignment in C Platoon Squad 1.      |
| PO Dzevad Bajrektarevic | Will leave C Platoon Squad 3 on Monday June 29 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Don Cinque at 15:45 hours on Tuesday June 30 <sup>th</sup> , 2015 for assignment in C Platoon Squad 1.      |
| PO Eric White           | Will leave A Platoon Squad 2 on Monday June 29 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Don Cinque at 15:45 hours on Tuesday June 30 <sup>th</sup> , 2015 for assignment in C Platoon Squad 3.      |
| PO Alexander Castilla   | Will leave B Platoon Squad 3 on Monday June 29 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Don Cinque at 15:45 hours on Tuesday June 30 <sup>th</sup> , 2015 for assignment in C Platoon Squad 2.      |
| PO Aaron Donaldson      | Will leave B Platoon Squad 2 on Monday June 29 <sup>th</sup> , 2015 at 23:59 hours and will report to Lt. Don Cinque at 15:45 hours on Tuesday June 30 <sup>th</sup> , 2015 for assignment in C Platoon Squad 2.      |

  
Captain Edward Noonan  
Uniformed Patrol Division

UTICA POLICE DEPARTMENT

**Personnel Order**



|  |   |             |
|--|---|-------------|
| <b>Issue date:</b><br>12 February 2008 | <b>Subject: Assignment / Transfer Orders</b>        | P.O.08 - 04 |
| <b>Captain</b><br>C. Stephens          | <b>Approved by:</b><br><b>Chief C. Allen Pylman</b> |             |

**Sergeant M. Acquaviva**

Will leave the Community Policing Unit on 14 February 2008. He will report to Lieutenant W. Manolescu 15:45 15 February 2008 for assignment in Platoon C Squad 2.

**Officer D Kaminski**

Will leave the Community Policing Unit on 14 February 2008. He will report to Lieutenant W. Manolescu 15:45 15 February 2008 for assignment in Platoon C Squad 1.

**Officer D. Greico**

Will leave the Community Policing Unit on 14 February 2008. He will report to Lieutenant W. Manolescu 15:45 15 February 2008 for assignment in Platoon C Squad 1.

**Officer J. Garcia**

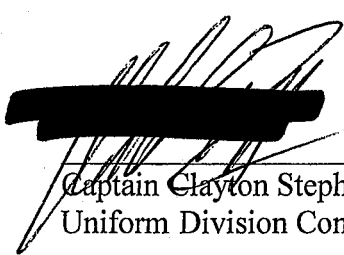
Will leave the Community Policing Unit on 14 February 2008. He will report to Lieutenant M. Bailey 07:45 15 February 2008 for assignment in Platoon B Squad 2.

**Officer A. Hensel**

Will leave the Community Policing Unit on 14 February 2008. He will report to Lieutenant M. Bailey 07:45 15 February 2008 for assignment in Platoon B Squad 3.

**Officer B. French**

Will leave Platoon C on 14 February 2008. He will report to Lieutenant M. Bailey 07:45 15 February 2008 for assignment in Platoon B Squad 1.

  
\_\_\_\_\_  
Captain Clayton Stephens  
Uniform Division Commander

UTICA POLICE DEPARTMENT

**Personnel Order**



|                                       |  |             |
|---------------------------------------|--|-------------|
| <b>Issue date:</b><br>24 January 2008 | <b>Subject: Assignment / Transfer Orders</b> | P.O.08 - 01 |
| Captain<br>C. Stephens                | <b>Approved by:</b><br>Chief C. Allen Pylman |             |

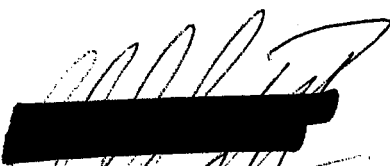
**Investigator J. Amerosa.** Will leave Platoon B on 27 January 2008. He will report to Deputy Chief P. Benzo 08:00 28 January 2008 for assignment in Criminal Investigations.

**Officer H. Brodt** Will leave Platoon C on 29 January 2008. He will report to Deputy Chief P. Benzo 08:00 30 January 2008 for a temporary training assignment in Criminal Investigations.

**Officer D. Greico** Will leave Community Policing 27 January 2008. He will report to Lieutenant W. Manolescu at 15:45 28 January 2008 for assignment in Platoon C Squad 3.

**Officer J. Nash** Will leave Platoon B on 4 February 2008. He will report to Lieutenant W. Manolescu at 15:45 5 February 2008 for assignment in Platoon C Squad 3.

**Officer B. French** Will leave Platoon B on 6 February 2008. He will report to Lieutenant W. Manolescu at 15:45 7 February 2008 for assignment in Platoon C Squad 1.

  
[Redacted]  
Captain Clayton Stephens  
Uniform Division Commander



UTICA POLICE DEPARTMENT

## Personnel Order

|                                    |   |             |
|------------------------------------|---|-------------|
| <b>Issue date:</b><br>16 Dec. 2007 | <b>Subject: Assignment / Transfer Orders</b>        | P.O.07 - 29 |
| <b>Captain C. Stephens</b>         | <b>Approved by:</b><br><b>Chief C. Allen Pylman</b> |             |

**Sergeant R. Scully** Will leave Platoon A Squad 3 on 11 January 2008. He will report to Lieutenant M. Bailey at 07:45 12 January 2008 for assignment in Platoon B Squad 3.

**Sergeant C. Kelly** Will leave Platoon A Squad 2 on 6 January 2008. He will report to Lieutenant W. Manolescu at 15:45 7 January 2008 for assignment in Platoon C Squad 3.

**Sergeant S. Dougherty** Will leave Platoon C Squad 3 on 10 January 2008. He will report to Lieutenant J. Watson at 23:45 10 January 2008 for assignment in Platoon A Squad 2 on 11 January 2008.

**Officer K. Carville** Will leave temporary training assignment in Criminal Investigations on 13 January 2008. She will report to Lieutenant M. Bailey at 07:45 14 January 2008 for assignment in Platoon B Squad 2.

**Officer J. Amerosa** Will leave temporary training assignment in Criminal Investigations on 5 January 2008. He will report to Lieutenant M. Bailey at 07:45 6 January 2008 for assignment in Platoon B Squad 1.

**Officer J. Fanelli** Will leave Platoon C Squad 1 on 8 January 2008. He will report to Lieutenant M. Bailey at 07:45 9 January 2008 for assignment in Platoon B Squad 2.

**Officer B. French** Will leave Platoon C Squad 1 on 3 January 2008. He will report to Lieutenant M. Bailey at 07:45 4 January 2008 for assignment in Platoon B Squad 2.

**Officer J. Nash** Will leave Platoon C Squad 3 on 5 January 2008. He will report to Lieutenant M. Bailey at 07:45 6 January 2008 for assignment in Platoon B Squad 3.

**Officer M. Curley** Will leave Platoon A Squad 3 on 5 January 2008. He will report to Lieutenant W. Manolescu at 15:45 6 January 2008 for assignment in Platoon C Squad 3.

UTICA POLICE DEPARTMENT

**Personnel Order**



|                                    |   |          |
|------------------------------------|---|----------|
| <b>Issue date:</b><br>11 Dec. 2006 | <b>Subject: Assignment / Transfer Orders</b>        | P.O.06 - |
| Captain<br>C. Stephens             | <b>Approved by:</b><br><b>Chief C. Allen Pylman</b> |          |

**Officer J. Amerosa** Will leave the Community Policing Unit 27 December 2006. He will report to Lieutenant S. Jones at 08:00 28 December 2006 for a temporary training assignment within Criminal Investigation.

**Officer A. Hensel** Will leave Platoon C on 26 December 2006. He will report to Sergeant M. Acquaviva 11:45 27 December 2006 for a temporary assignment in the Community Policing Unit.

**Officer E. Selimovic** Will leave Platoon B on 10 January 2007. He will report to Lieutenant M. Williams at 15:45 11 January 2007 for assignment in Platoon C Squad 3.

**Officer E. Maldonado** Will leave Platoon B on 6 January 2007. He will report to Lieutenant M. Williams at 15:45 7 January 2007 for assignment in Platoon C Squad 2.

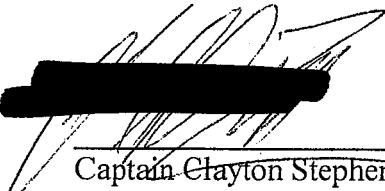
**Officer B. French** Will leave Platoon B on 5 January 2007. He will report to Lieutenant M. Williams at 15:45 6 January 2007 for assignment in Platoon C Squad 1.

**Officer D. Poccia** Will leave Platoon A on 9 January 2007. He will report to Lieutenant M. Williams at 15:45 10 January 2007 for assignment in Platoon C Squad 1.

**Officer P. Caruso** Will leave Platoon C on 7 January 2007. He will report to Lieutenant J. Watson at 23:45 7 January 2007 for assignment in Platoon A Squad 2 on 8 January 2007.

**Officer A. Cardona** Will leave Platoon C on 7 January 2007. He will report to Lieutenant J. Watson at 23:45 7 January 2007 for assignment in Platoon A Squad 2 on 8 January 2007.

**Officer S. Newlands** Will leave Platoon C on 10 January 2007. She will report to Lieutenant J. Watson at 23:45 10 January 2007 for assignment in Platoon A Squad 3 on 11 January 2007.

  
\_\_\_\_\_  
Captain Clayton Stephens  
Uniform Division Commander



UTICA POLICE DEPARTMENT

**Personnel Order**



|                                    |  |             |
|------------------------------------|--|-------------|
| <b>Issue date:</b><br>11 Dec. 2006 | <b>Subject: Assignment / Transfer Orders</b> | P.O.06 - 33 |
| <b>Captain</b><br>C. Stephens      | <b>Approved by:</b><br>Chief C. Allen Pylman |             |

- Sergeant T. Brady** Will leave Platoon C on 1 January 2007. He will report to Lieutenant M. Bailey at 07:45 2 January 2007 for assignment in Platoon B Squad 2.
- Sergeant S. Brucker** Will leave Platoon C on 5 January 2007. He will report to Lieutenant M. Bailey at 07:45 6 January 2007 for assignment in Platoon B Squad 1.
- Sergeant L. Ruggiero** Will leave Platoon B on 7 January 2007. He will report to Lieutenant M. Williams at 15:45 8 January 2007 for assignment in Platoon C Squad 2.
- Sergeant M. Zdanowicz** Will leave Platoon B on 12 January 2007. He will report to Lieutenant M. Williams at 15:45 13 January 2007 for assignment in Platoon C Squad 3.
- Sergeant E. Noonan** Will leave Platoon A on 4 January 2007. He will report to Lieutenant M. Williams at 15:45 5 January 2007 for assignment in Platoon C Squad 1.
- Sergeant J. Ruggiero** Will leave Platoon C on 10 January 2007. He will report to Lieutenant J. Watson at 23:45 10 January 2007 for assignment in Platoon A Squad 3 on 11 January 2007.
- Officer D. Kaminski** Will leave Platoon C on 6 January 2007. He will report to Lieutenant M. Bailey at 07:45 7 January 2007 for assignment in Platoon B Squad 2.
- Officer D. Kuhn** Will leave temporary training assignment in Criminal Investigations on 25 December 2006. He will report to Lieutenant M. Williams at 15:45 26 December 2006 for assignment in Platoon C Squad 2.
- Officer A. Wrobel** Will leave Platoon A on 10 January 2007. He will report to Lieutenant M. Bailey at 07:45 11 January 2007 for assignment in Platoon B Squad 3.
- Officer J. Abel** Will leave Platoon A on 6 January 2007. He will report to Lieutenant M. Bailey at 07:45 7 January 2007 for assignment in Platoon B Squad 2.

# Personnel Order



|                                    |  |             |
|------------------------------------|--|-------------|
| <b>Issue date:</b><br>23 June 2006 | <b>Subject: Assignment / Transfer Orders</b> | P.O.06 - 15 |
| <b>Captain</b><br>C. Stephens      | <b>Approved by:</b><br>Chief C. Allen Pylman |             |

**Sergeant R. Scully**

Will leave Platoon A at the end of tour 2 July 2006. He will report to Lieutenant D. Alsheimer at 07:45 3 July 2006 for assignment in Platoon B Squad 3.

**Sergeant D. Matrulli**

Will leave the Criminal Investigations Division at the end of tour on 1 July 2006. He will report to Lieutenant M. Williams at 15:45 2 July 2006 for assignment in Platoon C Squad 2.

**Sergeant E. Noonan**

Will leave Platoon B at the end of tour 2 July 2006. He will report to Lieutenant M. Mezzanini at 23:45 2 July 2006 for assignment in Platoon A Squad 3 on 3 July 2006.

**Sergeant D. Cinque**

Will leave Platoon C at the end of tour 1 July 2006. He will report to Lieutenant M. Mezzanini at 23:45 1 July 2006 for assignment in Platoon A Squad 2 on 2 July 2006.

**Officer E. Shanley**

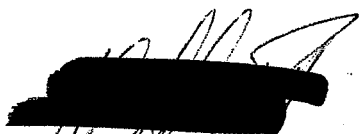
Will leave Platoon B at the end of tour 2 July 2006. She will report to Lieutenant S. Jones at 08:00 3 July 2006 for a temporary assignment within the Domestic Violence Unit.

**Officer R. Maldonado**

Will leave Platoon C at the end of tour 1 July 2006. He will report to Lieutenant D. Alsheimer at 07:45 2 July 2006 for assignment in Platoon B Squad 2.

**Officer B. French**

Will leave Platoon C at the end of tour 30 June 2006. He will report to Lieutenant D. Alsheimer at 07:45 1 July 2006 for assignment in Platoon B Squad 2.

  
 \_\_\_\_\_  
 Captain Clayton Stephens  
 Uniform Division Commander

# UTICA POLICE DEPARTMENT

## Personnel Order



|   |  |                   |
|---|--|-------------------|
| <b>Issue date:</b><br>March 5, 2005           | <b>Subject: Assignment / Transfer Orders</b> | <b>P.O. 05-15</b> |
| <b>Issuing Authority</b><br>Captain A.Candido | <b>Approved by:</b><br>Chief C. Allen Pylman |                   |

**PO. B. French**..... Will end his tour of duty on March 11, 2005 and he will be given March 12 & 13 as RDOs and then will leave Squad A3. He will report for duty to Squad B1 at 0800 hours March 14, 2005.

**PO. K. Strife**..... Will leave Squad A2 on March 11, 2005. He will be given March 10 & 11 as RDOs. He will report for duty to Squad B2 at 0800 hours March 12, 2005.

**PO. D. Armstrong**..... Will leave Squad B2 on March 9, 2005. He will report to Squad A2 at 0800 hours March 10, 2005. (training day for A2)

**PO. T. Duval**..... Will leave Squad B3 at the end of the tour of duty on March 15, 2005. He will report for duty to Squad C3 at 1545 hours March 16, 2005.

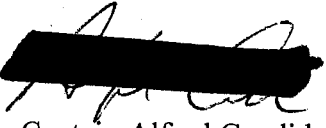
**PO. S. Rizanovic**..... Will leave Squad B1 on March 13, 2005. He will report for duty to Squad C2 at 1545 hours March 14, 2005.

**PO. S. Ruddy**..... Will leave Squad B2 at the end of the tour of duty on March 7, 2005. He will report to Squad A3 at 0800 hours March 8, 2005. (training day for A3)

**PO. S. Fernalld**..... Will leave Squad C2 on March 11, 2005. He will report for duty to Squad B2 at 0800 hours March 12, 2005.

**PO. J. Grande**..... Will leave Squad C2 on March 13, 2005. He will be given March 14 as a RDO. He will report for duty to Squad B3 at 0800 hours March 15, 2005.

**PO. J. Nash**..... Will leave Squad B2 at the end of the tour of duty on March 7, 2005. He will report to Squad A3 at 0800 hours March 8, 2005. (training day for A3)

  
Captain Alfred Candido

UTICA POLICE DEPARTMENT

**Personnel Order**



|                                       |  |               |
|---------------------------------------|--|---------------|
| <b>Issue date:</b><br>21 January 2005 | <b>Subject: Assignment / Transfer Orders</b> | P.O.2005 - 08 |
| <b>Captain</b><br>C. Stephens         | <b>Approved by:</b><br>Chief C. Allen Pylman |               |

**Officer B. French/.....**

Will leave the Support Division at the end of tour 22 January 2005. He will report Lieutenant Mezzanini 23 January 2005 for assignment in the Patrol Division, Platoon A Squad 3.

**Officer K. Strife .....**

Will leave the Support Division at the end of tour 22 January 2005. He will report Lieutenant Mezzanini 23 January 2005 for assignment in the Patrol Division, Platoon A Squad 3.

**Officer D. Armstrong.....**

Will leave the Support Division at the end of tour 22 January 2005. He will report Lieutenant J. Toomey at 07:45 hours 23 January 2005 for assignment in the Patrol Division, Platoon B Squad 2.

**Officer T. Duval.....**

Will leave the Support Division at the end of tour 22 January 2005. He will report Lieutenant J. Toomey at 23 January 2005 for assignment in the Patrol Division, Platoon B Squad 3.

**Officer S. Rizvanovic .....**

Will leave the Support Division at the end of tour 22 January 2005. He will report Lieutenant J. Toomey at 23 January 2005 for assignment in the Patrol Division, Platoon B Squad 1.

**DEPARTMENT OF PUBLIC SAFETY****BUREAU OF POLICE****413 Oriskany Street West****Utica, New York 13502**July 2, 2008**SUBJECT:** Criminal Investigation Division training assignment**TO:** Interim Chief of Police: Daniel N. Labella

I am completing this narrative in response to the open training positions within the Criminal Investigation Division. My current assignment is with the Uniformed Patrol Division, B Platoon, Squad 1. I have been employed with the Utica Police Department since August 2, 2004.

Since being employed with the Utica Police Department all of my time has been in the Patrol Division. One of the main duties of Patrol is to respond to calls of service. These calls routinely involve communicating with victims of crimes, gathering relative information, and completing a Standardized Incident Report. Once the report is completed any further investigation relative to certain offenses, including felonies, is handled by the Criminal Investigation Division. It is my desire to be involved in these types of investigations. I feel that a training position in the Criminal Investigation Division would be an excellent opportunity to gain experience and insight into the handling of more complex investigations. I believe that knowledge learned from being involved in interviews and interrogations would greatly benefit my career. In addition to being involved in the investigation aspects of a case I feel that the experience in completing the paperwork that encompasses a felony arrest along with the entire court process is something that I find interesting. While being in Patrol I have experienced these areas of police work, however, the Criminal Investigation Division would allow me the opportunity to further expand my understanding and skills needed to be successful at this job.

I would welcome the opportunity to be selected to a training position in the Criminal Investigation Division.

NAME:  Brian FrenchRANK: PO 3/00

UPD - 61

DRN \_\_\_\_\_

# Department of Public Safety

BUREAU OF POLICE

413 ORISKANY STREET WEST

UTICA, NEW YORK 13502


01/05/06

**SUBJECT:** Secondary Employment

**TO:** Chief of Police: C. Allen Pylman

As per your request I wish to inform you that I am not employed in any other capacity outside of my position here as a Patrol Officer with the Utica Police Department.

Respectfully Submitted,

 #3100

Name: Brian G. French #3100

Page 1 of 1

Rank: PTLM

RECEIVED

DATE

2-2-06

B Platoon Supervisors  
Utica Police Department  
413 Oriskany Street West  
Utica, NY 13503  
315-223-3461

Mayor Palmieri and Chief Williams:

The supervisors of B Platoon would like to take this opportunity to recommend Patrol Officer Brian French for the position of Sergeant.

Brian has been with the department since August 2<sup>nd</sup>, 2004. He is one of the most senior and experienced patrol officers in the Patrol Division. His fellow officers look up to him as an informal leader and call him for advice before calling for a supervisor.

Brian is always calm and cool under pressure and shows true command presence. Brian has handled many incidents in which supervisors were needed. He held those scenes down time and time again until one of us arrived.

Brian is probably the most counted on Evidence Technician in the Patrol Division. His work is outstanding. When investigators in the Crime Scene Unit need assistance in the office or on critical scenes they request Brian and only Brian. When we tell them he is not available and offer another officer, they decline and wait until a day when Brian is working.


Brian is not the most productive officer when it comes to issuing Parking Tickets or Traffic Tickets; he is productive in many other ways. Brian is assigned to Car 51 daily. We in B Platoon designate Car 51 as an Evidence Tech car, back up car and detail car. Brian is always productive handling his calls, assisting other officers, crime scene work, details for headquarters and the Platoon Commander's office. Brian is always busy and always active completing one task or another. Brian is never hostile or argumentative towards his supervisors.

As previously stated, the patrol officers in B Platoon look up to Brian as an informal leader; they will follow him. We, the supervisors of B Platoon truly believe that Brian would make a superb first line supervisor and be an asset to the Utica Police Department as a Sergeant.

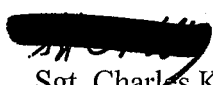
Thank you,

  
Lt. Scott Cifonelli

  
Sgt. Michael D'Ambro

  
Sgt. Dominick Nitti

  
Lt. Louis P. Capri

  
Sgt. Charles Kelly

**DEPARTMENT OF PUBLIC SAFETY****BUREAU OF POLICE**

413 Oriskany Street West

Utica, New York 13502

January 27, 2015**INTRA-AGENCY MEMORANDUM****SUBJECT:** Request to be considered for upcoming Instructor Development Course**TO:** Chief of Police: Mark W. Williams

I, Sgt. Brian French, am respectfully asking to be considered to attend the upcoming Instructor Development Course that is scheduled to begin March 2, 2015. I have been a Police Officer with the City of Utica since August 2, 2004. I was promoted to Sergeant on April 11, 2014.

My desire to become a General Topics instructor has been a goal for many years. I would like the opportunity to better serve the department and enhance my career by being able to teach at the academy level as well as in-service training. In the past few years I have assisted other instructors with training classes and I feel that I would be an asset to the department once I am certified to instruct.

NAME: [Redacted] Brian FrenchRANK: Sgt. #3100





ROBERT M. PALMIERI  
MAYOR

# CITY OF UTICA

LAW Department  
1 Kennedy Plaza, Utica, New York 13502  
(315)792-0171 fax: (315)792-0175

**WILLIAM M. BORRILL**  
CORPORATION COUNSEL

## ASSISTANTS

|                              |                 |
|------------------------------|-----------------|
| CHARLES N. BROWN             | JOAN K. HARRIS  |
| JOHN P. ORILIO               | ZACHARY C. OREN |
| ARMOND J. FESTINE            | MERIMA SMAJIC   |
| DAVID A. LONGERETTA          |                 |
| LAURA R. CAMPION, OF COUNSEL |                 |

December 1, 2014

[REDACTED] Carraway  
Sheehan Greene Golderman &  
Jacques, LLP.  
[REDACTED]  
Albany, New York 12207

RE: PERB Case #A2013-450  
Utica, City of & John E. Creedon PBA of Utica  
(Out of Title – Sergeant Position)  
Our File: 14-37

Dear Natalie:

Please be advised that our local Civil Service Commission after consultation with appropriate staff at the State Civil Service Commission; has advised that the provision of the Stipulation of Settlement in connection with the above matter which back dates Sgt. French's date of appointment is inconsistent with State Civil Service Law.

Accordingly, the City cannot implement said provision with respect to any matter as governed exclusively by State Civil Service Law; e.g. eligibility for promotional exams, layoff, recall.

The City is willing to let this matter proceed to arbitration, or alternatively, we would be receptive to any further proposal that the Union may have to resolve the matter.

Please contact me once you receive this.

Very truly yours,

[REDACTED]  
William M. Borrill  
Corporation Counsel

WMB/cb



## **Memo 15-03**

# **General Topics Instructors**

**Issuing Authority: Captain David Mickle**

**Release Date: March 2<sup>nd</sup>, 2015**

The department shall assign members as General Topics Instructors based upon the recommendations of Unit Commanders with the approval of the Chief of Police. Members selected for assignment, as instructors must successfully complete the DCJS Instructor Development Course.

If you are selected to become a General Topics Instructor and successfully pass the Instructor Development Course, you will be expected to assist in teaching with in-service instruction for this agency on any assigned topic, and may be called upon for instruction at the Police Academy. This also applies to all current General Topics Instructors.

General Topics Instructors may receive training on specialty courses of instruction such as, Defensive Tactics, Firearms, Radar/Lidar, BAO, Physical Fitness, TASER, EVOC etc. Consideration for specialty instruction will be based upon your current standing as a General Topics Instructor and participation with in-service and Police Academy instruction.

You may not Opt-Out of your title as General Topics Instructor during your tenure with this agency.

## 1300 EMPLOYEE ACKNOWLEDGEMENT FORM

Detach and place in employee's personnel file.

### CITY OF UTICA

### EMPLOYEE HANDBOOK ACKNOWLEDGMENT

I hereby acknowledge that I have received a copy of the ***City of Utica Employee Handbook*** outlining the rules, regulations, procedures, practices, work standards, employment classifications, compensation, and benefits of the City of Utica. I further acknowledge that I have read, or will read, the contents of the Employee Handbook.

I understand that the Employee Handbook is not meant to create a contract of employment, nor should it be construed as creating a contract of employment and that the Board of Estimate and Apportionment of the City of Utica reserves the right to interpret, change or modify any section of the Employee Handbook at any time.

I understand that, if I am covered by a collective bargaining agreement between the City of Utica and an employee organization as defined by the Public Employees' Fair Employment Act, in the event an expressed and explicit provision set forth in a collective bargaining agreement should conflict with an employee benefit, personnel policy, personnel procedure, or other provision set forth in the Employee Handbook, the expressed and explicit provision of the collective bargaining agreement will control. Otherwise, unless expressly excluded herein, the Employee Handbook is applicable to all employees.

I understand that the Employee Handbook and the changes contained herein are intended to supersede all prior manuals and guidelines issued by the City of Utica.

Brian French

Employee name (please print)

  
Employee Signature

6/03/08

Date of Signature

# **NOTICE OF COURSE COMPLETION**

## **CEVO II - POLICE**

**BRIAN FRENCH**  
**UTICA POLICE DEPARTMENT**

98%

12/27/2007

*Thank you for participating in the CEVO II - POLICE Program*

### **The answers to your missed questions:**

*When approaching potential hazards on the right, with no hazards on your left, it is best to position your vehicle in the center of your lane.*

**UTICA POLICE DEPARTMENT**  
**BRIAN FRENCH**  
**413 ORISKANY ST WEST**  
**UTICA, NY 13502**

**Coaching Systems**

PO Box 2233

Princeton, NJ 08543

[www.coachingsystems.com](http://www.coachingsystems.com)

## CERTIFICATE OF RECEIPT

I acknowledge receipt of the Policy and Complaint Procedure Regarding Discrimination and Harassment dated November 9, 2000.

Brian G. French  
Employee Name (Print)

[Redacted Signature] 07-21-04  
(Employee Signature (Date))

**THIS DOCUMENT SHALL BE RETAINED IN THE EMPLOYEE'S PERSONNEL FILE.**



TIMOTHY J. JULIAN  
MAYOR

**CITY OF UTICA**  
MUNICIPAL CIVIL SERVICE COMMISSION  
1 Kennedy Plaza, Utica, New York 13502  
315-792-0225

August 31, 2004

Brian French  
[REDACTED]  
[REDACTED]

Dear Mr. French:

As you are aware, there is a residency requirement for all officers and employees of the City of Utica, including members of the police force. You were informed of Section 2.045 of the Utica City Charter prior to your permanent appointment as a Police Officer which became effective August 2, 2004.

Please be advised that as a condition of your employment, you must become a resident of the City of Utica within six (6) months of the date of your initial service for the City. During your time of service, you shall not cease to be a resident of the City of Utica. These are terms that you agreed to on April 19, 2004.

You must provide documentation to the Civil Service Office no later than February 2, 2005 that you have become a City of Utica resident. If documentation is not provided, your name will not be certified for payroll purposes after February 2, 2005. Please be aware that there are no waivers and no exceptions that will be made.

Proof of residency shall include, but is not limited to, a copy of a notarized lease or mortgage in the employee's name plus one of the following (also in the employee's name): telephone bill, gas, electric or water utility bills, checking or savings account statements, or cable television bill.

If you have any questions or require further information, please contact me at [REDACTED].

Thank you  
[REDACTED]

LEON A. ROCKWELL  
for the Utica Municipal Civil Service Commission

cc: Timothy J. Julian, Mayor  
C. Allen Pylman, Police Chief ✓  
Charles N. Brown, First Assistant Corporation Counsel

**Donna M. Tasior**

# Memo

**To:** Sgt. Michael Bailey

**From:** Donna Tasior

**Date:** 10/29/2004

**Re:** Payroll: David Armstrong, Todd Duval, Brian French, Stanley Fernald III, Joshua Grande, Jeremy Nash, Kevin Strife, Salih Rizvanovic

---

An error has been found with City Hall affecting the following **five (5)** pay periods:

**9/3/04, 9/17/04, 10/1/04, 10/15/04, 10/29/04.**

The above individuals received \$80.00 per pay period night differential pay that they are not entitled at this time. Therefore, to insure that the end of the year W-2 forms are accurate, the payroll department will be deducting \$100.00 per pay period, for the next **four (4)** pay periods:

**11/12/04, 11/26/04, 12/11/04, 12/24/04.**

jmoran

---

**From:** mwilliams  
**Sent:** Monday, September 28, 2020 8:46 AM  
**To:** mcurley; enoonan; bbansner; aberger; jmoran  
**Cc:** bfrench  
**Subject:** RE: Compliments to Sgt French

Sgt. French,

Thank you for representing our department proudly.

Chief

Megan, please place a copy of this email in Sgt. French's personnel file.

---

**From:** mcurley  
**Sent:** Sunday, September 27, 2020 8:23 AM  
**To:** [REDACTED]  
[REDACTED]  
**Cc:** [REDACTED]  
**Subject:** FW: Compliments to Sgt French

Good morning,

This complimentary letter for Sgt French was sent this morning.

Thanks a lot,

Mike

---

**From:** [REDACTED]  
**Sent:** Sunday, September 27, 2020 1:02 AM  
**To:** mcurley [REDACTED]  
**Subject:** Compliments to Sgt French

*WARNING: This email came from an external source. Do not open attachments or click on links from unknown senders or unexpected emails.*

Hi there,

My name is [REDACTED] Maxim and I am one of the night time charge nurses at St.Elizabeth's and wanted to just share my gratitude and thanks for an incident that happened this past week with Sgt French.



On Wednesday morning on my way home I was in a little fender bender right on Burrstone Rd. where I was absolutely at fault. Sgt French was called to the scene to do the accident report and right from the start was so kind and considerate. The gentleman that I had hit was down right rude to say the least to me and French did all he could to keep the situation calm and get him on his way in a timely manor. I have never been in a car accident before and certainly not one where I was driving so I had no idea what to expect. French made sure to walk me through what to expect in the next day or two and even though I knew it was very close to the end of his shift he never made me feel rushed or like an inconvenience. He stayed extra time with me on the road after my car was towed and made sure my boyfriend was there to pick me up before leaving. Later that night he made a special trip back into the department to deliver the accident report to me so I didn't have to make a trip to the office or wait for the report any longer.

Not only was he professional but he went above and beyond to make sure that I was taken care of and that at the scene things went as smoothly as possible. Please pass on my sincere gratitude for all he did for me and how great of an officer he is!

And thank you for all that you and your officers do on a daily basis! You guys are amazing!

 Maxim

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**jwolf**

---

**From:** mwilliams  
**Sent:** Monday, August 21, 2017 11:26 AM  
**To:** [REDACTED]  
**Cc:** enoonan; dcinque; mdAmbro; bfrench; kphillips; cgoldstein; bbansner; ckelly; adonaldson; jharrington; bbaye; agracanin (Admir); sflanagan; sbubnis; tsheppard; cparkosewich; jfitzgerald; jwolf  
**Subject:** FW: Shots Fired 17-37175

Good morning Mayor,

Per our phone conversation on Saturday morning about the shooting that took place outside of "Rick's Place". Under the direction of their supervisors, our police officers went into the building with ballistic shields and apprehended two suspects. Additionally police recovered a loaded the handgun used in the shooting and large quality of cocaine. The following police officers exhibited a high degree of courage in this incident and I'm extremely proud of them:

- Sgt. Brian French
- Sgt. Keith Phillips
- Sgt. Charles Goldstein
- Inv. Aaron Donaldson
- Officer Joshua Harrington
- Officer Brian Baye
- Officer Adis Gracanin
- Officer Sean Flanagan
- Officer Sean Bubnis
- Officer Tyler Shephard
- Officer Charles Parkosewich
- Officer James Fitzgerald

Megan, please place a copy of this email in each of the above listed officers personnel file.

*Chief of Police Mark W. Williams*



**City of Utica Police Department**

**413 Oriskany Street West**

**Utica, New York 13502**

Office Telephone [REDACTED]

E-mail address [REDACTED]

\*\*\*\*\*  
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\*\*\*\*\*

**From:** mdAmbro  
**Sent:** Saturday, August 19, 2017 6:42 AM  
**To:** Captains & Above Distribution List <[REDACTED]>  
**Cc:** mdAmbro [REDACTED]  
**Subject:** Shots Fired 17-37175

Sirs,

Below is the synopsis completed by Sgt. Phillips re: RMS incident #17-37175.

Respectfully submitted,  
Lt. Michael D'Ambro

**From:** kphillips  
**Sent:** Saturday, August 19, 2017 6:30 AM  
**To:** mdAmbro; jholt; sdougherty; bcoromato; sfernald; bbansner  
**Cc:** bfrench; cgoldstein; adonaldson; jharrington; bbaye; agracani1 (Adis); sflanagan; sbubnis; tsheppard; cparkosewich; jfitzgerald  
**Subject:** FW: File 11

Sirs,

On August 19, 2017 at approximately 0227 hrs, multiple units were dispatched to the area of Rick's Place (Lansing St & Mohawk St) for a shots fired. We immediately located the victim/caller [REDACTED] who stated that a male he knows to be Ray had shot him in the left shin outside the bar. He said that Ray ran into the second floor apartment above the bar.

Long story short we set up a perimeter, began canvassing and located a single 9mm casing in the roadway. Within the first hour we also spoke with [REDACTED] Dorsagno, owner of Ricks bar who said that the second floor apartments are all vacant but a [REDACTED] Guarno used to live there. Dorsagno confirmed to me multiple times that the apartments were all vacant and no one should be up there. Inv. Donaldson then requested he sign a search waiver for these apartments along with the key. Dorsagno agreed and signed the waiver.

Once the Waiver was signed we developed a plan to conduct a slow and deliberate search of the second floor. Officer Flanagan and I grabbed the shields from unit 50 and 40 and were followed by Sgt. Goldstein, Officer Bubnis, Officer Parkosewich and Inv. Donaldson. Once on the second floor landing we made contact with the suspect [REDACTED] Guarno and a [REDACTED] Pavia in apartment 1. Both were taken into custody without incident. We then cleared the remaining apartments and ended up locating a loaded 9mm pistol, a large quantity of U.S. currency and a large quantity of what appeared to be crack cocaine.

Guarno was later tested for GSR which tested positive.

A firearms permit tab was created for Guarno.

Charges to be handled by CID and SIU.

All in all everyone involved did a great job which led to this arrest and a closed case.

Officers directly involved in this incident are;

- Sgt. French – Unit 40
- Sgt. Phillips – Unit 50
- Sgt. Goldstein – Unit 20 (Tac)
- Inv. Donaldson - CID
- Officer Harrington – Unit 57, completed SIR and file 11
- Officer Baye – Unit 52, perimeter
- Officer Adis Gracanin – Unit 56, perimeter
- Officer Flanagan – Unit 55
- Officer Bubnis – Unit 9 (Tac)
- Officer Shephard – Unit 22 (Tac)
- Officer Parkosewich – Unit 51 (DWI)
- Officer Fitzgerald – Unit 51 (DWI)

Respectfully,  
Sgt. K. Phillips

From: jharrington

Sent: Saturday, August 19, 2017 4:11 AM

To: All UPD Sworn Personnel Distribution List [REDACTED]

Subject: File 11

## Message Header

Type: FL11\_Assault\_Msg  
From: NY0320200 - Utica City Police Department  
User: harringtonjo  
Received: 08/19/2017 04:08 AM  
Subject: Generic Assault Broadcast

## Agency

Originating Agency (ORI): NY0320200 - UTICA CITY POLICE DEPARTMENT  
315-223-3461  
Case Number: 17-37175

## Officer

Name: HARRINGTON, JOSHUA  
Rank: PATROLMAN  
Phone:

## Incident

Date and Time: 08/19/2017 - 02:20  
Type: ASSAULT

Location:  
816 MOHAWK ST UTICA NY RICK'S PLACE

### Description of Crime:

VICTIM [REDACTED] WAS IN A FIGHT AT THE BAR WITH A HISPANIC MALE NAMED RAY THE FIGHT CONTINUED JUST OUTSIDE THE BAR WHERE RAY SHOT [REDACTED] IN THE LEFT SHIN WITH A 9 MM PISTOL

### Suspect:

HISPANIC MALE NAMED RAY

### Weapons Used:

9 MM PISTOL

### Vehicle Used:

NA

### Direction of Travel:

UNKNOWN

jwolf

---

**From:** mwilliams  
**Sent:** Friday, February 05, 2016 12:28 PM  
**To:** bfrench; slewis; ppotasiewicz  
**Cc:** [REDACTED]; enoonan; ckelly; [REDACTED] jwolf  
**Subject:** FW: Appreciation Letter/Sgt. French, PO Lewis, PO Potasiewicz  
**Attachments:** DOC020416-02042016161149.pdf

Gentlemen,

Yesterday I received a letter from a [REDACTED] Astafan. On the day of December 9, 2016 each of you responded to her home on Herkimer Road regarding the death of her elderly father. In her letter she mention how considerate, compassionate and supportive each of you were to the family, and how it help make that morning more bearable.

On behalf of the Mayor and myself I want to thank each of you for your professionalism and representing the agency proudly.

A copy of this letter will be placed in each of your personnel files for future consideration for evaluations and advancement.

Thank you.

*Chief of Police Mark W. Williams*



**City of Utica Police Department**

**413 Oriskany Street West**

**Utica, New York 13502**

[REDACTED]

Chief Mark Williams  
Utica Police Department  
413 Oriskany St W  
Utica, NY 13502

Dear Chief Williams:

On December 9, 2015 I awoke to the terrible discovery that my Dad had passed in his sleep. This was very devastating in itself but our Mother had just passed on August 31<sup>st</sup>, 2015 so our emotions were high.

As I am sure you are aware, stories of Police Departments these days do not reflect good news. However, we felt that we had to tell you that we cannot express our appreciation enough to your officers who came to our home that morning. Officer Scott Lewis, Officer Peter Potasiewicz and Sgt Brian Frank reflected the best of the Utica Police Department. They were considerate, compassionate and supportive to us and that helped to make that morning a little more bearable.

We wanted to express our appreciation to these officers and let you know that they are truly excellent representatives of the Utica Police Department.

Sincerely,

[REDACTED]

[REDACTED] Astafan (Utica Resident)

[REDACTED] Astafan, Jr.

jwalters

**From:** mwilliams  
**Sent:** Wednesday, December 12, 2012 7:48 AM  
**To:** jwalters  
**Subject:** FW: French

Please place a copy of this email in Officer Brian French's personnel folder.

*Chief of Police Mark W. Williams*



**City of Utica Police Department  
413 Oriskany Street West  
Utica, New York 13502**

Office Telephone: [REDACTED]  
Work Cellular Phone: [REDACTED]  
E-mail address: [REDACTED]

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\*\*\*\*\*

**From:** scifonelli  
**Sent:** Wednesday, December 12, 2012 7:46 AM  
**To:** mwilliams  
**Cc:** lpawlinga  
**Subject:** RE: French

Thanks Chief for forwarding this. It's going in his e file.

Respectfully,

Lt. Scott Cifonelli  
Utica Police Department  
Uniform Patrol Division  
[REDACTED]

**From:** mwilliams  
**Sent:** Tuesday, December 11, 2012 5:29 PM  
**To:** scifonelli  
**Cc:** bfrench; lpawlinga  
**Subject:** FW: French

12/12/2012



Below is an facebook message that I received from a Mr. [REDACTED] Ajaeb, thanking Officer Brian French for his professionalism during a call to the Rescue Mission. Keep up the great work, Brian!

*Chief of Police Mark W. Williams*



**City of Utica Police Department  
413 Oriskany Street West  
Utica, New York 13502**

Office Telephone: [REDACTED]  
Work Cellular Phone: [REDACTED] 21  
E-mail address: [REDACTED]

\*\*\*\*\*  
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\*\*\*\*\*

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**From:** Mark Williams [REDACTED]  
**Sent:** Monday, December 10, 2012 1:05 PM  
**To:** mwilliams  
**Subject:** French

 Ajaeb

Hey Mark! Just wanted to send you a quick note letting you know that Officer French had some business to take care of where I work at the Utica Rescue Mission. I really liked his style and professional attitude and how he dealt with the individual he came to see. Just thought you'd like to know. Thanks for all that you do for our community.

Regards,  
Sam

Today

 Mark Williams

Hi Sam, That's great to hear. I appreciate the positive feedback that you had with Officer French. I will pass your compliment along to Officer French and place a note in his personnel file for evaluation purposes. BTW... If I hope you and your family have a great Christmas and New Years!

**jwalters**

---

**From:** mwilliams  
**Sent:** Friday, February 24, 2012 1:11 PM  
**To:** jtrevisani; jwalters  
**Cc:** bfrench; dmickle; lcapri; sdougherty  
**Subject:** Re: 10-50 12-9037

Julie

Please place a copy of this email in the personnel file of Officer Brian French.

Chief

Sent from my iPhone

On Feb 24, 2012, at 9:28 AM, "jtrevisani" [REDACTED] wrote:

Officer French,

On 2/23/12 you responded and handled an accident at 401 Columbia Street.

This is your radio log:

10-50 p/d

MV-104a completed in TRACS regarding [REDACTED] Johnson (NY Reg. [REDACTED]) and [REDACTED] Camman (NY Reg. [REDACTED]). No tickets issued. No injuries reported.

[REDACTED] Camman called Professional Standards on 2/24/12 @ 0915 hrs. and could not express enough your professionalism in the way you represented the police department. Camman was surprised to see you due to the fact her car was parked when it was hit and your peaceful demeanor put her at ease immediately. Needless to say she was very pleased with how you handled yourself and this call for service. It was refreshing to field such a call, thank you.

Joe

2/24/2012



# CITY OF UTICA

DEPARTMENT OF PUBLIC SAFETY  
413 ORISKANY STREET WEST, UTICA, NEW YORK 13502

Fax [REDACTED]

DAVID R. ROEFARO  
Mayor

Mark W. Williams  
Chief of Police

Daniel N. LaBella  
Commissioner of Public Safety

December 6, 2011

SERGEANT CHARLES KELLY  
POLICE OFFICER KEVIN LoGALBO  
POLICE OFFICER BRIAN FRENCH

Sergeant Kelly, Officers LoGalbo and French:

Today I received a very complimentary telephone call from [REDACTED] Arcuri. She stated she was so grateful to the three of you for helping her in a very sad and serious situation that occurred recently.

It was suspected her mother, who is a resident of St. Joseph's Nursing Home, was possibly a victim of elderly abuse. She said the three of you handled this matter with great compassion and professionalism. She is very grateful and wanted me to express her thanks to you.

Thank you for an excellent job and being a credit to your profession, as well as to the Utica Police Department.

A copy of this letter will be placed in each of your respective personnel files.

Keep up the good work.

Sincerely yours

[REDACTED SIGNATURE]

Mark W. Williams  
Chief of Police

MWW:jw

c.c.: Deputy Chief John Toomey  
Captain David Mickle  
Lieutenant Louis Capri  
Sergeant Charles Kelly  
Police Officer Kevin LoGalbo  
Police Officer Brian French

jwalters

---

**From:** shauck  
**Sent:** Wednesday, August 10, 2011 5:25 PM  
**To:** jwalters  
**Subject:** FW:

Sgt. Steve Hauck

Public Information Officer

office: [REDACTED] #

cell: [REDACTED] 9

[REDACTED]

*[www.facebook.com/City of Utica, NY Police Department](#)*

*[www.twitter.com/uticapolice](#)*

*[www.youtube.com/uticapolice](#)*

---

**From:** mwilliams  
**Sent:** Wednesday, August 10, 2011 5:17 PM  
**To:** shauck  
**Cc:** B Platoon Supervisors; dmickle; jtoomey; bfrench  
**Subject:** Re:

Have Julie place a copy in Officer French's personal file.

Chief

8/11/2011

Sent from my iPhone

On Aug 10, 2011, at 3:30 PM, "shauck" [REDACTED] wrote:

<image001.jpg>

- <image002.jpg>

I received this message on Facebook and wanted to pass it along.

Steve

•

- [REDACTED] Mark

**I just wanted to let Officer French of the UPD know that I really appreciated his input and advice a couple of weeks ago. Not only was he professional AND knowledgeable, but also hit the subject matter on the head! You, Officer, are a rare breed...keep up the good work! Just thought you (and your superiors) should know. You probably won't remember what I am speaking of; if you would like for me to fill you in, let me know. I don't want to put too much information here for people to read and critique...**

**[REDACTED] McKenzie Sr.**

Sgt. Steve Hauck

Public Information Officer

office: [REDACTED]

cell: [REDACTED]

[REDACTED]

*www.facebook.com/City of Utica, NY Police Department*

8/11/2011



# CITY OF UTICA

FILE COPY

## DEPARTMENT OF PUBLIC SAFETY

413 ORISKANY STREET WEST, UTICA, NEW YORK 13502

Fax [REDACTED]

DAVID R. ROEFARO  
Mayor

Mark W. Williams  
Chief of Police

Daniel N. LaBella  
Commissioner of Public Safety

April 20, 2011

Police Officer Brian French  
[REDACTED]  
[REDACTED]

Re: Police Sergeant #75-953

Dear Officer French:

Please be advised that a selection has been made for the position of Police Sergeant for the Department of Public Safety, Bureau of Police.

Although you were not selected for appointment at this time, you will be notified by Civil Service by mail should another position become vacant.

Sincerely yours,

[REDACTED SIGNATURE]

Mark W. Williams  
Chief of Police

MWW:jw

c.c.: Lori Rockwell, Civil Service

**FILE COPY**



# UTICA POLICE DEPARTMENT

OFFICE OF THE CHIEF OF POLICE  
413 Oriskany Street West, Utica, New York 13501

[REDACTED]  
Fax [REDACTED]

**DAVID R. ROEFARO**  
Mayor

**DANIEL N. LaBELLA**  
Acting Chief of Police  
Public Safety Commissioner

August 14, 2008

Officer Frank Scarchilli  
~~Officer Bryan French~~  
Sergeant Joseph Ruggiero  
Sergeant Mike Hauck

Captain James Watson  
Sergeant David Matrulli  
Investigator David Kaminski  
Investigator David Kuhn

Sergeant Donald Cinque  
Officer Scott Lewis  
Officer Steve Fitzgerald  
Officer Patrick Bick  
✓ **Officer Matthew Sica, NHPD**  
Police Chief, Ray Philo., NHPD

Officer French:

Great work! On August 13, 2008, at approximately 11:35 a.m., members of our Utica Police Department responded to 730 Roberts Street in regards to reports of several gunshots fired in the area. A subsequent investigation revealed that the suspect shot at another person and retreated inside his apartment.

Officers Frank Scarchilli, Bryan French and Sergeants Joseph Ruggiero and Mike Hauck of the Uniform Patrol Division did an excellent job securing the area, setting up a perimeter and containing suspect inside his residence.

Captain Watson, Sergeant Matrulli and Investigators David Kaminski and David Kuhn of the Criminal Investigation Division conducted interviews of numerous witnesses leading to the arrest of the suspect.

A police Emergency Response Team would later clear the residence for any possible suspects and later recovered a loaded 45-caliber handgun. The ERT members consisted of Sergeant Cinque, Officers Lewis, Fitzgerald, Bick, Investigator Dellerba and Officer Sica of the New Hartford Police Department.

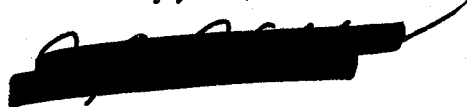
The suspect was charged with criminal possession of a weapon 2nd degree, second degree criminal use of a firearm and first degree reckless endangerment.



The outstanding work and performance demonstrated by each of you in working together in apprehending this individual who could have been a threat to someone's well-being is to be commended. We are proud of you.

Thank you for your continued cooperation with the Utica Police Department to help combat violent crime in the City of Utica.

Sincerely yours,



Mark W. Williams  
Deputy Chief of Police

MWW:jw

c.c.: Mayor David R. Roefaro  
Commissioner of Public Safety, Daniel N. LaBella

**FILE COPY**

**UTICA POLICE DEPARTMENT**



**OFFICE OF THE CHIEF OF POLICE**

413 Oriskany Street West, Utica, New York 1350

Fax [REDACTED]

**DAVID R. ROEFARO**

Mayor

**DANIEL N. LaBELLA**

Acting Chief of Police  
Public Safety Commissioner

July 18, 2008

**OFFICER BRIAN FRENCH**

*Brian*  
Dear Officer French

I am enclosing a copy of a letter received today commenting on the good work performed by you and Officer D'Ambro on July 11th. It is great to receive letters such as this from someone who appreciates your assistance. Fine job – keep it up.

Sincerely,

[REDACTED]

Daniel N. LaBella  
Acting Chief of Police

DNL:jw  
Enc.

*Good Job!*  
*DAN*

COPY



# UTICA POLICE DEPARTMENT

OFFICE OF THE CHIEF OF POLICE  
413 Oriskany Street West, Utica, New York 1

Fax [REDACTED]

**DAVID R. ROEFARO**  
Mayor

**DANIEL N. LaBELLA**  
Acting Chief of Police  
Public Safety Commissioner

July 18, 2008

[REDACTED] Zachary  
[REDACTED]  
Utica, New York 13502

Dear Mr. Zachary:

Thank you for your complimentary letter regarding Officers Brian French and Michael D'Ambro. I am pleased they were able to assist you and your family on July 11th and did so in a compassionate and professional manner.

I am proud of these two officers and appreciate your writing and letting us know what a fine job they did and they continue to do each and every day. They are an asset and credit to our Utica Police Department. Thank you for writing and a copy of this letter will go in the respective officers' files.

Sincerely yours,

[REDACTED]  
Daniel N. LaBella  
Acting Chief of Police

DNL:jw

c.c.: Officer Brian French  
Officer Michael D'Ambro

Daniel N. LaBella  
Commissioner of Public Safety  
Utica, New York

July 17, 2008

Dear Mr. LaBella,

On July 11, 2008 at about 12:45 pm there was a domestic dispute incident at [REDACTED] Ave. involving my wife, our 15 year old son and myself. Two UPD officers reported to the scene; one was B. French, unfortunately I did not notice the other officer's name.

Both officers were very professional and helped to calm down our son as he was very agitated. We spoke mostly to Officer French who was very understanding and helpful in the situation with our son and his teenage emotions.

Please thank both of these officers for myself and my family.

Sincerely,

[REDACTED]  
[REDACTED]



Timothy J. Julian  
MAYOR

CITY OF UTICA

Civil Service

Lori Rockwell  
Director

1 Kennedy Plaza  
Utica, New York 13502  
phone [REDACTED]  
fax [REDACTED]  
[www.cityofutica.com](http://www.cityofutica.com)

September 14, 2007

Brian French  
[REDACTED]

Utica, New York 13501

Dear Officer French:

As you are aware, there is a residency requirement for all officers and employees of the City of Utica, including members of the police force. You were informed of Section 2.045 of the Utica City Charter prior to your permanent appointment as a Police Officer which became effective August 2, 2004.

As a condition of your employment, you must become and remain a resident of the City of Utica. During your time of service, you shall not cease to be a resident of the City of Utica. These are terms that you agreed to as a condition of employment.

In order to ensure that the above referenced condition is being complied with, each Officer that signed this agreement is being asked to provide proof that you continue to reside in the City of Utica. Please submit a copy of one of the following (in your name) no later than September 28, 2007: telephone bill, gas, electric or water utility bill, checking or savings account statement (showing address only – not detailed information), or cable television bill.

As previously noted, there are no waivers and no exceptions that will be made.

If you have any questions or require further information, please contact me at [REDACTED]

Thank you.

[REDACTED]  
Melissa J. Donovan

for the Utica Municipal Civil Service Commission

cc: C. Allen Pylman, Police Chief  
C. Stephen, Police Captain

**Capt. Larry Pawlinga**

# Memo

 **FILE**

**To:** Sgt. Michael Bailey

**From:** Captain L. Pawlinga 

**Date:** 12/13/2004

**Re:** Residency and Payroll: David Armstrong, Todd Duval, Brian French, Stanley Fernald III, Joshua Grande, Jeremy Nash, Kevin Strife, Salih Rizvanovic, Shawn Ruddy, Michael Murphy

---

As a reminder, all candidates are to contact Civil Service with the appropriate proof of residency by February 2, 2005. Failure to do so, will result in the payroll for each individual to not be certified.

**jmoran**

---

**From:** mwilliams  
**Sent:** Thursday, September 06, 2018 8:55 AM  
**To:** jmoran  
**Subject:** FW: Litigation Update - Rabideau; Our File 18-65; UPD RMS 2018-3569

Megan,

Please place a copy of the email below in Sgt. French and Officer Harrington's personnel file.

*Chief of Police Mark W. Williams*



**City of Utica Police Department**

**413 Oriskany Street West**

**Utica, New York 13502**

Office Telephone: [REDACTED]

E-mail address: [REDACTED]

\*\*\*\*\*  
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\*\*\*\*\*

[REDACTED]  
**Sent:** Wednesday, September 05, 2018 4:12 PM

**To:** [REDACTED]

[REDACTED]

**Cc:** [REDACTED]

[REDACTED]

**Subject:** Litigation Update - Rabideau; Our File 18-65; UPD RMS 2018-3569

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Zach

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]



Chief Pylman!

10/30/06

Hope this card finds you well, and in good spirits.  
This card is in reference to Patrolman Brian French -  
Just a quick note to extend my appreciation for his  
continued dedication, and support in monitor us  
here at Donovan Middle School. The Staff and  
Students wish to thank him for his diligence, and  
perseverance.

His continued hard effort should be commended  
and is praiseworthy - Thank you again!!

  
Principal



# CITY OF UTICA

DEPARTMENT OF PUBLIC SAFETY  
413 ORISKANY STREET WEST, UTICA, NEW YORK 13502

Fax

TIMOTHY J. JULIAN  
Mayor

C. Allen Pylman  
Chief of Police

November 1, 2006

[REDACTED] Principal  
James H. Donovan Middle School  
[REDACTED]  
[REDACTED]

Dear Mr. [REDACTED]

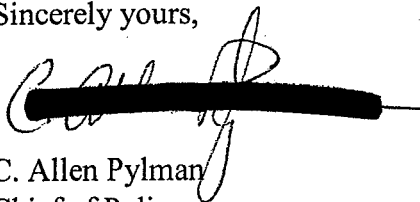
I am in receipt of your recent correspondence dated October 30, 2006, and would like to thank you for your kind comments regarding the performance of Officer Brian French.

We are very proud of the caliber of personnel at the Utica Police Department and Officer French is a reflection of our commitment to public service. We are always grateful to receive letters such as yours praising the performance of one of our officers.

A copy of your letter will be placed in Officer French's permanent file and your remarks will be shared with him.

Thank you for taking the time to write.

Sincerely yours,

  
C. Allen Pylman  
Chief of Police

CAP:jw

c.c.: Officer Brian French



# CITY OF UTICA

FILE COPY

DEPARTMENT OF PUBLIC SAFETY  
413 ORISKANY STREET WEST, UTICA, NEW YORK 13502

(315) [REDACTED]  
Fax (315) [REDACTED]

TIMOTHY J. JULIAN  
Mayor

C. Allen Pylman  
Chief of Police

December 15, 2005

Ms. Sherri [REDACTED]  
[REDACTED]  
[REDACTED]

Dear Ms. [REDACTED]

I am in receipt of your recent correspondence dated December 12, 2005 and would like to thank you for your kind comments regarding the performance of Sergeant Philip Taurisano, Investigator Michael Siriano and Officers Brian French and Peter Potasiewicz.

We take pride in this department and its members and are always grateful to hear that they address our citizens in a professional and efficient manner. We hold our men and women to a high standard and like to think that these individuals are merely reflections of the entire department.

A copy of your letter will be placed in their permanent files and your remarks will be shared with them.

Thank you for taking the time to write.

Sincerely yours,

[REDACTED SIGNATURE]  
C. Allen Pylman  
Chief of Police

CAP:jw

c.c.: Sergeant Philip Taurisano  
Investigator Michael Siriano  
✓ Officer Brian French  
Officer Peter Potasiewicz

Utica Police Dept  
413 Oriskany St W.  
Utica, N. Y. 13502  
12-Dec-05

Dear Police Chief Pylman,

We would like to commend the Utica Police Department, especially Sgt. Philip Taurisano, UPD Burglary Sqd, Inv. Michael Siriano, Officer Brian French, and Officer Peter Potasiewicz, for the excellent job they did in solving our recent break-in and burglary ( 09-Nov-05 ).

Officer French was the first on the scene and he was very professional and thorough. He was also sensitive to our feelings, because some of my mother's jewelry was taken which was of great sentimental value. We were very impressed with the job Officer Potasiewicz did with the forensic evidence he collected, while being careful not to disrupt our home any more than necessary. Both officers then went to the neighbors for further information.

We were contacted later that evening by Sgt. Philip Taurisano who informed us that he would be handling our case. He then called us the very next morning ( 10-Nov-05 ) and wanted to verify that some items they recovered were ours. We were amazed at the speed in which this happened. That same day we were called again and told that the culprits were caught and we needed to come to the police station for a deposition.

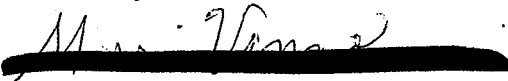



Upon arrival, we spoke to Sgt. Taurisano who introduced us to Inv. Siriano who had helped to follow leads that day to aid in the apprehension of the two males involved.

We were and still are being kept informed by Sgt. Taurisano who even spoke to us while he was on vacation.

Once again, we are so impressed with the speed in which this case was solved, the professionalism of all involved, and the caring attitude shown to our family.

Thank you Sgt. Taurisano and all the outstanding police officers and investigators involved.

Sincerely,

cy: 1) UPD Burglary Sqd  
2) City of Utica

# UTICA POLICE DEPARTMENT

Mayor Robert Palmieri

Chief Mark W. Williams

## LETTER FOR FILE

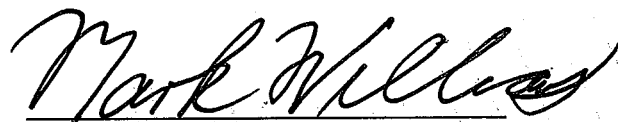
**SERGEANT JOSHUA GRANDE, SERGEANT BRIAN FRENCH,  
INVESTIGATOR DANIEL GYMBURCH and OFFICER ANTHONY  
AURIENCE**

On January 6, 2019, Investigator Daniel Gymburch and Officer Anthony Aurience were called back to process the scene of a gruesome multiple homicide on Tilden Avenue. The scene was very complex and included many locations that each contained vital evidence that needed to be documented and collected to ensure a successful prosecution.

While working on the Tilden Ave. homicide, a call came in for another homicide on Lincoln Avenue. Having Investigators Gymburch and Aurience already committed to the Tilden Ave. homicide, Sergeants Joshua Grande and Brian French were called in to work to assist. These members of the Crime Scene Unit were assigned the Lincoln Ave. investigation.

Together, working as a dedicated team, the four Officers were able to process three homicide scenes that were spread over five separate locations. This is a monumental task and one that no other local department could have handled. These officers should be recognized for their skill, dedication and loyalty to the Utica Police Department and the citizens of our city.

Dated: May 23, 2019



Mark W. Williams, Chief of Police

# ONEIDA COUNTY SHERIFF'S OFFICE

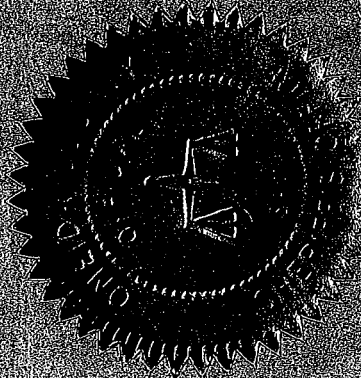
## Grand Cordon

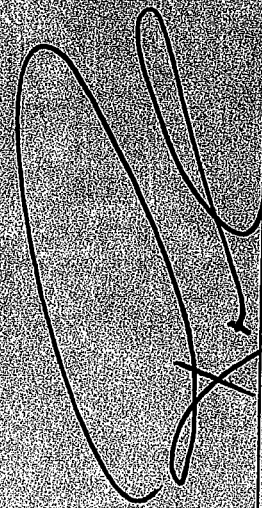
Is hereby awarded this 4<sup>th</sup> day of December, 2017 to the

## Utica Police Department


In recognition of the successful investigation and apprehension of the suspects involved in the bombing of a New York State Correction Officer at his home in the Town of Floyd, New York on May 29, 2010.

The diligent work and dedication of the members of the Oneida County Sheriff's Office, Oneida County District Attorney's Office, New York State Police, New York State Department of Corrections and Community Supervision, Federal Bureau of Investigation, Bureau of Alcohol, Tobacco, Firearms, and Explosives, United States Attorney's Office and the City of Utica Police Department, through multi-jurisdictional cooperation brought a swift resolve to this incident and justice to the victim, preserving the safety of our community.



  
Robert M. Macioti

Oneida County Sheriff  
Robert M. Macioti

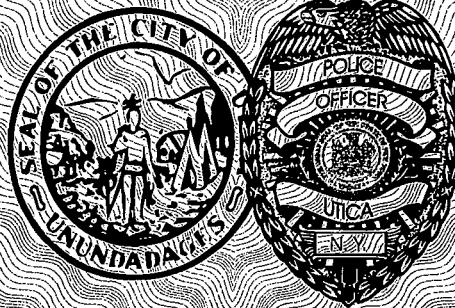
  
Robert S. Swensson



© GOES 34625

# Utica Police Department

UTICA, NEW YORK



## Certificate of Commendation HONORABLE SERVICE

Awarded to

**SERGEANT BRIAN FRENCH, OFFICER ADAM HOWE, OFFICER  
MICHAEL TARTAGLIA and OFFICER JAMES FITZGERALD**

On September 25, 2015, officers were dispatched to the 500 block of Blandina Street regarding a robbery that had just occurred. Officer James Fitzgerald arrived on scene and immediately determined that it was an armed robbery. Officer Fitzgerald gave out the suspect description and officers began to check the area. A short time later, Officer Adam Howe and his partner Officer Michael Tartaglia attempted to stop a person matching the description of the suspect coming from the immediate area of the robbery. The subject ran from the officers and was taken into custody after a short chase. Proceeds from the robbery were located on his person.

While assisting the officers with the first subject, Sergeant French observed a second subject that matched the description in a rear yard. A chase ensued and ultimately this second subject was taken into custody. He, too, had proceeds from the robbery. Also located in connection with the incident was a loaded 9mm handgun. These officers displayed great communication skills and team work. They are a credit to themselves and the City of Utica.

Dated: May 26, 2016

A handwritten signature in black ink, reading 'Mark W. Williams'.

Mark W. Williams, Chief of Police

LITHO IN U.S.A.

# State of New York Division of Criminal Justice Services

Hereby Acknowledges and Declares that

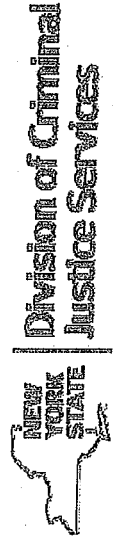
**Brian French**

has attended the

***Suicide Prevention and Crisis Intervention Instructor Course***

given under the auspices of the

NYS Division of Criminal Justice Services  
Schenectady, New York  
June 16 - 17, 2015



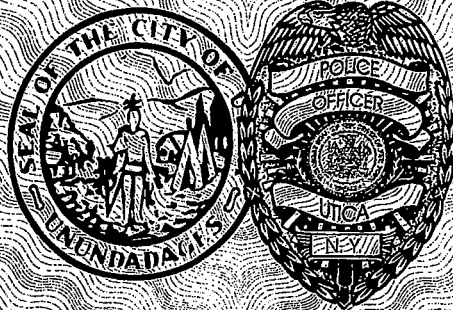
A handwritten signature in black ink, appearing to read "Michael R. Wood".

Michael R. Wood  
Deputy Commissioner



# Utica Police Department

UTICA, NEW YORK



## Certificate of Commendation

### HONORABLE SERVICE

Awarded to

**OFFICER VINCENT PARROTTA, OFFICER DAVID DESENS,  
OFFICER PERNELL WADLEY and SERGEANT BRIAN FRENCH**

On September 3, 2014, at around 4:40 a.m., Officers Parrotta, Desens, and Wadley and Sergeant French were dispatched to 905 Nichols St. regarding a report of three people going through vehicles and stealing items in the area. The caller was able to give a good description of the suspects involved, and as the officers arrived in the area, they were able to locate and detain two males and one female that matched the suspect descriptions. Upon further investigation it was determined that these three suspects were in fact responsible for stealing items from vehicles. During the investigation, it was also learned that the suspects were in possession of a backpack. A subsequent search of this backpack by Sgt. French revealed a loaded .380 cal. handgun.

Because of the officers' and Sergeant's alertness and quick action, they were able to locate and detain the three suspects that were committing larcenies from motor vehicles and were also in possession of a loaded handgun. These officers bring honor to themselves and to the Utica Police Department.

Dated: May 18, 2015

  
Mark W. Williams, Chief of Police

State of New York  
Division of Criminal Justice Services  
Municipal Police Training Council

Hereby Acknowledges and Declares that

*Brian G. French*

is certified as a

*General Topics Instructor*



Ronald G. Spike  
Chairman  
Municipal Police Training Council



Michael R. Wood  
Deputy Commissioner  
Division of Criminal Justice Services

# State of New York

Division of Criminal Justice Services

## Municipal Police Training Council

Hereby Acknowledges and Declares that

**Brian French**

has successfully completed the

**Course in Police Supervision**

which satisfies the minimum

criteria established by the

Municipal Police Training Council

conducted at the

Mohawk Valley Police Academy

Utica, New York

May 27 - June 14, 2013

*Ronald G. Spike*

Ronald G. Spike  
Chairman

Municipal Police Training Council

*Tony Perez*

Tony Perez  
Deputy Commissioner  
Division of Criminal Justice Services

# State of New York Division of Criminal Justice Services

Hereby Acknowledges and Declares that

**Brian French**

has attended the

**Trauma Resources and  
Unified Management Assistance (T.R.A.U.M.A.) Course**

given under the auspices of

the

Division of Criminal Justice Services

Utica, New York

June 11 & 12, 2013

EXCELSIOR

*Tony Perez*

Tony Perez  
Deputy Commissioner  
Division of Criminal Justice Services

# Emergency Management Institute



## FEMA

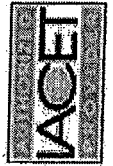
This Certificate of Achievement is to acknowledge that

**BRIAN G FRENCH**

has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of the independent study course:

**IS-00200.b**  
**ICS for Single Resources and**  
**Initial Action Incident, ICS-200**

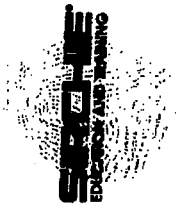
*Issued this 4th Day of June, 2013*



0.3 IACET CEU

  
Tony Russell  
Superintendent  
Emergency Management Institute

# Archive Education and Training



Criminal Investigation Training Center



*This is to Certify that*

**Brian French**

has attended and successfully completed  
The Instructors Course in employing the  
**NARK® II** Progressive System of Drug Identification  
and is therefore awarded this

**Instructors Certificate**

Given at Utica, New York the day of October 22nd, 2012.

*Jack S. Thandke*

Course Instructor

986-511 EN0732

*Bruce Remin*

President and Chief Operating Officer

# State of New York

Division of Criminal Justice Services

## Municipal Police Training Council

Hereby Acknowledges and Declares that

**Brian French**

has successfully completed the

**Conducted Energy Device Course - Equivalency**

which satisfies the minimum  
criteria established by the

Municipal Police Training Council

This Certificate Awarded June 22, 2010  
at Utica, New York

EXCELSIOR

*Thomas Belfiore*

Thomas Belfiore  
Chairman  
Municipal Police Training Council

*Tony Perez*

Tony Perez  
Deputy Commissioner  
Division of Criminal Justice Services

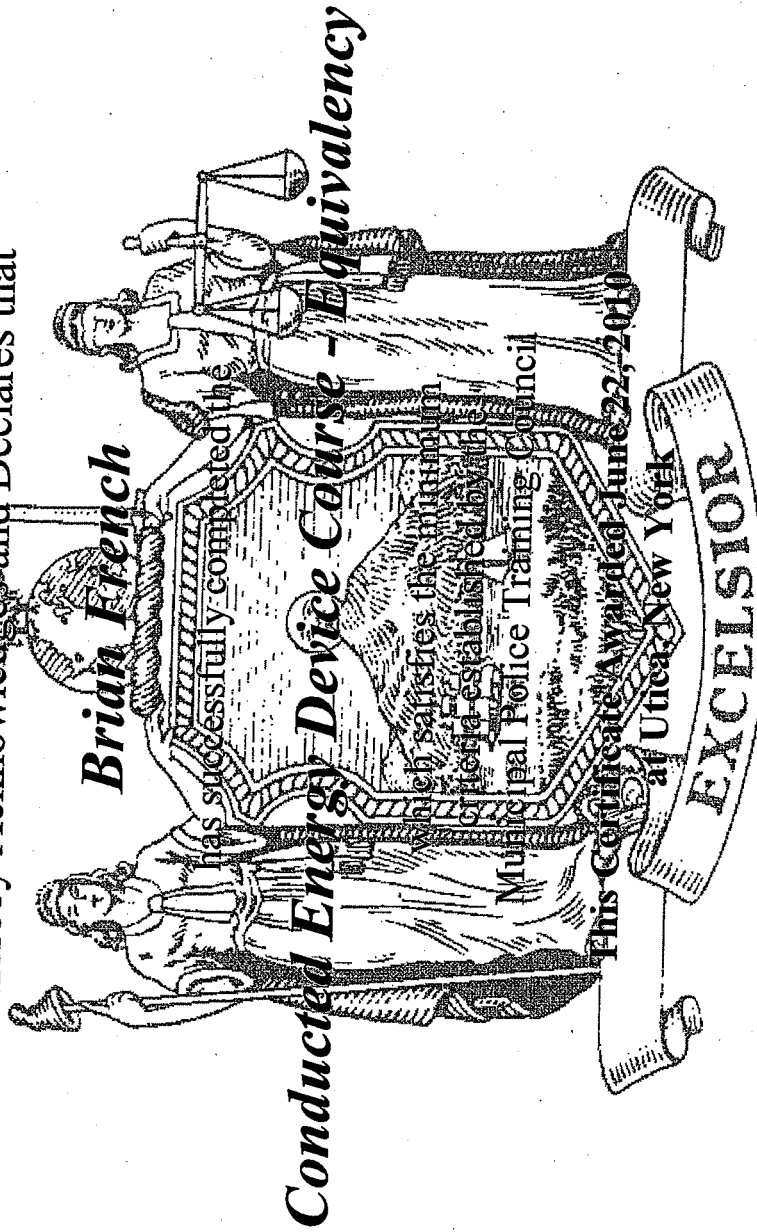


# State of New York

Division of Criminal Justice Services

## Municipal Police Training Council

Hereby Acknowledges and Declares that



*Thomas Belfiore*

Thomas Belfiore  
Chairman  
Municipal Police Training Council

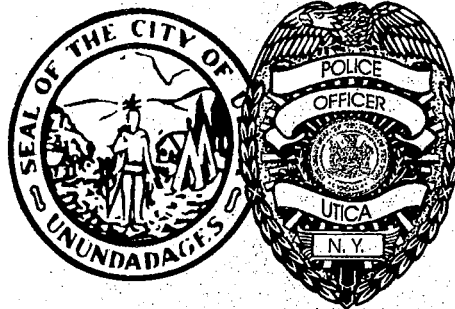
*Tony Perez*

Tony Perez  
Deputy Commissioner  
Division of Criminal Justice Services



# Utica Police Department

UTICA, NEW YORK



## Certificate of Commendation

EXCEPTIONAL DUTY

Awarded to

POLICE OFFICER BRIAN FRENCH

On January 13, 2010 at 13:38 hours, a 911 call was placed by a woman visiting her mother and brother at 1652 Seymour Avenue. The woman attempted to leave and was held along with her mother and 6 year old daughter at gunpoint by her emotionally disturbed brother. Her brother locked the family in the house, took the callers cell phone and told them he would have to kill them all, while pointing a loaded handgun at the 6 year old child. The caller's mother began to experience chest pains and the caller convinced her brother to take their mother to a hospital. The caller reported that she had obtained a cell phone and was calling as the suspect was leaving for a hospital with their mother.

Communications Officers DeMichele and Carville obtained information from the caller and directed units to the caller's location while keeping all units informed of events as the information was developed. Communications officers dispatched units and gave out the information about the suspect, his mother, a general description of the vehicle they were in and their eventual destination. They then coordinated the response to the scene and regional efforts to locate the suspect vehicle. Investigators Bick and Trevisani saw a vehicle matching the broadcasted description stopped at a traffic light at Genesee and the Parkway. The investigators were joined by Officers French and Shaffer and they attempted to affect a traffic stop of the vehicle as it drove west on Burrstone Road. The operator refused to comply and the officers followed and eventually stopped the vehicle at St Luke's Hospitals Emergency Room entrance. The officers approached the vehicle and were able to remove the suspect through sound tactical procedures and take him into custody without endangering his passenger/mother. The suspect was found to be in possession of a loaded .38 Caliber revolver with additional ammunition, 2 hand held MACE chemical spray canisters and a hand held Stun Gun. The suspect also had a suicide note on his person detailing his plan to take the lives of his family members and his own life.

The alert and professional response of the officers combined with their use of sound tactical skills and team work prevented what could have been a major tragedy and needless loss of life. The peaceful resolution of this incident by these officers is a testimony to their professionalism, skill, courage and dedication. Their actions exhibit the highest standard of the department's commitment to protect the lives of the citizens of our City. Their actions bring honor upon both themselves and the Utica Police Department.

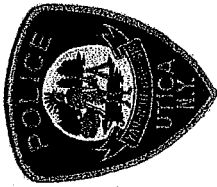
Dated: May 21, 2010

A handwritten signature in black ink, reading 'Mark W. Williams'.

Mark W. Williams, Chief of Police



# Utica Police Department Platoon Commander's Certificate of Appreciation

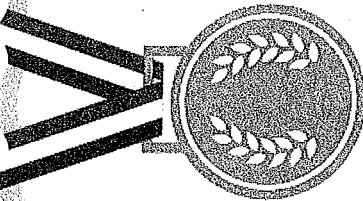


*is hereby granted to:*

**PO. Brian French**

*for his outstanding performance in the line of duty.*

***Awarded: April 15, 2006.***



On April 14, 2006, Officer Brian French was on routine patrol on Whitesboro Street near Brayton Park Place when he was frantically waved down by the victim of a robbery, which had just occurred. The female victim pointed out the suspect who was running away. Officer French exited his patrol vehicle and pursued the suspect on foot. After a foot chase over several city blocks the suspect- Kenneth Patterson Jr. was arrested by Officer French and later turned over to the Criminal Investigation Division. Officer French also managed to recover the victim's stolen purse. Officer French's quick actions and dedication to duty brings honor to the Department, his Platoon and himself. The supervisors within "C" Platoon appreciate your excellent police service.

*St. Mark Williams*

Presenter: Lieutenant Mark W. Williams



# New Mexico Tech

**ENERGETIC MATERIALS RESEARCH AND TESTING CENTER**

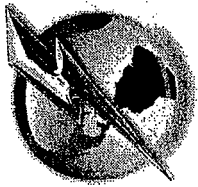
*Brian G. French*

Is hereby awarded this certificate and .4 continuing education units  
for successfully completing the 4 hour

**Incident Response to Terrorist Bombings  
Awareness Level Training Course**

January 30, 2009 - January 30, 2009

Associate Director/Program Manager



**TASER**  
INTERNATIONAL®

**TASER® X26 CERTIFICATION**

**P.O. Brian French**

Certified User

*This Certifies that*

**P.O. Brian French**

is trained in the proper and safe use of the TASER® X26 Electronic Control Device and has passed the requirements of the  
Utica Police Department TASER X26 training program under the supervision of a Certified Instructor.

*In Witness Whereof, Certified Instructor*

**Sgt. Patrick Dodge**

*has certified the successful completion of the training requirements this day:*

**10/29/07**

*Certified Instructor:*

*Certified Instructor ID:*

**Sgt. Patrick Dodge**

**070808483601412871346C**

# State of New York

Division of Criminal Justice Services

## Municipal Police Training Council

Hereby Acknowledges and Declares that

**Brian G. French**

has successfully completed the

**Police Field Training Officer Course**

which satisfies the minimum

criteria established by the

Municipal Police Training Council

conducted at the

**Mohawk Valley Police Academy/Utica Police Department**

**Utica, New York**

**November 10-13, 2008**

*Denise E. O'Donnell*  
Denise E. O'Donnell  
Commissioner  
Division of Criminal Justice Services

*Thomas Belfiore*  
Thomas Belfiore  
Chairman  
Municipal Police Training Council

*John Bilich*  
John Bilich  
Deputy Commissioner  
Division of Criminal Justice Services

NEW YORK STATE  
DEPARTMENT OF HEALTH

This Permit Certifies That  
FRENCH, BRIAN G.

Permit Number 34772

is a Breath Analysis Operator Certified in  
THE CHEMICAL ANALYSIS OF A PERSON'S BREATH

Period From 08/29/2007 Period To 08/29/2009  
Continuously Certified Since 08/29/2007

Wadsworth Center for Laboratories and Research

DOH-2147a (01/2001)

State of New York

Division of Criminal Justice Services

# Municipal Police Training Council

Hereby Acknowledges and Declares that

**Brian G. French**

has successfully completed the

**Breath Analysis Course**

which satisfies the minimum

criteria established by the

Municipal Police Training Council

**Mohawk Valley Police Academy**

**Utica, New York**

**August 24-29, 2007**

**EXCELSIOR**

*Denise E. O'Donnell*

Denise E. O'Donnell

Commissioner

Division of Criminal Justice Services

*Ronald G. Spike*

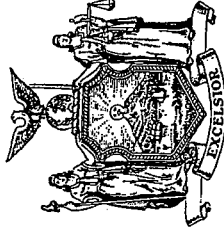
Ronald G. Spike

Chairman

Municipal Police Training Council

# New York State Commission of Correction

Albany



New York

This Certifies That

**Brian French**

Has satisfactorily completed 8 hours of

**Suicide Prevention/Crisis Intervention**

training sponsored by the New York State  
Commission of Correction and, therefore, is awarded this diploma.

Given this 7th day of October in the year two thousand four.

Alan A. Cronin  
Chairman/Commissioner, N.Y.S. Commission of Correction

Donald R. Nadler  
Deputy Director of Operations



# STATE OF NEW YORK

## FIRE TRAINING CERTIFICATE

*This is to attest that*

**Brian G. French**

is hereby awarded this certificate signifying the completion of  
Hazardous Materials Operations Refresher  
in the standardized fire training program, totalling 4 hours of instruction.

Attained this date

February 2007

*E. L. A.*

GOVERNOR  
STATE OF NEW YORK

*John J. Walsh*  
ACTING STATE FIRE ADMINISTRATOR  
OFFICE OF FIRE PREVENTION AND CONTROL

*Jonanne Cortez-Vazquez*  
SECRETARY OF STATE  
DEPARTMENT OF STATE

*John D. H. H. H.*  
STATE FIRE INSTRUCTOR  
OFFICE OF FIRE PREVENTION AND CONTROL

56-8320



# STATE OF NEW YORK

## FIRE TRAINING CERTIFICATE

*This is to attest that*

**Brian G. French**

*is hereby awarded this certificate signifying the completion of*

Recognizing Clandestine Drug Labs

*in the standardized fire training program, totalling* 4 *hours of instruction.*

*Attained this date*

February 2007

*E. D. A.*

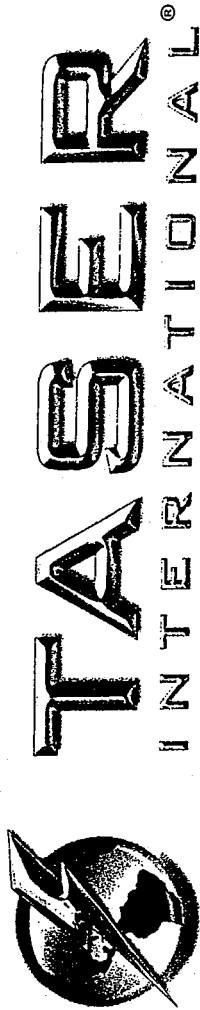
GOVERNOR  
STATE OF NEW YORK

*[Signature]*  
ACTING STATE FIRE ADMINISTRATOR  
OFFICE OF FIRE PREVENTION AND CONTROL

*[Signature]*  
JONANNE CORTESE  
SECRETARY OF STATE  
DEPARTMENT OF STATE

STATE FIRE INSTRUCTOR  
OFFICE OF FIRE PREVENTION AND CONTROL

56-8320



**TASER® X26 CERTIFICATION**

**Officer Brian French**

Certified User

*This Certifies that*

**Officer Brian French**

*is trained in the proper and safe use of the TASER® X26 Electronic Control Device and has passed the requirements of the  
Utica Police Department TASER X26 training program under the supervision of a Certified Instructor.*

*In Witness Whereof, Certified Instructor*

**Sergeant Michael Hauck**

*has certified the successful completion of the training requirements this day:*

**October 29, 2007**

**Certified Instructor: Sergeant Michael Hauck**

**Certified Instructor ID:**

*Sgt Michael Hauck*

**070808483611412871346C**

# Emergency Management Institute



## FEMA

This Certificate of Achievement is to acknowledge that

**BRIAN G. FRENCH**

has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of this course:

IS-00700

**National Incident Management System  
(NIMS) an Introduction**

*Issued this 07th Day of April, 2006*

0.3 CEU

**Richard Callis**  
*Acting Superintendent*  
*Emergency Management Institute*

FEMA Form 11-31, October 05

# Emergency Management Institute



## FEMA

This Certificate of Achievement is to acknowledge that

**BRIAN G. FRENCH**

has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of this course:

**IS-00100**

**Introduction to the Incident Command System,  
(ICS 100)**

*Issued this 07th Day of April, 2006*

A handwritten signature in black ink, appearing to read "Richard Callis".

**Richard Callis**  
Acting Superintendent

Emergency Management Institute

0.3 CEU

FEMA Form 16-31, October 05

State of New York  
Division of Criminal Justice Services  
Municipal Police Training Council

Hereby Acknowledges and Declares that

**Brian G. French**

has successfully completed the

**Breath Analysis Course**

which satisfies the minimum

criteria established by the

Municipal Police Training Council

**MOHAWK VALLEY POLICE ACADEMY**

*Utica, New York*

*November 29 - December 3, 2004*

*Chauncey G. Parker*

Chauncey G. Parker  
Director of New York State Criminal Justice  
and Commissioner of Criminal Justice Services

*Ronald G. Spike*

Ronald G. Spike  
Chairman  
Municipal Police Training Council

*James R. DeLapp*

James R. DeLapp  
Deputy Commissioner  
Office of Public Safety

State of New York  
Division of Criminal Justice Services  
**Municipal Police Training Council**

Hereby Acknowledges and Declares that

***Brian G. French***

has successfully completed the

**Radar/Lidar Operator Course**

which satisfies the minimum  
criteria established by the  
Municipal Police Training Council

**Mohawk Valley Police Academy  
Utica, New York  
December 7 - 10, 2004**

*Chauncey G. Parker*  
Chauncey G. Parker  
Director of New York State Criminal Justice  
and Commissioner of Criminal Justice Services

*Ronald G. Spike*  
Ronald G. Spike  
Chairman  
Municipal Police Training Council

*James R. DeLapp*  
James R. DeLapp  
Deputy Commissioner  
Office of Public Safety

# State of New York Division of Criminal Justice Services

Hereby Acknowledges and Declares that

**Brian G. French**

has attended a

**Highway Drug Interdiction Course**

given under the auspices of  
the

**Mohawk Valley Police Academy**

**Utica, New York**

**November 22, 2004**

*Chauncey G. Parker*

Chauncey G. Parker  
Director of New York State Criminal Justice  
and Commissioner of Criminal Justice Services

*James R. DeLapp*

James R. DeLapp  
Deputy Commissioner  
Office of Public Safety

# State of New York

Division of Criminal Justice Services

## Municipal Police Training Council

Hereby Acknowledges and Declares that

**Brian G. French**

has successfully completed the

***Basic Course for Police Officers***

which satisfies the minimum  
criteria established by the

Municipal Police Training Council

**Mohawk Valley Police Academy  
Utica, New York**

**August 02, 2004 - April 29, 2005**

*Chauncey G. Parker*  
Chauncey G. Parker  
Director of New York State Criminal Justice  
and Commissioner of Criminal Justice Services

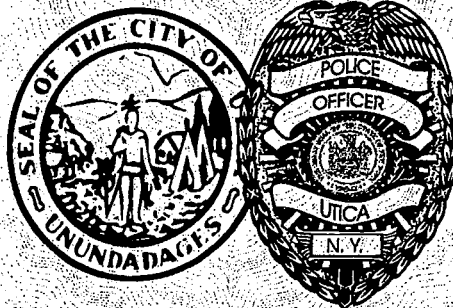
*Ronald G. Spike*  
Ronald G. Spike  
Chairman  
Municipal Police Training Council

*James R. DeLapp*  
James R. DeLapp  
Deputy Commissioner  
Office of Public Safety



# Utica Police Department

UTICA, NEW YORK



## Certificate of Commendation

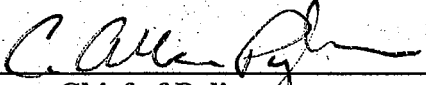
### HONORABLE SERVICE

Awarded to  
**OFFICER BRIAN FRENCH**

On March 28, 2008, Police Officers Brian French, John Fanelli and Frank Scarchilli responded to a fight in progress on Oneida Street in Utica. Upon arrival, the involved group were separated but were told a man standing nearby had a gun. When confronted by the police officers, a chase ensued by Officers French and Fanelli. The two officers coordinated the responding positions into border positions, preventing the escape of the possibly armed suspect. Officer Scarchilli responded and positioned himself based on the radioed progress of the foot chase. Officer Scarchilli located the suspect, held him at gunpoint and radioed directions as to his position. Officers French and Fanelli responded and the suspect was taken into custody without further incident. The officers also recovered a loaded .22 caliber revolver that was reported stolen by the Oneida County Sheriff's Department.

The alertness and teamwork of Officers French, Fanelli and Scarchilli brought about a swift arrest of a dangerous criminal. They are a credit to themselves and the entire Utica Police Department.

Dated: May 22, 2008

  
Chief of Police

**Utica Police Department**

Professional Standards

Officer Disciplinary History

Sergeant Brian G French [3100/2004000000026]

---

**Part I - Personal Information**

---

Name: Sergeant Brian G French  
: 2004000000026 Badge No: 3100 Hire Dt: 08/02/2004

Department: Patrol Command  
Bureau: Uniformed Patrol  
Division: Uniformed Patrol

---

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**Part II - Discipline History**

---

**NC2018-0006 Case #: RMS 18-3596 Notice of Claim**

UPD Policy and Procedure Violation: Aug 30, 2018: Command DisciplineDays/hrs suspended: 10 -  
[Action/discipline completed]

**2018-0048 Internal/Department**

Jan 4, 2019: Counseling Memorandum

**FR2020-0004 Case #: RMS 20-22698 Foil Request**

UPD Policy and Procedure Violation: Mar 15, 2021: Verbal counseling - [Action/discipline completed]

E-file

Printed: Oct 07, 2021 08:55 By: Police Officer Derek Schultz

Concise Officer History

Sergeant Brian G French [3100/2004000000026]

: 2004000000026 Hire date: Aug 02, 2004  
Current assignment(s):  
Department: Patrol Command  
Bureau: Uniformed Patrol  
Division: Uniformed Patrol

Involved Officer: Notice of Claim  
Received: Apr 19, 2018 15:07

IA No: NC2018-0006

Case No: RMS 18-3596

Incident disposition/finding: Sustained  
Policy outcome: Not yet entered

Allegations:

Patrol Supervision Duties and Responsibilities Ch 4 Art 1.22 - Chapter 4 Article  
1 Partol Operations - Sustained - Aug 29, 2018

Actions taken:

UPD Policy and Procedure Violation: Aug 30, 2018 - Command Discipline Days/hrs  
suspended: 10

Involved Officer: Internal/Department  
Received: Nov 28, 2018 16:04

IA No: 2018-0048

Incident disposition/finding: Sustained  
Role: Complaint against  
Policy outcome: Not yet entered

Allegations:

General Rules of Conduct 1.17 / Failed to Supervise - Chapter 8 Article 1 Prof  
Standard of Conduct / / Failed to Supervise  
General Rules of Conduct 1.17 - Chapter 8 Article 1 General Rules / Failure to  
supervise

Actions taken:

: Jan 04, 2019 - Counseling Memorandum

Involved Officer: Internal/Department  
Received: Jul 09, 2019

IA No: EF2019-0025

Case No: RMS 19-Harrington

Incident disposition/finding: Administratively Closed  
Policy outcome: Not yet entered

Involved Officer: E-File  
Received: Sep 13, 2019 09:00

IA No: EF2019-0033

Incident disposition/finding: Within Policy  
Policy outcome: Not yet entered

Involved Officer: Foil Request  
Received: Jul 14, 2020 06:00

IA No: FR2020-0004

Case No: RMS 20-22698

Incident disposition/finding: Closed by Investigation  
Policy outcome: Not yet entered

## Allegations:

General Rules - Responsibility of Command Officers and Supervisors - Chapter 4  
Article 1 Patrol Operations - Sustained - Mar 15, 2021

## Actions taken:

UPD Policy and Procedure Violation: Mar 15, 2021 - Verbal counseling

E-file

## Hearings:

Mar 15, 2021 Field Level Counseling

Status: Closed

Report summary: totals by incident type:

| Incident type              | Received |
|----------------------------|----------|
| Anonymous                  | 0        |
| Background Investigation   | 0        |
| Department Discipline      | 0        |
| Discretionary arrest       | 0        |
| Drug test                  | 0        |
| E-File                     | 1        |
| External/Citizen           | 0        |
| Firearm discharge          | 0        |
| Foil Request               | 1        |
| Forced entry               | 0        |
| Generic incident           | 0        |
| Integrity test             | 0        |
| Internal/Department        | 2        |
| K9 Utilization             | 0        |
| Notice of Claim            | 1        |
| Personnel Complaints       | 0        |
| Show of force              | 0        |
| Soft Hand/Empty hand       | 0        |
| Stop                       | 0        |
| UPD Damaged Prop Car/Equip | 0        |
| Use of force               | 0        |
| Vehicle accident           | 0        |
| Vehicle pursuit            | 0        |
| <b>Total</b>               | <b>5</b> |

Printed: Oct 07, 2021 08:56 By: Police Officer Derek Schultz

**dschultz**

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**From:** bbansner  
**Sent:** Monday, March 15, 2021 2:23 PM  
**To:** Professional Standards Distribution List  
**Cc:** mwilliams; enoonan; bbansner  
**Subject:** RMS 20-22697  
**Attachments:** RMS 20-22697; RE: RMS 20-22697; LT Investigation Summary Ancillary Issues.doc; Ancillary Issues Remedial Training.doc

Sgt. Rios,

Regarding the incident involving PO Admir Gracanin and Matthew Schiavi which you brought to my attention on February 10<sup>th</sup>, 2021 the following has been completed and this matter can be considered closed:

Remedial Training has been provided to Sgt. French, PO Admir Gracanin and PO Schiavi

The following have been attached to this email:

- Notification from Sgt. Rios
- Email chain pertaining to the incident
- Lieutenants Investigation
- Lieutenants documentation of remedial with both officers

Below is an email from Sgt. Laurey pertaining to the remedial he provided both officers on March 15, 2021:

Capt. Bansner,

This morning myself and Lt. Berger reviewed the body cam of this incident involving PO Gracanin and Schiavi in regards to their DT/UOF remedial training.

We spoke about different methods of intervening and control tactics that could have been used to quell the situation faster and safer. It is my recommendation that both officers receive additional hands on DT training with PO Miller. Both officers were very responsive to the breakdown of the incident and the recommendation of additional hands on training.

Both Officers have a 5<sup>th</sup> day training on April 5<sup>th</sup>. If you approve, I will make arrangements with Miller to conduct the training on their 5<sup>th</sup> training day.

Respectfully,

Sgt. Laurey

**The officers will be receiving their final remedial DT training during their 5<sup>th</sup> day training in April 2021**

**Below are the e-file entries for Sgt. French, PO Admir Gracanin and PO Schiavi:**

**SGT FRENCH**

|          |               |  |
|----------|---------------|--|
| 02/15/21 | Lt. A. Berger | On 2/10/21 it was brought to my attention by Capt. Bansner that PO Admir Gracanin and PO Schiavi had mishandled a call that resulted in a Response to Resistance. The BWC video was being FOIL requested by the defendant so as a result it was viewed and numerous ancillary issues were found that were not noted in Sgt. French's response to resistance investigation. I spoke with Sgt. French about this and he stated that he did address the issues with the officers at the time but did not believe they needed to be listed in the report since they were not related to the use of force itself. I advised him that when completing any investigation if ancillary issues are noticed – regardless of whether or not they are related to the initial investigation – they need to be documented and I need to be advised. Sgt. French agreed to do this going forward. |
|----------|---------------|--|

**PO ADMIR GRACANIN**

|        |               |            |
|--------|---------------|------------|
| 3/5/21 | Lt. A. Berger | [REDACTED] |
|--------|---------------|------------|

**PO MATTHEW SCHIAVI**

|        |               |            |
|--------|---------------|------------|
| 3/5/21 | Lt. A. Berger | [REDACTED] |
|--------|---------------|------------|

This matter is now considered CLOSED.

*Captain Brian D. Bansner*

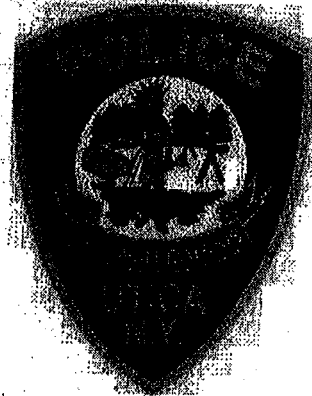


**Utica Police Department  
413 Oriskany Street West  
Utica, New York 13502**

Office Telephone: [REDACTED]  
E-Mail Address: [REDACTED]

\*\*\*\*\*  
CONFIDENTIALITY NOTICE: This electronic mail transmission may contain privileged and confidential information intended only for the individual or entity named above. Any dissemination, use, distribution, copying or disclosure of this communication by any other person or entity is strictly prohibited. Should you receive this transmission in error, please notify the sender by telephone or by return e-mail.

# COUNSELING MEMORANDUM



**TO:** Sgt. Brian French  
**FROM:** Lt Howard Brodt  
**DATE:** 12/30/18  
**RE:** Subordinate Incompetence or Misconduct

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**I. Identify and define the behavior to be modified:**

During 5<sup>th</sup> day in-service training on November 19<sup>th</sup> 2018 PO Aiello was found to be utilizing his cell phone and was talking during class while Sgt. Star Wooden was instructing. This behavior was found to be disruptive to the instructing Sgt. Sgt. French was present during this training and did not take immediate action in addressing this issue.

**II. Review of applicable rules & regulations, orders and operating procedures or laws:**

Chapter Eight/Atricle One/Professional Standards of conduct and Ethics  
1.17 General Rules of Conduct

B. Subordinate Incompetence or Misconduct; 1. Supervisors, who overlook, condone or fail to take action regarding incompetence or misconduct on the part of their subordinates shall be guilty of negelect of duty.

**III. Employee's response to the performance deficiency:**

Sgt. French understands all instances of incompetence and misconduct on the part of his subordinates in the future will be addressed by him to include the initiation of progressive discipline.

**IV. Clearly explain the behavior expected of the member:**

Sgt. French will take action regarding the incompetence and misconduct on the part of his subordinates in the future.

**V. Potential consequences for continuing the unacceptable behavior:**

If in the future incidents arise which show that Sgt. French overlooked, condoned or failed to take action regarding incompetence or misconduct of subordinates progressive discipline against him will follow.

**VI. Provisions for follow-up consultations:**

Instances of Sgt. French overlooking, condoning or failing to take action regarding the incompetence or misconduct of subordinates will be more closely monitored.

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This counseling memorandum will be placed in your personnel file.

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Signature of Employee: Brian French 561 3/00

Date: 1/04/19



Signature of Supervisor: [Redacted Signature] #0877 Date: 1/4/19

Signature of Witnessing Supervisor: [Redacted Signature] #6656 Date: 1/4/19

CITY OF UTICA – DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF POLICE

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In the Matter of Disciplinary Charges Against

**NOTICE OF  
CHARGES**

**SERGEANT BRIAN FRENCH**

Pursuant to Section 75 of the New York State Civil Service Law

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**PLEASE TAKE NOTICE** that pursuant to Section 75 of the New York State Civil Service Law of the State of New York, together with the applicable Collective Bargaining Agreement between the City of Utica and the John E. Creedon Police Benevolent Association, you are hereby notified that the following charges are set forth against each of you:

**CHARGE 1 as against Respondent, SGT. BRIAN FRENCH:**

1. That on or about January 28, 2018, while engaged in active duty as a patrol supervisor of Officer Joshua Harrington, it came to your attention that there was a complaint as to the use of force used against one [REDACTED] Rabideau, as presented to you in person, shortly after the incident, by the mother of [REDACTED] Rabideau. You were derelict in your duties as supervisor at and immediately after that time as follows: You failed to document the civilian complaint, you failed to advise the said mother of [REDACTED] Rabideau of her right to file a formal civilian complaint; you failed to investigate and otherwise notify your lieutenant of the complaint so as to allow for an investigation into the alleged improper use of force as against the said [REDACTED] Rabideau; all in violation of department policies and procedures as existing.

**PLEASE TAKE FURTHER NOTICE** that a hearing on this charge will be held before a duly designated hearing officer, appointed pursuant to section 75 of the Civil Service Law, unless the Respondents timely demand that this matter proceed in accordance with the grievance

procedure as set forth in Section 29 of the applicable Collective Bargaining Agreement, and file the appropriate demand for arbitration with the New York State Public Employment Relations Board.

**PLEASE TAKE FURTHER NOTICE** that for the purpose of imposing the appropriate discipline in this matter your entire personnel file will be reviewed and taken into consideration.

Upon request you have the right to review your personnel record.

On August <sup>29<sup>th</sup></sup> 2018, a Command Discipline hearing was commenced. You were offered PBA representation and you accepted. Also present during this hearing was Christopher Jennings. We came to the following resolution.

- A) You accept the findings of the investigation.
- B) You accept responsibility for violating the Departmental Procedural Manual.
- C) You accept the forfeiture of 10 vacation days (5 from 2019's time bank and 5 from 2020's time bank).
- D) You also understand that in the future, this behavior or any other violation of Departmental Rules or Regulations of a similar nature will be subject to further disciplinary action.

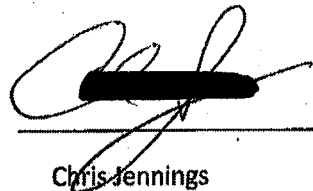
You are being furnished a copy of this letter. The original with acknowledgment, signed by you, will be placed in your personnel file.



Capt. Don Cinque



Sgt. Brian French



Chris Jennings

I acknowledge the content of this letter  
and a copy of it has been provided to me.

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                    | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|---------------|--------------------------|------------|---------|-------|----------|----------|---|
| 2013000000065 | November 2013 In Service | In Service | 0.00    | 8.00  |          |          | Infectious Disease Sgt. Shaffer<br>RCIL<br>Use of Force Lt. Brucker |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 11/05/2013 08:30 | 11/05/2013 16:30 |         |                 |
|          |          | 11/07/2013 08:30 | 11/07/2013 16:30 |         |                 |
|          |          | 11/15/2013 08:00 | 11/15/2013 16:00 |         |                 |
|          |          | 11/19/2013 08:00 | 11/19/2013 16:00 |         |                 |
|          |          | 11/21/2013 08:00 | 11/21/2013 16:00 |         |                 |

## Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                              | Type       | Prerequisites |       |          | Comments               |
|---------------|------------------------------------|------------|---------------|-------|----------|------------------------|
|               |                                    |            | Credits       | Hours | Course 1 |                        |
| 2012000000032 | 2012 MAY Roll Call Pursuit Driving | In Service | 0.00          | 0.25  | Course 2 | Sgt Murphy out injured |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 05/10/2012 08:45 | 05/10/2012 08:59 |         |                 |
|          |          | 05/11/2012 23:45 | 05/11/2012 23:59 |         |                 |
|          |          | 05/12/2012 23:45 | 05/12/2012 23:59 |         |                 |
|          |          | 05/14/2012 23:45 | 05/14/2012 23:59 |         |                 |
|          |          | 05/15/2012 23:45 | 05/15/2012 23:59 |         |                 |
|          |          | 05/17/2012 18:45 | 05/17/2012 18:59 |         |                 |
|          |          | 05/20/2012 08:45 | 05/20/2012 08:59 |         |                 |
|          |          | 05/21/2012 08:45 | 05/21/2012 08:59 |         |                 |
|          |          | 05/22/2012 08:45 | 05/22/2012 08:59 |         |                 |

## Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                  | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|------------------------|------------|---------|-------|----------|----------|----------|
| 2013000000008 | 2013 January Roll Call | In Service | 0.00    | 0.25  |          |          |          |

## Course Schedule

### Schedule

| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|-----------------|---------------|---------|-----------------|
|----------|-----------------|---------------|---------|-----------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 01/19/2013 07:45 | 01/19/2013 07:59 |  |  |
|  | 01/20/2013 11:45 | 01/20/2013 11:59 |  |  |
|  | 01/21/2013 07:45 | 01/21/2013 07:59 |  |  |
|  | 01/23/2013 11:45 | 01/23/2013 11:59 |  |  |
|  | 01/24/2013 11:45 | 01/24/2013 11:59 |  |  |
|  | 01/25/2013 11:45 | 01/25/2013 11:59 |  |  |
|  | 01/27/2013 11:45 | 01/27/2013 11:59 |  |  |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                   | Type       | Prerequisites |       | Comments   |
|---------------|-------------------------|------------|---------------|-------|--|
|               |                         |            | Credits       | Hours |  |
| 2014000000051 | 2014 November inservice | In Service | 0.00          | 8.00  | Article 35/Use of Force- Sgt. Brian<br>Bansner Sgt. Christopher Fanigliula<br>Infectious Disease- Sgt. Shaffer<br>Supervisor Training-Performance<br>Eval-Sgt. M. Murphy |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 11/04/2014 08:00 | 11/04/2014 16:00 |         |                 |
|          |          | 11/06/2014 08:00 | 11/06/2014 08:00 |         |                 |
|          |          | 11/12/2014 08:00 | 11/12/2014 16:00 |         |                 |
|          |          | 11/14/2014 08:00 | 11/14/2014 16:00 |         |                 |
|          |          | 11/20/2014 08:00 | 11/20/2014 16:00 |         |                 |

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                           | Type       | Credits | Hours | Course 1 | Course 2 | Comments          |
|---------------|---------------------------------|------------|---------|-------|----------|----------|-------------------|
| 2014000000050 | 2014 October InbService<br>EVOC | In Service | 0.00    | 0.00  |          |          | Homeland Security |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 09/09/2014 08:00 | 09/09/2014 16:00 |         |                 |
|          |          | 09/15/2014 08:00 | 09/16/2014 16:00 |         |                 |
|          |          | 09/19/2014 08:00 | 09/19/2014 16:00 |         |                 |
|          |          | 09/23/2014 08:00 | 09/23/2014 16:00 |         |                 |
|          |          | 09/25/2014 08:00 | 09/25/2014 16:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|



# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>          | <u>Type</u> | <u>Prerequisites</u> |              |                 |
|------------------|-----------------------|-------------|----------------------|--------------|-----------------|
|                  |                       |             | <u>Credits</u>       | <u>Hours</u> | <u>Comments</u> |
| 2014000000032    | 2014 TASER in Service | In Service  | 0.00                 | 8.00         |                 |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|                 | 06/05/2014 08:00       | 06/05/2014 16:00     |                |                        |
|                 | 06/09/2014 08:00       | 06/09/2014 16:00     |                |                        |
|                 | 06/11/2014 08:00       | 06/11/2014 16:00     |                |                        |
|                 | 06/13/2014 08:00       | 06/13/2014 16:00     |                |                        |
|                 | 06/19/2014 08:00       | 06/19/2014 16:00     |                |                        |
|                 | 06/27/2014 08:00       | 06/27/2014 16:00     |                |                        |

### Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
|-------------------|---------------------|------------------------|------------------|--------------|

## Print Date: October 07, 2021

| <u>Course NO</u> | <u>Title</u>                               | <u>Type</u> | <u>Prerequisites</u> |              |                 | <u>Comments</u> |
|------------------|--|-------------|----------------------|--------------|-----------------|-----------------|
|                  |  |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> |
| 20160000000007   | 2015 December<br>In-Service-Active Shooter | In Service  | 0.00                 | 8.00         |                 |                 |

| Course Schedule |          |                  |                  |
|-----------------|----------|------------------|------------------|
| Schedule        | Class ID | Start Date/Time  | End Date/Time    |
|                 |          | 12/01/2015 08:00 | 12/01/2015 16:00 |
|                 |          | 12/03/2015 08:00 | 12/03/2015 16:00 |
|                 |          | 12/07/2015 08:00 | 12/07/2015 16:00 |
|                 |          | 12/07/2015 08:00 | 12/07/2015 16:00 |
|                 |          | 12/09/2015 08:00 | 12/09/2015 16:00 |
|                 |          | 12/11/2015 08:00 | 12/11/2015 16:00 |
|                 |          | 12/11/2015 08:00 | 12/11/2015 16:00 |
|                 |          | 12/17/2015 08:00 | 12/17/2015 16:00 |
|                 |          | 12/17/2015 08:00 | 12/17/2015 16:00 |
|                 |          | 12/17/2015 08:00 | 12/17/2015 16:00 |

[illegible]

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                  | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|---------------|------------------------|------------|---------|-------|----------|----------|---|
| 2015000000001 | 2015 January Inservice | In Service | 0.00    | 8.00  |          |          | Domestic Violence/ Workplace Violence Legal Updates |

## Course Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 01/05/2015 08:00 | 01/05/2015 16:00 |         |                 |
|          | 01/07/2015 08:00 | 01/07/2015 16:00 |         |                 |
|          | 01/09/2015 08:00 | 01/09/2015 16:00 |         |                 |
|          | 01/19/2015 08:00 | 01/19/2015 16:00 |         |                 |
|          | 01/23/2015 08:00 | 01/23/2015 16:00 |         |                 |
|          | 01/27/2015 08:00 | 01/27/2015 16:00 |         |                 |

## Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

## Course Information

| Course NO     | Title                    | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|--------------------------|------------|---------|-------|----------|----------|----------|
| 2016000000005 | 2015 June Inservice-SPOT | In Service | 0.00    | 8.00  |          |          |          |

## Course Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 06/26/2015 08:00 | 06/26/2015 16:00 |         |                 |

## Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                            | Type       | Prerequisites |       |          | Comments                                  |
|---------------|----------------------------------|------------|---------------|-------|----------|---|
|               |                                  |            | Credits       | Hours | Course 1 |   |
| 2016000000003 | 2015 May Firearms/Article 35 UOF | In Service | 0.00          | 8.00  | Course 2 | May Fire arms and Use of Force Article 35 |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 05/01/2015 08:00 | 05/01/2015 16:00 |         |                 |
|          | 05/05/2015 08:00 | 03/05/2015 16:00 |         |                 |
|          | 05/11/2015 08:00 | 05/11/2015 16:00 |         |                 |
|          | 05/13/2015 08:00 | 05/13/2015 16:00 |         |                 |
|          | 05/15/2015 08:00 | 05/15/2015 16:00 |         |                 |
|          | 05/19/2015 08:00 | 05/19/2015 16:00 |         |                 |
|          | 05/21/2015 08:00 | 05/21/2015 16:00 |         |                 |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                           | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|---------------------------------|------------|---------|-------|----------|----------|----------|
| 2016000000004 | 2015 September Body worn camera | In Service | 0.00    | 8.00  |          |          |          |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 09/04/2015 08:00 | 09/04/2015 16:00 |         |                 |
|          | 09/08/2015 08:00 | 09/08/2015 16:00 |         |                 |
|          | 09/14/2015 08:00 | 09/14/2015 16:00 |         |                 |
|          | 09/22/2015 08:00 | 09/22/2015 16:00 |         |                 |
|          | 09/24/2015 08:00 | 09/24/2015 16:00 |         |                 |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>                   | <u>Type</u> | <u>Prerequisites</u> |              |                 |                 |
|------------------|--------------------------------|-------------|----------------------|--------------|-----------------|-----------------|
|                  |                                |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> |
| 2016000000031    | 2016 Active Shooter in Service | In Service  | 0.00                 | 8.00         |                 |                 |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|                 | 04/05/2016 08:00       | 04/05/2016 16:00     |                |                        |
|                 | 04/07/2016 08:00       | 04/07/2016 16:00     |                |                        |
|                 | 04/11/2016 08:00       | 04/11/2016 16:00     |                |                        |
|                 | 04/13/2016 08:00       | 04/13/2016 16:00     |                |                        |
|                 | 04/15/2016 08:00       | 04/15/2016 16:00     |                |                        |
|                 | 04/21/2016 08:00       | 04/21/2016 16:00     |                |                        |

### Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>            | <u>Type</u> | <u>Prerequisites</u> |              |                 | <u>Comments</u>         |
|------------------|-------------------------|-------------|----------------------|--------------|-----------------|-------------------------|
|                  |                         |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> |                         |
| 2017000000004    | 2016 December Inservice | In Service  | 0.00                 | 8.00         | <u>Course 2</u> | Active Shooter Training |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|                 | 12/05/2016 08:00       | 12/05/2016 16:00     |                |                        |
|                 | 12/05/2016 08:00       | 12/05/2016 16:00     |                |                        |
|                 | 12/07/2016 08:00       | 12/07/2016 16:00     |                |                        |
|                 | 12/07/2016 08:00       | 12/07/2016 16:00     |                |                        |
|                 | 12/09/2016 08:00       | 12/09/2016 16:00     |                |                        |
|                 | 12/15/2016 08:00       | 12/15/2016 16:00     |                |                        |
|                 | 12/19/2016 08:00       | 12/19/2016 16:00     |                |                        |

### Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
|-------------------|---------------------|------------------------|------------------|--------------|

## Print Date: October 07, 2021

## Prerequisites

| <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|----------------|--------------|-----------------|-----------------|-----------------|
|----------------|--------------|-----------------|-----------------|-----------------|

## Schedule

Company



# Training Course Summary

Print Date: October 07, 2021

| <u>Instructor</u>                   |                        | <u>Reserve Date</u>    | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u>                    |
|-------------------------------------|------------------------|------------------------|------------------------|------------------|---------------------------------|
|                                     |                        |                        |                        |                  |                                 |
| <u>Course Information</u>           |                        |                        |                        |                  |                                 |
| <u>Course NO</u>                    | <u>Title</u>           | <u>Type</u>            | <u>Credits</u>         | <u>Hours</u>     | <u>Prerequisites</u>            |
| 2017000000005                       | 2016 October Inservice | In Service             | 0.00                   | 0.00             | <u>Course 1</u> <u>Course 2</u> |
| Use of Force / Legal Updates /      |                        |                        |                        |                  |                                 |
| Infectious Disease / Performance    |                        |                        |                        |                  |                                 |
| Evaluation Training for Supervisors |                        |                        |                        |                  |                                 |
|                                     |                        |                        |                        |                  |                                 |
| <u>Course Schedule</u>              |                        |                        |                        |                  |                                 |
| <u>Schedule</u>                     | <u>Class ID</u>        | <u>Start Date/Time</u> | <u>End Date/Time</u>   | <u>Company</u>   | <u>Course Location</u>          |
|                                     |                        | 10/04/2016 08:00       | 10/04/2016 16:00       |                  |                                 |
|                                     |                        | 10/14/2016 08:00       | 10/14/2016 16:00       |                  |                                 |
|                                     |                        | 10/18/2016 08:00       | 10/18/2016 16:00       |                  |                                 |
|                                     |                        | 10/20/2016 08:00       | 10/20/2016 16:00       |                  |                                 |
|                                     |                        | 10/24/2016 08:00       | 10/24/2016 16:00       |                  |                                 |
|                                     |                        | 10/28/2016 08:00       | 10/28/2016 16:00       |                  |                                 |
|                                     |                        |                        |                        |                  |                                 |
| <u>Instructor</u>                   |                        | <u>Reserve Date</u>    | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u>                    |

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                           | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|---------------|---------------------------------|------------|---------|-------|----------|----------|---|
| 2017000000003 | 2016 September Inservice-DefTac | In Service | 0.00    | 8.00  |          |          | Verbal Judo, DT, Leads On-Line, Proport Collection City Marhall Supervisor training |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 09/06/2016 08:00 | 09/06/2016 16:00 |         |                 |
|          |          | 09/08/2016 08:00 | 09/08/2016 16:00 |         |                 |
|          |          | 09/12/2016 08:00 | 09/12/2016 16:00 |         |                 |
|          |          | 09/14/2016 08:00 | 09/14/2016 16:00 |         |                 |
|          |          | 09/16/2016 08:00 | 09/16/2016 16:00 |         |                 |
|          |          | 09/22/2016 08:00 | 09/22/2016 16:00 |         |                 |

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO    | Title                | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|--------------|----------------------|------------|---------|-------|----------|----------|----------|
| 201600000030 | 2016 TASER InService | In Service | 0.00    | 8.00  |          |          |          |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 02/05/2016 08:00 | 02/05/2016 16:00 |         |                 |
|          | 02/09/2016 08:00 | 02/09/2016 16:00 |         |                 |
|          | 02/15/2016 08:00 | 02/15/2016 16:00 |         |                 |
|          | 02/17/2016 08:00 | 02/17/2016 16:00 |         |                 |
|          | 02/19/2016 08:00 | 02/19/2016 16:00 |         |                 |
|          | 02/25/2016 08:00 | 02/25/2016 16:00 |         |                 |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>                              | <u>Type</u> | <u>Prerequisites</u> |              |                 | <u>Comments</u>                                  |
|------------------|---|-------------|----------------------|--------------|-----------------|--|
|                  |   |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> |  |
| 2018000000002    | 2017 December<br>Inservice/Active Shooter | In Service  | 0.00                 | 8.00         | <u>Course 2</u> | Training conducted art DHS by Inv Joe<br>Amerosa |

## Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
|                 |                 | 12/04/2017 08:00       | 12/04/2017 16:00     |                |                        |
|                 |                 | 12/06/2017 08:00       | 12/06/2017 16:00     |                |                        |
|                 |                 | 12/08/2017 08:00       | 12/08/2017 16:00     |                |                        |
|                 |                 | 12/12/2017 08:00       | 12/12/2017 16:00     |                |                        |
|                 |                 | 12/14/2017 08:00       | 12/14/2017 16:00     |                |                        |
|                 |                 | 12/22/2017 08:00       | 12/22/2017 16:00     |                |                        |

## Instructor

Reserve Date      Course Category      Serial ID      Notes

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                                      | Type       | Prerequisites |       |          |   |
|---------------|--|------------|---------------|-------|----------|---|
|               |  |            | Credits       | Hours | Course 1 | Course 2  |
| 2017000000043 | 2017 in-service<br>Taser/Defensive Tactics | In Service | 0.00          | 8.00  |          |   |
|               |  |            |               |       |          | In-Service instructors Sgt. S Berger,<br>Inv Paladino, Inv Amerosa, Sgt.<br>Wooden, Sgt. Laurey |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|-----------------|------------------------|----------------------|----------------|------------------------|

|  |                  |                  |  |    |
|--|------------------|------------------|--|----|
|  | 05/02/2017 08:00 | 05/02/2017 16:00 |  | -- |
|  | 05/08/2017 08:00 | 05/08/2017 16:00 |  | -- |
|  | 05/10/2017 08:00 | 05/10/2017 16:00 |  | -- |
|  | 05/16/2017 08:00 | 05/16/2017 16:00 |  | -- |
|  | 05/18/2017 08:00 | 05/18/2017 16:00 |  | -- |
|  | 05/22/2017 08:00 | 05/22/2017 16:00 |  | -- |

### Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
|-------------------|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>           | <u>Type</u> | <u>Prerequisites</u> |              |                 | <u>Comments</u>   |
|------------------|------------------------|-------------|----------------------|--------------|-----------------|---|
|                  |                        |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> |   |
| 2017000000006    | 2017 January Inservice | In Service  | 0.00                 | 8.00         |                 | Arrest Diversion/ DVI NARCO/<br>Workplace Violence/Sexual<br>Harassment/City Court Procedures |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|                 | 01/04/2017 08:00       | 01/04/2017 16:00     |                | ---                    |
|                 | 01/06/2017 08:00       | 01/06/2017 16:00     |                | ---                    |
|                 | 01/10/2017 08:00       | 01/10/2017 16:00     |                | ---                    |

### Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>                               | <u>Type</u> | <u>Prerequisites</u> |              |                 | <u>Comments</u>                            |
|------------------|--|-------------|----------------------|--------------|-----------------|--|
|                  |  |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> |  |
| 2017000000087    | 2017 September in-service<br>Fall Firearms | In Service  | 0.00                 | 8.00         |                 | in-service Night fire and tactical course. |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|                 | 09/07/2017 14:00       | 09/07/2017 22:00     |                |                        |
|                 | 09/11/2017 14:00       | 09/11/2017 22:00     |                |                        |
|                 | 09/13/2017 14:00       | 09/13/2017 22:00     |                |                        |
|                 | 09/15/2017 14:00       | 09/15/2017 22:00     |                |                        |
|                 | 09/21/2017 14:00       | 09/21/2017 16:00     |                |                        |
|                 | 09/29/2017 14:00       | 09/29/2017 22:00     |                |                        |

### Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>               | <u>Type</u> | <u>Prerequisites</u> |              | <u>Comments</u>   |
|------------------|----------------------------|-------------|----------------------|--------------|---|
|                  |                            |             | <u>Credits</u>       | <u>Hours</u> |   |
| 2018000000036    | 2018 April In Service/EVOC | In Service  | 0.00                 | 8.00         | EVOC Instructors: Geddes, Berger, Howe, Grande, Acquaviva |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|-----------------|------------------------|----------------------|----------------|------------------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 04/09/2018 08:00 | 04/09/2018 16:00 |  |  |
|  | 04/17/2018 08:00 | 04/17/2018 16:00 |  |  |
|  | 04/19/2018 08:00 | 04/19/2018 16:00 |  |  |
|  | 04/23/2018 08:00 | 04/23/2018 16:00 |  |  |
|  | 04/25/2018 08:00 | 04/25/2018 16:00 |  |  |
|  | 04/27/2018 08:00 | 04/27/2018 16:00 |  |  |

### Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
|-------------------|---------------------|------------------------|------------------|--------------|



# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>            | <u>Type</u> | <u>Prerequisites</u> |              |                 | <u>Comments</u>             |
|------------------|-------------------------|-------------|----------------------|--------------|-----------------|-----------------------------|
|                  |                         |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> |                             |
| 2019000000005    | 2018 December Inservice | In Service  | 0.00                 | 8.00         |                 | Active Shooter/ Inv Amerosa |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|-----------------|------------------------|----------------------|----------------|------------------------|

12/03/2018 08:00 12/03/2018 16:00

12/07/2018 08:00 12/07/2018 16:00

12/11/2018 08:00 12/11/2018 16:00

12/17/2018 08:00 12/17/2018 16:00

12/19/2018 08:00 12/19/2018 16:00

12/21/2018 08:00 12/21/2018 16:00

### Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
|-------------------|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                    | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|---------------|--------------------------|------------|---------|-------|----------|----------|---|
| 2018000000009 | 2018 February In-Service | In Service | 0.00    | 0.00  |          |          | CPR/Cultural Diversity/Workplace Violence-Sexual Harassment |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 02/02/2018 08:00 | 02/02/2018 16:00 |         |                 |
|          | 02/06/2018 08:00 | 02/06/2018 16:00 |         |                 |
|          | 02/08/2018 08:00 | 02/08/2018 16:00 |         |                 |
|          | 02/12/2018 08:00 | 02/12/2018 16:00 |         |                 |
|          | 02/16/2018 08:00 | 02/16/2018 16:00 |         |                 |
|          | 02/22/2018 08:00 | 02/22/2018 16:00 |         |                 |

### Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>                                    | <u>Type</u> | <u>Prerequisites</u> |              |                 | <u>Comments</u>                               |
|------------------|---|-------------|----------------------|--------------|-----------------|---|
|                  |   |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> |   |
| 2018000000001    | 2018 January Inservice<br>UOF/Person With Diss. | In Service  | 0.00                 | 8.00         | <u>Course 2</u> | Use of Force and Person with<br>disabilities. |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|-----------------|------------------------|----------------------|----------------|------------------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 01/03/2018 08:00 | 01/03/2018 16:00 |  |  |
|  | 01/05/2018 08:00 | 01/05/2018 16:00 |  |  |
|  | 01/09/2018 08:00 | 01/09/2018 16:00 |  |  |
|  | 01/11/2018 08:00 | 01/11/2018 16:00 |  |  |
|  | 01/19/2018 08:00 | 01/19/2018 16:00 |  |  |
|  | 01/25/2018 08:00 | 01/25/2018 16:00 |  |  |

### Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                    | Type       | Prerequisites |       |          | Comments              |
|---------------|--------------------------|------------|---------------|-------|----------|-----------------------|
|               |                          |            | Credits       | Hours | Course 1 |                       |
| 2019000000004 | 2018 September Inservice | In Service | 0.00          | 0.00  |          | Firearms/ Inv Amerosa |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 09/10/2018 08:00 | 09/10/2018 16:00 |         |                 |
|          |          | 09/14/2018 08:00 | 09/14/2018 16:00 |         |                 |
|          |          | 09/18/2018 08:00 | 09/18/2018 16:00 |         |                 |
|          |          | 09/20/2018 08:00 | 09/20/2018 16:00 |         |                 |
|          |          | 09/24/2018 08:00 | 09/24/2018 16:00 |         |                 |
|          |          | 09/28/2018 08:00 | 09/28/2018 16:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>       | <u>Type</u> | <u>Prerequisites</u> |              |                 | <u>Comments</u>                                |
|------------------|--------------------|-------------|----------------------|--------------|-----------------|--|
|                  |                    |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> |  |
| 2019000000007    | 2019 Feb Inservice | In Service  | 0.00                 | 8.00         | <u>Course 2</u> | Legal Updates/ Alcohol awareness/ EAP services |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|-----------------|------------------------|----------------------|----------------|------------------------|

02/05/2019 08:00 02/05/2019 16:00

02/07/2019 08:00 02/07/2019 16:00

02/11/2019 08:00 02/11/2019 16:00

02/15/2019 08:00 02/15/2019 16:00

02/21/2019 08:00 02/21/2019 16:00

02/25/2019 08:00 02/25/2019 16:00

### Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>           | <u>Type</u> | <u>Prerequisites</u> |              |                 | <u>Comments</u>  |
|------------------|------------------------|-------------|----------------------|--------------|-----------------|--|
|                  |                        |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> |  |
| 2019000000003    | 2019 January Inservice | In Service  | 0.00                 | 8.00         | <u>Course 2</u> | Infectious Disease (Phil Taurisano UFD)/Use of Force( LT Holt)/ DV/Work place violence/Sexual Harassment (PO Jess Dodge) |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|-----------------|------------------------|----------------------|----------------|------------------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 01/08/2019 08:00 | 01/08/2019 16:00 |  |  |
|  | 01/10/2019 08:00 | 01/10/2019 16:00 |  |  |
|  | 01/14/2019 08:00 | 01/14/2019 16:00 |  |  |
|  | 01/16/2019 08:00 | 01/16/2019 16:00 |  |  |
|  | 01/18/2019 08:00 | 01/18/2019 16:00 |  |  |
|  | 01/24/2019 08:00 | 01/24/2019 16:00 |  |  |

### Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
|-------------------|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                       | Type       | Credits | Hours | Course 1 | Course 2 | Comments                     |
|---------------|-----------------------------|------------|---------|-------|----------|----------|------------------------------|
| 2019000000031 | 2019 May Inservice Firearms | In Service | 0.00    | 8.00  |          |          | Lead Instructor Inv. Amerosa |

## Course Schedule

### Schedule

| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|-----------------|---------------|---------|-----------------|
|----------|-----------------|---------------|---------|-----------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 05/06/2019 05:00 | 05/06/2019 13:00 |  |  |
|  | 05/08/2019 05:00 | 05/08/2019 13:00 |  |  |
|  | 05/10/2019 05:00 | 05/10/2019 13:00 |  |  |
|  | 05/16/2019 05:00 | 05/16/2019 13:00 |  |  |
|  | 05/20/2019 05:00 | 05/20/2019 13:00 |  |  |
|  | 05/24/2019 05:00 | 05/24/2019 13:00 |  |  |

### Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                                 | Type       | Prerequisites |       |          | Comments   |
|---------------|---------------------------------------|------------|---------------|-------|----------|--|
|               |                                       |            | Credits       | Hours | Course 1 |  |
| 2019000000050 | 2019 November inservice defensive Tac | In Service | 0.00          | 8.00  | Course 2 | Defensive tactics/ CIT/Sexual Harassment / Critical Incident and continuity / Supervisor performance Eval training |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 11/04/2019 08:00 | 11/04/2019 16:00 |         |                 |
|          |          | 11/08/2019 08:00 | 11/08/2019 16:00 |         |                 |
|          |          | 11/12/2019 08:00 | 11/12/2019 16:00 |         |                 |
|          |          | 11/14/2019 08:00 | 11/14/2019 16:00 |         |                 |
|          |          | 11/18/2019 08:00 | 11/18/2019 16:00 |         |                 |
|          |          | 11/22/2019 08:00 | 11/22/2019 16:00 |         |                 |

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|



# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                       | Type       | Prerequisites |       |          | Comments                    |
|---------------|-----------------------------|------------|---------------|-------|----------|-----------------------------|
|               |                             |            | Credits       | Hours | Course 1 |                             |
| 2019000000032 | 2019 Patrol Rifle Inservice | In Service | 0.00          | 8.00  | Course 2 | Inv Amerosa Lead Instructor |

## Course Schedule

### Schedule

| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|-----------------|---------------|---------|-----------------|
|----------|-----------------|---------------|---------|-----------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 07/01/2019 08:00 | 07/01/2019 16:00 |  |  |
|  | 07/09/2019 08:00 | 07/09/2019 16:00 |  |  |
|  | 07/12/2019 08:00 | 07/12/2019 16:00 |  |  |
|  | 07/16/2019 08:00 | 07/16/2019 16:00 |  |  |
|  | 07/19/2019 08:00 | 07/19/2019 16:00 |  |  |
|  | 07/23/2019 08:00 | 07/23/2019 16:00 |  |  |
|  | 07/26/2019 08:00 | 07/26/2019 16:00 |  |  |
|  | 07/30/2019 08:00 | 07/30/2019 16:00 |  |  |

### Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                    | Type       | Credits | Hours | Course 1 | Course 2 | Comments   |
|---------------|--------------------------|------------|---------|-------|----------|----------|--|
| 2020000000002 | 2020 February in-service | In Service | 0.00    | 8.00  |          |          | CPR recert/ DV/ Workplace Violence/Sexual Harassment |

## Course Schedule

### Schedule

| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|-----------------|---------------|---------|-----------------|
|----------|-----------------|---------------|---------|-----------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 02/04/2020 08:00 | 02/04/2020 16:00 |  |  |
|  | 02/10/2020 08:00 | 02/10/2020 16:00 |  |  |
|  | 02/12/2020 08:00 | 02/12/2020 16:00 |  |  |
|  | 02/20/2020 08:00 | 02/20/2020 16:00 |  |  |
|  | 02/24/2020 08:00 | 02/24/2020 16:00 |  |  |
|  | 02/26/2020 08:00 | 02/26/2020 16:00 |  |  |

### Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                  | Type       | Prerequisites |       |          | Comments                  |
|---------------|------------------------|------------|---------------|-------|----------|---------------------------|
|               |                        |            | Credits       | Hours | Course 1 |                           |
| 2020000000001 | 2020 January inservice | In Service | 0.00          | 8.00  | Course 2 | Discovery/Bail reform/UOF |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 01/07/2020 08:00 | 01/07/2020 16:00 |         |                 |
|          | 01/13/2020 08:00 | 01/13/2020 16:00 |         |                 |
|          | 01/15/2020 08:00 | 01/15/2020 16:00 |         |                 |
|          | 01/21/2020 08:00 | 01/21/2020 16:00 |         |                 |
|          | 01/23/2020 08:00 | 01/23/2020 16:00 |         |                 |
|          | 01/29/2020 08:00 | 01/29/2020 16:00 |         |                 |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                   | Type       | Credits | Hours | Course 1 | Course 2 | Comments   |
|---------------|-------------------------|------------|---------|-------|----------|----------|--|
| 2021000000001 | 2020 November inservice | In Service | 0.00    | 8.00  |          |          | Defensive Tactics: PO Miller, PO Jess Dodge, Inv Dewey |

## Course Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 11/02/2020 08:00 | 11/02/2020 16:00 |         |                 |
|          | 11/06/2020 08:00 | 11/06/2020 16:00 |         |                 |
|          | 11/10/2020 08:00 | 11/10/2020 16:00 |         |                 |
|          | 11/12/2020 08:00 | 11/12/2020 16:00 |         |                 |
|          | 11/16/2020 08:00 | 11/16/2020 16:00 |         |                 |
|          | 11/20/2020 08:00 | 11/20/2020 16:00 |         |                 |
|          | 11/24/2020 08:00 | 11/24/2020 16:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

## Course Information

| Course NO      | Title                      | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|----------------|----------------------------|------------|---------|-------|----------|----------|----------|
| 20200000000037 | 2020 November Inservice DT | In Service | 0.00    | 8.00  |          |          |          |

## Course Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 11/02/2020 08:00 | 11/02/2020 16:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                  | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|---------------|------------------------|------------|---------|-------|----------|----------|---|
| 2021000000002 | 2021 January inservice | In Service | 0.00    | 8.00  |          |          | Cultural Diversity: Sgt. Wood Use of Force: Lt Holt |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 01/11/2021 08:00 | 01/11/2021 16:00 |         |                 |
|          | 01/15/2021 08:00 | 01/15/2021 16:00 |         |                 |
|          | 01/19/2021 08:00 | 01/19/2021 16:00 |         |                 |
|          | 01/21/2021 08:00 | 01/21/2021 16:00 |         |                 |
|          | 01/25/2021 08:00 | 01/25/2021 16:00 |         |                 |
|          | 01/29/2021 08:00 | 01/29/2021 16:00 |         |                 |

### Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                    | Type       | Prerequisites |       |          |          |
|---------------|--------------------------|------------|---------------|-------|----------|----------|
|               |                          |            | Credits       | Hours | Course 1 | Course 2 |
| 2011000000002 | Active Shooter - Laser 1 | In Service | 0.00          | 8.00  |          |          |

## Course Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 02/07/2011 08:00 | 02/07/2011 16:00 |         |                 |
|          | 02/09/2011 08:00 | 02/09/2011 16:00 |         |                 |
|          | 02/15/2011 08:00 | 02/15/2011 16:00 |         |                 |
|          | 02/17/2011 08:00 | 02/17/2011 16:00 |         |                 |
|          | 02/23/2011 08:00 | 02/23/2011 16:00 |         |                 |
|          | 02/25/2011 08:00 | 02/25/2011 16:00 |         |                 |

## Instructor

Employee: Hauck, Michael

| Reserve Date | Serial ID | Notes |
|--------------|-----------|-------|
|--------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|---------------|----------------------|------------|---------|-------|----------|----------|---|
| 2012000000023 | April 2012 Inservice | In Service | 0.00    | 8.00  |          |          | TASER 4 hours Lt. Dodge<br>JCTOD tour 1 hour<br>Rescue Mission tour 1 1/2 hours |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 04/10/2012 08:00 | 04/10/2012 16:00 |         |                 |
|          | 04/12/2012 08:00 | 04/12/2012 16:00 |         |                 |
|          | 04/16/2012 08:00 | 04/16/2012 16:00 |         |                 |
|          | 04/18/2012 08:00 | 04/18/2012 16:00 |         |                 |
|          | 04/20/2012 08:00 | 04/20/2012 16:00 |         |                 |
|          | 04/26/2012 08:00 | 04/26/2012 16:00 |         |                 |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                           | Type       | Credits | Hours | Course 1 | Course 2 | Comments                                  |
|---------------|---------------------------------|------------|---------|-------|----------|----------|---|
| 2015000000023 | April 2015 Inservice-CPL Review | In Service | 0.00    | 8.00  |          |          | Presented by the Oneida County D's Office |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 04/07/2015 08:00 | 04/07/2015 16:00 |         |                 |
|          |          | 04/09/2015 08:00 | 04/09/2015 16:00 |         |                 |
|          |          | 04/13/2015 08:00 | 04/13/2015 16:00 |         |                 |
|          |          | 04/15/2015 08:00 | 04/15/2015 16:00 |         |                 |
|          |          | 04/17/2015 08:00 | 04/17/2015 16:00 |         |                 |
|          |          | 04/23/2015 08:00 | 04/23/2015 16:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|



# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                | Type       | Prerequisites |       |          | Comments   |
|---------------|----------------------|------------|---------------|-------|----------|--|
|               |                      |            | Credits       | Hours | Course 1 |  |
| 2019000000030 | April 2019 Inservice | In Service | 0.00          | 0.00  | Course 2 | Cultural Awareness training Refugee center/ DWI SFST refresher |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 04/02/2019 08:00 | 04/02/2019 16:00 |         |                 |
|          | 04/04/2019 08:00 | 04/04/2019 16:00 |         |                 |
|          | 04/08/2019 08:00 | 04/08/2019 16:00 |         |                 |
|          | 04/12/2019 08:00 | 04/12/2019 16:00 |         |                 |
|          | 04/18/2019 08:00 | 04/18/2019 16:00 |         |                 |
|          | 04/22/2019 08:00 | 04/22/2019 16:00 |         |                 |

### Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                          | Type       | Prerequisites |       |          |
|---------------|--------------------------------|------------|---------------|-------|----------|
|               |                                |            | Credits       | Hours | Comments |
| 2021000000010 | April 2021 Inservice: TASER/DV | In Service | 0.00          | 8.00  |          |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 04/05/2021 08:00 | 04/05/2021 16:00 |         |                 |
|          |          | 04/09/2021 08:00 | 04/09/2021 16:00 |         |                 |
|          |          | 04/13/2021 08:00 | 04/13/2021 16:00 |         |                 |
|          |          | 04/14/2021 08:00 | 04/14/2021 16:00 |         |                 |
|          |          | 04/19/2021 08:00 | 04/19/2021 16:00 |         |                 |
|          |          | 04/29/2021 08:00 | 04/29/2021 16:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>                     | <u>Type</u> | <u>Prerequisites</u> |              |   |
|------------------|----------------------------------|-------------|----------------------|--------------|---|
|                  |                                  |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> <u>Course 2</u> <u>Comments</u> |
| 2011000000058    | April In-service - Legal Updates | In Service  | 0.00                 | 4.00         |   |

## Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
|                 |                 | 04/04/2011 08:00       | 04/04/2011 12:00     |                |                        |
|                 |                 | 04/06/2011 08:00       | 04/06/2011 12:00     |                |                        |
|                 |                 | 04/08/2011 08:00       | 04/08/2011 12:00     |                |                        |
|                 |                 | 04/12/2011 08:00       | 04/12/2011 12:00     |                |                        |
|                 |                 | 04/14/2011 08:00       | 04/14/2011 12:00     |                |                        |
|                 |                 | 04/22/2011 08:00       | 04/22/2011 12:00     |                |                        |

## Instructor

Employee: Dodge, Patrick  
Employee: Cifonelli, Scott

Reserve Date   Course Category   Serial ID   Notes

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                  | Type       | Credits | Hours | Course 1 | Course 2 | Comments   |
|---------------|------------------------|------------|---------|-------|----------|----------|--|
| 2013000000039 | April In-Service Taser | In Service | 0.00    | 8.00  |          |          | April In-Service Taught by Lt Dodge, Sgt. Berger, Deputy Laplant Dept Stockhauser. |

## Course Schedule

### Schedule

| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|-----------------|---------------|---------|-----------------|
|----------|-----------------|---------------|---------|-----------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 04/09/2013 08:00 | 04/09/2013 16:00 |  |  |
|  | 04/15/2013 08:00 | 04/15/2013 16:00 |  |  |
|  | 04/17/2013 08:00 | 04/17/2013 16:00 |  |  |
|  | 04/19/2013 08:00 | 04/19/2013 16:00 |  |  |
|  | 04/23/2013 08:00 | 04/23/2013 16:00 |  |  |
|  | 04/25/2013 08:00 | 04/25/2013 16:00 |  |  |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO      | Title   | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|----------------|---|------------|---------|-------|----------|----------|---|
| 20110000000060 | April Roll Call Training /<br>Quality of Life Court | In Service | 0.00    | 0.00  |          |          | Quality of Life Court and Instructions<br>on Corporation Counsel. |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 04/10/2011 07:45 | 04/10/2011 08:00 |         | --              |
|          | 04/21/2011 07:45 | 04/21/2011 08:00 |         | --              |
|          | 04/22/2011 07:45 | 04/22/2011 08:00 |         | --              |
|          | 04/26/2011 07:45 | 04/26/2011 08:00 |         | --              |
|          | 04/27/2011 08:00 | 04/27/2011 08:15 |         | --              |
|          | 04/29/2011 07:45 | 04/29/2011 08:00 |         | --              |
|          | 05/02/2011 07:45 | 05/02/2011 08:00 |         | --              |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                 | Type       | Credits | Hours | Course 1 | Course 2 | Comments   |
|---------------|-----------------------|------------|---------|-------|----------|----------|--|
| 2017000000067 | August 2017 Inservice | In Service | 0.00    | 8.00  |          |          | Legall Updates/Infectious disease/Supervisor training/CPTED/Pursuit Policy |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 08/08/2017 08:00 | 08/08/2017 16:00 |         |                 |
|          |          | 08/14/2017 08:00 | 08/14/2017 16:00 |         |                 |
|          |          | 08/16/2017 08:00 | 08/16/2017 16:00 |         |                 |
|          |          | 08/18/2017 08:00 | 08/18/2017 16:00 |         |                 |
|          |          | 08/22/2017 08:00 | 08/22/2017 16:00 |         |                 |
|          |          | 08/24/2017 08:00 | 08/24/2017 16:00 |         |                 |

## Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                                       | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|---|------------|---------|-------|----------|----------|----------|
| 2010000000038 | Blood Bourn, On-Duty Injuries & Verbal Judo | In Service | 0.00    | 0.00  |          |          |          |

## Course Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 09/14/2010 08:00 | 09/14/2010 16:00 |         |                 |
|          | 09/16/2010 08:00 | 09/16/2010 16:00 |         |                 |
|          | 09/20/2010 08:00 | 09/20/2010 16:00 |         |                 |
|          | 09/22/2010 08:00 | 09/22/2010 16:00 |         |                 |
|          | 09/24/2010 08:00 | 09/24/2010 16:00 |         |                 |
|          | 09/30/2010 08:00 | 09/30/2010 16:00 |         |                 |

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

## Course Information

| Course NO     | Title   | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|---------|------------|---------|-------|----------|----------|----------|
| 2011000000003 | CEVO 11 | In Service | 0.00    | 4.00  |          |          |          |

## Course Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 10/01/2010 08:00 | 10/31/2010 16:00 |         |                 |

| Instructor Person: | Reserve Date | Course Category | Serial ID | Notes |
|--------------------|--------------|-----------------|-----------|-------|
|--------------------|--------------|-----------------|-----------|-------|

BRADY, THOMAS

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>   | <u>Type</u> | <u>Prerequisites</u> |              |                 |                 |                 |
|------------------|--|-------------|----------------------|--------------|-----------------|-----------------|-----------------|
|                  |  |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
| 2011000000051    | December 2010 -Roll call - In Service<br>Bail Procedures |             | 0.00                 | 0.00         |                 |                 |                 |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|                 | 12/01/2010 08:00       | 12/31/2010 08:15     |                |                        |

### Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
|---------------------|------------------------|------------------|--------------|



# Training Course Summary

Print Date: October 07, 2021

## Course Information

|                  |                                  |             |
|------------------|----------------------------------|-------------|
| <b>Course NO</b> | <b>Title</b>                     | <b>Type</b> |
| 2012000000002    | December 2011 Roll-call training | In Service  |

## Prerequisites

|                |              |                 |                 |                 |
|----------------|--------------|-----------------|-----------------|-----------------|
| <b>Credits</b> | <b>Hours</b> | <b>Course 1</b> | <b>Course 2</b> | <b>Comments</b> |
| 0.00           | 0.00         |                 |                 | EDP/MCAT/MHL    |

P.O. Singe injured  
West military leave

Singe recieved rollcall training when  
he returned from his injury in February  
2012

West recieved rollcall training when he  
returned from leave in  
January/February 2012

## Course Schedule

## Print Date: October 07, 2021

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
|-------------------|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                                   | Type       | Prerequisites |       |          | Comments  |
|---------------|---|------------|---------------|-------|----------|---|
|               |   |            | Credits       | Hours | Course 1 |   |
| 2010000000029 | Defensive Tactics/TASER Recertification | In Service | 0.00          | 8.00  | Course 2 | The June in-service training conducted was Defensive Tactics (Baton) in the morning session and TASER recertification in the afternoon session. |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 06/08/2010 08:00 | 06/08/2010 16:00 |         |                 |
|          | 06/14/2010 08:00 | 06/14/2010 16:00 |         |                 |
|          | 06/16/2010 08:00 | 06/16/2010 16:00 |         |                 |
|          | 06/18/2010 08:00 | 06/18/2010 16:00 |         |                 |
|          | 06/22/2010 08:00 | 06/22/2010 16:00 |         |                 |
|          | 06/24/2010 08:00 | 06/24/2010 16:00 |         |                 |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>                        | <u>Type</u> | <u>Prerequisites</u> |              |                 |                 |                 |
|------------------|-------------------------------------|-------------|----------------------|--------------|-----------------|-----------------|-----------------|
|                  |                                     |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
| 2011000000061    | Evidence Tech Training - April 2011 | In Service  | 0.00                 | 0.00         |                 |                 |                 |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|                 | 04/22/2011 08:00       | 04/22/2011 12:00     |                |                        |

### Instructor

Employee: Facciolo, Gregory  
Employee: Strife, Kevin

### Reserve Date

### Course Category

### Serial ID

### Notes

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                           | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|---------------|---------------------------------|------------|---------|-------|----------|----------|---|
| 2017000000021 | Feb 2017 Inservice Blue Courage | In Service | 0.00    | 8.00  |          |          | Blue Courage/Officer Wellness<br>Instructors: Capt Cinque and Sgt. Laurey |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 02/07/2017 08:00 | 03/07/2017 16:00 |         |                 |
|          | 02/13/2017 08:00 | 02/13/2017 16:00 |         |                 |
|          | 02/17/2017 08:00 | 02/17/2017 16:00 |         |                 |
|          | 02/17/2017 08:00 | 02/17/2017 16:00 |         |                 |
|          | 02/21/2017 08:00 | 02/21/2017 16:00 |         |                 |
|          | 02/23/2017 08:00 | 02/23/2017 16:00 |         |                 |

### Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title  | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|--|------------|---------|-------|----------|----------|----------|
| 2021000000009 | Feb 2021 Inservice: Legal Updates/CID Best Practic | In Service | 0.00    | 8.00  |          |          |          |

## Course Schedule

### Schedule

| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|-----------------|---------------|---------|-----------------|
|----------|-----------------|---------------|---------|-----------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 02/02/2021 08:00 | 02/02/2021 16:00 |  |  |
|  | 02/08/2021 08:00 | 02/08/2021 16:00 |  |  |
|  | 02/16/2021 08:00 | 02/16/2021 16:00 |  |  |
|  | 02/18/2021 08:00 | 02/18/2021 16:00 |  |  |
|  | 02/24/2021 08:00 | 02/24/2021 16:00 |  |  |
|  | 02/26/2021 08:00 | 02/26/2021 16:00 |  |  |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                | Type       | Prerequisites |       |          |
|---------------|----------------------|------------|---------------|-------|----------|
|               |                      |            | Credits       | Hours | Comments |
| 2015000000004 | Feb. In-Service 2015 | In Service | 0.00          | 8.00  |          |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 02/02/2015 08:00 | 02/02/2015 16:00 |         |                 |
|          |          | 02/04/2015 08:00 | 02/04/2015 16:00 |         |                 |
|          |          | 02/06/2015 08:00 | 02/06/2015 16:00 |         |                 |
|          |          | 02/16/2015 08:00 | 02/16/2015 16:00 |         |                 |
|          |          | 02/18/2015 08:00 | 02/18/2015 16:00 |         |                 |
|          |          | 02/20/2015 08:00 | 02/20/2015 16:00 |         |                 |

## Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                    | Type       | Prerequisites |       |          |   |
|---------------|--------------------------|------------|---------------|-------|----------|---|
|               |                          |            | Credits       | Hours | Course 1 | Course 2  |
| 2012000000011 | February 2012 In-service | In Service | 0.00          | 7.00  |          |   |
|               |                          |            |               |       |          | 4 hours Legal Updates- Lt. Cifonelli and Dodge<br>3 hours K9 Demo- P.O. Holt and Fanigliula |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|                 | 02/06/2012 08:00       | 02/06/2012 16:00     |                |                        |
|                 | 02/08/2012 08:00       | 02/08/2012 16:00     |                |                        |
|                 | 02/10/2012 08:00       | 02/10/2012 16:00     |                |                        |
|                 | 02/14/2012 08:00       | 02/14/2012 16:00     |                |                        |
|                 | 02/16/2012 08:00       | 02/16/2012 16:00     |                |                        |
|                 | 02/24/2012 08:00       | 02/24/2012 16:00     |                |                        |

### Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
|---------------------|------------------------|------------------|--------------|



# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                                 | Type       | Prerequisites |       |          | Comments  |
|---------------|---------------------------------------|------------|---------------|-------|----------|---|
|               |                                       |            | Credits       | Hours | Course 1 |   |
| 2012000000025 | February 2012 In-Service Legal Issues | In Service | 0.00          | 8.00  | Course 2 | Legal Updates 0800-1200 hrs Lt. Dodge and Lt. Cifonelli |
|               |                                       |            |               |       |          | K-9 demo by Po. Fanigula and Po. Holt                   |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 02/06/2012 08:00 | 02/06/2012 12:00 |         |                 |
|          |          | 02/08/2012 08:00 | 02/08/2012 12:00 |         |                 |
|          |          | 02/10/2012 08:00 | 02/10/2012 16:00 |         |                 |
|          |          | 02/14/2012 08:00 | 02/14/2012 16:00 |         |                 |
|          |          | 02/16/2012 08:00 | 02/16/2012 16:00 |         |                 |
|          |          | 02/24/2012 08:00 | 02/24/2012 16:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                            | Type       | Credits | Hours | Prerequisites | Course 1 | Course 2 | Comments          |
|---------------|----------------------------------|------------|---------|-------|---------------|----------|----------|-------------------|
| 2012000000020 | February 2012 Roll Call training | In Service | 0.00    | 0.00  |               |          |          | Suicide Screening |
|               |                                  |            |         |       |               |          |          | Not present:      |
|               |                                  |            |         |       |               |          |          | P.O. Mekic        |
|               |                                  |            |         |       |               |          |          | P.O. Potasiwiecz  |
|               |                                  |            |         |       |               |          |          | P.O. Lomonico     |

## Course Schedule

### Schedule

| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|-----------------|---------------|---------|-----------------|
|----------|-----------------|---------------|---------|-----------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 02/21/2012 15:45 | 02/21/2012 16:00 |  |  |
|  | 02/21/2012 23:30 | 02/21/2012 23:45 |  |  |
|  | 02/22/2012 23:30 | 02/22/2012 23:45 |  |  |
|  | 02/23/2012 20:00 | 02/23/2012 20:15 |  |  |
|  | 02/24/2012 23:30 | 02/24/2012 23:45 |  |  |
|  | 02/25/2012 15:45 | 02/25/2012 16:00 |  |  |
|  | 02/26/2012 20:00 | 02/26/2012 20:15 |  |  |
|  | 02/27/2012 15:45 | 02/27/2012 16:00 |  |  |
|  | 02/29/2012 15:45 | 02/29/2012 16:00 |  |  |
|  | 03/01/2012 20:00 | 03/01/2012 20:15 |  |  |
|  | 03/05/2012 15:45 | 03/05/2012 16:00 |  |  |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title   | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|---|------------|---------|-------|----------|----------|----------|
| 2011000000062 | February In-Service -<br>Active Shooter - Laser | In Service | 0.00    | 0.00  |          |          |          |

## Course Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 02/05/2011 08:00 | 02/05/2011 16:00 |         |                 |
|          | 02/07/2011 08:00 | 02/07/2011 16:00 |         |                 |
|          | 02/09/2011 08:00 | 02/09/2011 16:00 |         |                 |
|          | 02/15/2011 08:00 | 02/15/2011 16:00 |         |                 |
|          | 02/17/2011 08:00 | 02/17/2011 16:00 |         |                 |
|          | 02/23/2011 08:00 | 02/23/2011 16:00 |         |                 |
|          | 02/25/2011 08:00 | 02/25/2011 16:00 |         |                 |
|          | 05/27/2011 07:45 | 05/27/2011 08:00 |         |                 |

## Instructor

Employee: Hauck, Michael

Reserve Date      Course Category      Serial ID      Notes

## Print Date: October 07, 2021

| <u>Course NO</u> | <u>Title</u>              | <u>Type</u> | <u>Prerequisites</u> |              |                 | <u>Comments</u> |
|------------------|---------------------------|-------------|----------------------|--------------|-----------------|-----------------|
|                  |                           |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> |
| 2011000000077    | Firearms - September 2011 | In Service  | 0.00                 | 0.00         |                 |                 |

Blank lined paper for writing.

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|                 | 09/02/2011 08:00       | 09/02/2011 16:00     |                |                        |
|                 | 09/07/2011 08:30       | 09/07/2011 16:30     |                |                        |
|                 | 09/09/2011 08:00       | 09/09/2011 16:00     |                |                        |
|                 | 09/13/2011 08:00       | 09/13/2011 16:00     |                |                        |
|                 | 09/15/2011 08:00       | 09/15/2011 16:00     |                |                        |
|                 | 09/16/2011 08:00       | 09/16/2011 16:00     |                |                        |
|                 | 09/19/2011 08:00       | 09/19/2011 16:00     |                |                        |
|                 | 09/21/2011 08:00       | 09/21/2011 16:00     |                |                        |
|                 | 09/23/2011 08:00       | 09/23/2011 16:00     |                |                        |
|                 | 09/29/2011 08:00       | 09/29/2011 16:00     |                |                        |

Employee: Matrulli, David  
Employee: Nitti, Dominick  
Employee: Dellerba, John  
Employee: Amerosa, Joseph  
Employee: Bick, Patrick  
Employee: Scalise, Peter  
Employee: Cifonelli, Scott  
Employee: Manolescu, Wayne

# Training Course Summary

Print Date: October 07, 2021

## Course Information

|                  |                         |             |                |              |                 |                 |                     |
|------------------|-------------------------|-------------|----------------|--------------|-----------------|-----------------|---------------------|
| <u>Course NO</u> | <u>Title</u>            | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u>     |
| 2012000000050    | Firearms 2012 inservice | In Service  | 0.00           | 8.00         |                 |                 | 2012 May in-service |

Firearms

Trenton fish and game club

Firearms staff  
Scalise  
Nitti  
Amerosa  
Bick  
Manolescu  
Matrulli  
Cifonelli

## Course Schedule

### Schedule

|                 |                        |                      |                |                        |
|-----------------|------------------------|----------------------|----------------|------------------------|
| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|                 | 05/08/2012 08:00       | 05/08/2012 16:00     |                |                        |
|                 | 05/10/2012 08:00       | 07/10/2012 16:00     |                |                        |
|                 | 05/14/2012 08:00       | 05/14/2012 16:00     |                |                        |
|                 | 05/16/2012 08:00       | 05/16/2012 16:00     |                |                        |
|                 | 05/18/2012 08:00       | 05/18/2012 16:00     |                |                        |
|                 | 05/24/2012 08:00       | 05/24/2012 16:00     |                |                        |

|                   |                     |                        |                  |              |
|-------------------|---------------------|------------------------|------------------|--------------|
| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|                   |                     |                        |                  |              |

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                    | Type       | Prerequisites |       |          |
|---------------|--------------------------|------------|---------------|-------|----------|
|               |                          |            | Credits       | Hours | Course 2 |
| 2016000000053 | Firearms 2016 in-service | In Service | 0.00          | 8.00  |          |

## Course Schedule

| Schedule | Class ID   | Start Date/Time | End Date/Time    | Company | Course Location |
|----------|------------|-----------------|------------------|---------|-----------------|
| Firearms | 06/06/2016 | 08:00           | 06/06/2016 16:00 |         |                 |
| Firearms | 06/08/2016 | 08:00           | 06/08/2016 16:00 |         |                 |
| Firearms | 06/10/2016 | 08:00           | 06/10/2016 16:00 |         |                 |
| Firearms | 06/14/2016 | 08:00           | 06/14/2016 16:00 |         |                 |
| Firearms | 06/16/2016 | 08:00           | 06/16/2016 16:00 |         |                 |
| Firearms | 06/24/2016 | 08:00           | 06/24/2016 16:00 |         |                 |

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                   | Type       | Prerequisites |       |          |
|---------------|-------------------------|------------|---------------|-------|----------|
|               |                         |            | Credits       | Hours | Comments |
| 2011000000073 | Firearms May In-Service | In Service | 0.00          | 0.00  |          |

## Course Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 04/28/2011 08:00 | 04/28/2011 16:00 |         |                 |
|          | 05/02/2011 08:00 | 05/02/2011 16:00 |         |                 |
|          | 05/04/2011 08:00 | 05/04/2011 16:00 |         |                 |
|          | 05/06/2011 08:00 | 05/06/2011 16:00 |         |                 |
|          | 05/10/2011 08:00 | 05/10/2011 16:00 |         |                 |
|          | 05/12/2011 08:00 | 05/12/2011 16:00 |         |                 |
|          | 05/13/2011 08:00 | 05/13/2011 16:00 |         |                 |
|          | 05/16/2011 08:00 | 05/16/2011 16:00 |         |                 |
|          | 05/18/2011 08:00 | 05/18/2011 16:00 |         |                 |
|          | 05/20/2011 08:00 | 05/20/2011 16:00 |         |                 |
|          | 05/26/2011 08:00 | 05/26/2011 16:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                         | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|-------------------------------|------------|---------|-------|----------|----------|----------|
| 2012000000037 | Human Trafficking/Verbal Judo | In Service | 0.00    | 8.00  |          |          |          |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 06/05/2012 08:00 | 06/05/2012 16:00 |         |                 |
|          |          | 06/07/2012 08:00 | 06/07/2012 16:00 |         |                 |
|          |          | 06/11/2012 08:00 | 06/11/2012 16:00 |         |                 |
|          |          | 06/13/2012 08:00 | 06/13/2012 16:00 |         |                 |
|          |          | 06/15/2012 08:00 | 06/15/2012 16:00 |         |                 |
|          |          | 06/21/2012 08:00 | 06/21/2012 16:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

## Course Information

| Course NO     | Title                       | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|-----------------------------|------------|---------|-------|----------|----------|----------|
| 2011000000053 | January - In-Service - 2011 | In Service | 0.00    | 0.00  |          |          |          |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 01/01/2011 08:00 | 01/31/2011 16:00 |         |                 |
|          |          | 05/27/2011 08:00 | 08/27/2011 08:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|



# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                          | Type       | Credits | Hours | Prerequisites        | Comments                                |
|---------------|--------------------------------|------------|---------|-------|----------------------|---|
| 2012000000006 | January 2012 Rollcall Training | In Service | 0.00    | 0.00  | Course 1<br>Course 2 | Reference Marker Legend<br>Tracs issues |

Singe recieved rolcall training when he returned from his injury in February 2012  
West recieved rolcall training when he returned from leave in January/February 2012

## Course Schedule

## Print Date: October 07, 2021

**Instructor**

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                   | Type       | Credits | Hours | Course 1 | Course 2 | Comments   |
|---------------|-------------------------|------------|---------|-------|----------|----------|--|
| 2012000000005 | January In-service 2012 | In Service | 0.00    | 7.00  |          |          | CSX Agent= 1 hour informative training<br>Mohawk Valley Resource Center for Refugees= 1 hour<br>Immigration/Refugee informations Professional Standards= 2 hours<br>question/answer about that unit<br>DWI refresher = Officers Nash or Berger for 3 hours |

## Course Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 01/09/2012 08:30 | 01/09/2012 16:00 |         | ---             |
|          | 01/11/2012 08:30 | 01/11/2012 16:00 |         | ---             |
|          | 01/13/2012 08:30 | 01/13/2012 16:00 |         | ---             |
|          | 01/17/2012 08:30 | 01/17/2012 16:00 |         | ---             |
|          | 01/19/2012 08:30 | 01/19/2012 16:00 |         | ---             |
|          | 01/27/2012 08:30 | 01/27/2012 16:00 |         | ---             |

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title   | Type | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|---|------|---------|-------|----------|----------|----------|
| 2011000000057 | January-In-service - CAC / In Service Mediation Program |      | 0.00    | 8.00  |          |          |          |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 01/01/2011 08:00 | 01/31/2011 16:00 |         |                 |

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

## Course Information

| Course NO     | Title                                     | Type       | Credits | Hours | Course 1 | Course 2 | Comments   |
|---------------|---|------------|---------|-------|----------|----------|--|
| 2017000000060 | June 2017 Firearms w/ Use of Force Review | In Service | 0.00    | 8.00  |          |          | Inv Amerosa Lead Instructor- Oneida County Range |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 06/05/2017 08:00 | 06/05/2017 16:00 |         |                 |
|          |          | 06/07/2017 08:00 | 06/07/2017 16:00 |         |                 |
|          |          | 06/09/2017 08:00 | 06/09/2017 16:00 |         |                 |
|          |          | 06/15/2017 08:00 | 06/15/2017 16:00 |         |                 |
|          |          | 06/19/2017 08:00 | 06/19/2017 16:00 |         |                 |
|          |          | 06/23/2017 08:00 | 06/23/2017 16:00 |         |                 |

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title               | Type       | Credits | Hours | Prerequisites | Course 1 | Course 2 | Comments   |
|---------------|---------------------|------------|---------|-------|---------------|----------|----------|--|
| 2018000000045 | JUne 2018 Inservice | In Service | 0.00    | 8.00  |               |          |          | Infectious Disease, Barricaded Subject, Legal Updates, Raise the age |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 06/04/2018 08:00 | 06/04/2018 16:00 |         |                 |
|          | 06/12/2018 08:00 | 06/12/2018 16:00 |         |                 |
|          | 06/14/2018 08:00 | 06/14/2018 16:00 |         |                 |
|          | 06/18/2018 08:00 | 06/18/2018 16:00 |         |                 |
|          | 06/22/2018 08:00 | 06/22/2018 16:00 |         |                 |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO    | Title          | Type       | Prerequisites |       |          |
|--------------|----------------|------------|---------------|-------|----------|
|              |                |            | Credits       | Hours | Comments |
| 202000000026 | June 2020 EVOC | In Service | 0.00          | 8.00  |          |

## Course Schedule

### Schedule

| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|-----------------|---------------|---------|-----------------|
|----------|-----------------|---------------|---------|-----------------|

06/03/2020 08:00 06/03/2020 16:00

06/09/2020 08:00 06/09/2020 16:00

06/11/2020 08:00 06/11/2020 16:00

06/17/2020 08:00 06/17/2020 16:00

06/19/2020 08:00 06/19/2020 16:00

06/23/2020 08:00 06/23/2020 16:00

06/25/2020 08:00 06/25/2020 16:00

### Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title               | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|---------------|---------------------|------------|---------|-------|----------|----------|---|
| 2019000000029 | June Inservice 2019 | In Service | 0.00    | 8.00  |          |          | Narcan Refresher training/ Leads<br>On-Line training/ Taserrecert |

## Course Schedule

### Schedule

| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|-----------------|---------------|---------|-----------------|
|----------|-----------------|---------------|---------|-----------------|

06/07/2019 08:00 06/07/2019 16:00

06/11/2019 08:00 06/11/2019 16:00

06/13/2019 08:00 06/13/2019 16:00

06/17/2019 08:00 06/17/2019 16:00

06/21/2019 08:00 06/21/2019 16:00

06/27/2019 08:00 06/27/2019 16:00

### Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> |              |                 |
|------------------|--------------|-------------|----------------------|--------------|-----------------|
|                  |              |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 2</u> |
| 2013000000060    | Less Letahl  | In Service  | 0.00                 | 8.00         | <u>Comments</u> |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|-----------------|------------------------|----------------------|----------------|------------------------|

|  |                  |                  |  |    |
|--|------------------|------------------|--|----|
|  | 09/10/2013 08:00 | 09/10/2013 16:00 |  | -- |
|  | 09/16/2013 08:00 | 09/16/2013 16:00 |  | -- |
|  | 09/18/2013 08:00 | 09/18/2013 16:00 |  | -- |
|  | 09/20/2013 08:00 | 09/20/2013 16:00 |  | -- |
|  | 09/24/2013 08:00 | 09/24/2013 16:00 |  | -- |
|  | 09/26/2013 08:00 | 09/26/2013 16:00 |  | -- |

### Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
|-------------------|---------------------|------------------------|------------------|--------------|



# Training Course Summary

Print Date: October 07, 2021

## Course Information

Course NO 2012000000026 Title March 2012 rollcall training In Service

## Prerequisites

| Credits | Hours | Course 1 | Course 2 | Comments          |
|---------|-------|----------|----------|-------------------|
| 0.00    | 0.25  |          |          | Defensive Driving |

P.O. Potasiwicz out injured  
P.O. Lomonico suspended  
p.O. Deangelo out injured  
P.O. Mekic is out and will recieve training when he returns

## Course Schedule

## Training Course Summary

Print Date: October 07, 2021

| Schedule   |                  |                  |                 |                 |       |
|------------|------------------|------------------|-----------------|-----------------|-------|
| Class ID   | Start Date/Time  | End Date/Time    | Company         | Course Location |       |
|            | 03/05/2012 15:45 | 03/05/2012 16:00 |                 |                 |       |
|            | 03/06/2012 07:45 | 03/06/2012 08:00 |                 |                 |       |
|            | 03/07/2012 15:45 | 03/07/2012 16:00 |                 |                 |       |
|            | 03/08/2012 07:45 | 03/08/2012 08:00 |                 |                 |       |
|            | 03/09/2012 07:45 | 03/09/2012 08:00 |                 |                 |       |
|            | 03/10/2012 17:45 | 03/10/2012 18:00 |                 |                 |       |
|            | 03/11/2012 07:45 | 03/11/2012 08:00 |                 |                 |       |
|            | 03/12/2012 17:45 | 03/12/2012 18:00 |                 |                 |       |
|            | 03/13/2012 07:45 | 03/13/2012 08:00 |                 |                 |       |
|            | 03/13/2012 17:45 | 03/13/2012 18:00 |                 |                 |       |
|            | 03/15/2012 17:45 | 03/15/2012 18:00 |                 |                 |       |
|            | 03/20/2012 18:45 | 03/20/2012 19:00 |                 |                 |       |
|            | 03/22/2012 15:45 | 03/22/2012 16:00 |                 |                 |       |
|            | 03/23/2012 07:45 | 03/23/2012 08:00 |                 |                 |       |
|            | 03/27/2012 15:45 | 03/27/2012 16:00 |                 |                 |       |
|            | 03/28/2012 15:45 | 03/28/2012 16:00 |                 |                 |       |
|            | 03/29/2012 15:45 | 03/29/2012 16:00 |                 |                 |       |
|            | 03/30/2012 07:45 | 03/30/2012 08:00 |                 |                 |       |
|            | 03/31/2012 07:45 | 03/31/2012 08:00 |                 |                 |       |
|            | 03/31/2012 15:45 | 03/31/2012 16:00 |                 |                 |       |
|            | 04/04/2012 07:45 | 04/04/2012 08:00 |                 |                 |       |
| Instructor |                  | Reserve Date     | Course Category | Serial ID       | Notes |

## Print Date: October 07, 2021

| Course NO      | Title                            | Type       | Prerequisites |       |          | Comments |
|----------------|----------------------------------|------------|---------------|-------|----------|----------|
|                |                                  |            | Credits       | Hours | Course 1 | Course 2 |
| 20110000000047 | March roll-call - RMS Procedures | In Service | 0.00          | 1.00  |          |          |

Blank lined paper for writing.

| Schedule |                  |                  |         |
|----------|------------------|------------------|---------|
| Class ID | Start Date/Time  | End Date/Time    | Company |
|          | 03/01/2011 23:45 | 03/01/2011 23:55 |         |
|          | 03/03/2011 23:45 | 03/03/2011 23:55 |         |
|          | 03/04/2011 15:45 | 03/04/2011 16:00 |         |
|          | 03/05/2011 15:45 | 03/05/2011 16:00 |         |
|          | 03/07/2011 15:45 | 03/07/2011 16:00 |         |
|          | 03/08/2011 23:45 | 03/08/2011 23:55 |         |
|          | 03/09/2011 07:45 | 03/09/2011 08:00 |         |
|          | 03/11/2011 23:45 | 03/11/2011 23:55 |         |
|          | 03/14/2011 07:45 | 03/14/2011 08:00 |         |
|          | 03/21/2011 08:00 | 03/21/2011 08:15 |         |
|          | 03/22/2011 08:00 | 03/22/2011 08:15 |         |
|          | 03/24/2011 07:45 | 03/24/2011 08:00 |         |

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title              | Type       | Prerequisites |       |          | Comments                         |
|---------------|--------------------|------------|---------------|-------|----------|----------------------------------|
|               |                    |            | Credits       | Hours | Course 1 |                                  |
| 2013000000036 | May Fire arms 2013 | In Service | 0.00          | 0.00  | Course 2 | Trenton Fish and Game club Range |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 05/03/2013 08:00 | 05/03/2013 16:00 |         |                 |
|          | 05/07/2013 08:00 | 05/07/2013 16:00 |         |                 |
|          | 05/13/2013 08:00 | 05/13/2013 16:00 |         |                 |
|          | 05/15/2013 08:00 | 05/15/2013 16:00 |         |                 |
|          | 05/17/2013 08:00 | 05/17/2013 16:00 |         |                 |
|          | 05/21/2013 08:00 | 05/21/2013 16:00 |         |                 |
|          | 05/23/2013 08:00 | 05/23/2013 16:00 |         |                 |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title             | Type       | Credits | Hours | Course 1 | Course 2 | Comments       |
|---------------|-------------------|------------|---------|-------|----------|----------|----------------|
| 2014000000028 | May Firearms 2014 | In Service | 0.00    | 8.00  |          |          | Firearms Staff |

Trenton Fish and Game Club

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 05/12/2014 08:00 | 05/12/2014 16:00 |         |                 |
|          | 05/12/2014 08:00 | 05/12/2014 16:00 |         |                 |
|          | 05/14/2014 08:00 | 05/14/2014 16:00 |         |                 |
|          | 05/16/2014 08:00 | 05/16/2014 16:00 |         |                 |
|          | 05/20/2014 08:00 | 05/20/2014 16:00 |         |                 |
|          | 05/28/2014 08:00 | 05/28/2014 16:00 |         |                 |
|          | 05/30/2014 08:00 | 05/30/2014 16:00 |         |                 |
|          | 06/06/2014 08:00 | 06/06/2014 16:00 |         |                 |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title         | Type       | Credits | Hours | Prerequisites | Course 1 | Course 2 | Comments  |
|---------------|---------------|------------|---------|-------|---------------|----------|----------|---|
| 2014000000027 | May Roll call | In Service | 0.00    | 0.25  |               |          |          | Aggravated Harrassment declared unconstitutional. |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 05/21/2014 11:45 | 05/21/2014 11:59 |         |                 |
|          | 05/22/2014 11:45 | 05/22/2014 11:59 |         |                 |
|          | 05/23/2014 11:45 | 05/23/2014 11:59 |         |                 |
|          | 05/26/2014 11:45 | 05/26/2014 11:59 |         |                 |
|          | 05/27/2014 11:45 | 05/27/2014 11:59 |         |                 |
|          | 05/28/2014 11:45 | 05/28/2014 11:59 |         |                 |

### Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title  | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|--|------------|---------|-------|----------|----------|----------|
| 2011000000064 | May Roll Call Training -<br>Mobile Audio/Video<br>Record | In Service | 0.00    | 0.00  |          |          |          |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 05/04/2011 08:00 | 05/04/2011 08:00 |         |                 |
|          |          | 05/05/2011 08:00 | 05/05/2011 08:15 |         |                 |
|          |          | 05/06/2011 08:00 | 05/06/2011 08:15 |         |                 |
|          |          | 05/07/2011 08:00 | 05/07/2011 08:15 |         |                 |
|          |          | 05/08/2011 07:45 | 05/08/2011 08:00 |         |                 |
|          |          | 05/09/2011 08:00 | 05/09/2011 08:15 |         |                 |
|          |          | 05/11/2011 07:45 | 05/11/2011 08:00 |         |                 |

## Instructor

| Reserve Date | Course Category | Serial ID | Notes |
|--------------|-----------------|-----------|-------|
|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO    | Title                    | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|--------------|--------------------------|------------|---------|-------|----------|----------|---|
| 201100000121 | November 2011 in-service | In Service | 0.00    | 7.00  |          |          | Active Shooter- Capt. Manolescu, Sgt. Nitti, P.O. Bansner, P.O. Pedulla, P.O. Swinton, P.O. Petrie, Sgt. Kelly<br>DEC Officers informational powerpoint<br>DC Toomey or Capt Mickle spoke on chain of command<br><br>G. Deangelo, J. Destefano, P. Caruso, R. Demichele, N. Strife, H. Brodt, = light duty<br>G. Taurisani, M. Cerminaro, D. Singe = injured<br>J. Pilipczuk = sick<br>J. Penree NO |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 11/08/2011 08:30 | 11/08/2011 16:00 |         | ---             |
|          |          | 11/10/2011 08:30 | 11/10/2011 16:00 |         | ---             |
|          |          | 11/14/2011 08:30 | 11/14/2011 16:00 |         | ---             |
|          |          | 11/16/2011 08:30 | 11/16/2011 16:00 |         | ---             |
|          |          | 11/18/2011 08:30 | 11/18/2011 16:00 |         | ---             |
|          |          | 11/30/2011 08:30 | 11/30/2011 16:00 |         | ---             |

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|



# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     |  | Title                    |  | Type       |  | Prerequisites |  | Comments                          |  |
|---------------|--|--------------------------|--|------------|--|---------------|--|-----------------------------------|--|
| 2012000000091 |  | November 2012 in-service |  | In Service |  | Hours         |  | Course 1                          |  |
|               |  |                          |  |            |  | Credits       |  | Course 2                          |  |
|               |  |                          |  |            |  | 0.00          |  | 8.00                              |  |
|               |  |                          |  |            |  |               |  | Infectious disease-Sgt Shaffer    |  |
|               |  |                          |  |            |  |               |  | Article 35-Lt Dodge               |  |
|               |  |                          |  |            |  |               |  | Supervisor performance evaluation |  |
|               |  |                          |  |            |  |               |  | training-Lt Dodge                 |  |
|               |  |                          |  |            |  |               |  | RMS/file 15 updates-Po Foley      |  |
|               |  |                          |  |            |  |               |  | PO Abel Suspended                 |  |
|               |  |                          |  |            |  |               |  | Sgt. Cozza out sick               |  |

## Course Schedule

| Schedule |  | Company          |  | Course Location  |  |
|----------|--|------------------|--|------------------|--|
| Class ID |  | Start Date/Time  |  | End Date/Time    |  |
|          |  | 11/06/2012 08:00 |  | 11/06/2012 16:00 |  |
|          |  | 11/08/2012 08:00 |  | 11/08/2012 16:00 |  |
|          |  | 11/14/2012 08:00 |  | 11/14/2012 16:00 |  |
|          |  | 11/16/2012 08:00 |  | 11/16/2012 16:00 |  |
|          |  | 11/28/2012 08:00 |  | 11/28/2012 16:00 |  |
|          |  | 11/30/2012 08:00 |  | 11/30/2012 16:00 |  |

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                            | Type       | Credits | Hours | Course 1 | Course 2 | Comments |
|---------------|----------------------------------|------------|---------|-------|----------|----------|----------|
| 2014000000055 | November 2014 Roll Call training | In Service | 0.00    | 0.25  |          |          |          |

## Course Schedule

### Schedule

| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|-----------------|---------------|---------|-----------------|
|----------|-----------------|---------------|---------|-----------------|

|  |                  |                  |  |     |
|--|------------------|------------------|--|-----|
|  | 11/02/2014 11:45 | 11/02/2014 11:59 |  | --- |
|  | 11/03/2014 11:45 | 11/03/2014 11:59 |  | --- |
|  | 11/06/2014 11:45 | 11/06/2014 11:59 |  | --- |
|  | 11/11/2014 11:45 | 11/11/2014 11:59 |  | --- |
|  | 11/14/2014 11:45 | 11/14/2014 11:59 |  | --- |
|  | 11/15/2014 11:45 | 11/15/2014 11:59 |  | --- |
|  | 11/16/2014 11:45 | 11/16/2014 11:59 |  | --- |
|  | 11/17/2014 11:45 | 11/17/2014 11:59 |  | --- |
|  | 11/22/2014 11:45 | 11/22/2014 11:59 |  | --- |
|  | 11/24/2014 11:45 | 11/24/2014 11:59 |  | --- |
|  | 11/30/2014 11:45 | 11/30/2014 11:59 |  | --- |
|  | 12/03/2014 11:45 | 12/03/2014 11:59 |  | --- |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                   | Type       | Credits | Hours | Course 1 | Course 2 | Comments      |
|---------------|-------------------------|------------|---------|-------|----------|----------|---------------|
| 2011000000128 | November Roll-call 2011 | In Service | 0.00    | 0.00  |          |          | winter issues |

## Prerequisites

Taurisani injured  
Singe injured  
West military leave

Singe recieved rollcall training when  
he returned from his injury in February  
2012  
West recieved rollcall training when he  
returned from leave in  
January/February 2012

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 11/03/2011 11:45 | 11/03/2011 12:00 |         |                 |
|          | 11/06/2011 07:45 | 11/06/2011 08:00 |         |                 |
|          | 11/07/2011 11:45 | 11/07/2011 12:00 |         |                 |
|          | 11/08/2011 08:00 | 11/08/2011 08:15 |         |                 |
|          | 11/10/2011 07:45 | 11/10/2011 08:00 |         |                 |
|          | 11/15/2011 11:45 | 11/15/2011 12:00 |         |                 |
|          | 11/16/2011 07:45 | 11/16/2011 08:00 |         |                 |
|          | 11/18/2011 07:45 | 11/18/2011 08:00 |         |                 |
|          | 11/24/2011 07:45 | 11/24/2011 08:00 |         |                 |
|          | 11/28/2011 08:00 | 11/28/2011 08:15 |         |                 |
|          | 11/29/2011 07:45 | 11/29/2011 08:00 |         |                 |
|          | 11/30/2011 08:00 | 11/30/2011 08:15 |         |                 |
|          | 02/14/2012 08:00 | 02/14/2012 08:15 |         |                 |

## Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                   | Type       | Prerequisites |       | Comments   |
|---------------|-------------------------|------------|---------------|-------|--|
|               |                         |            | Credits       | Hours |  |
| 2011000000117 | October 2011 in-service | In Service | 0.00          | 0.00  | <p>Employee Harassment- Tricia Nicholson</p> <p>Infectious Disease/Bloodborne Pathogens- Rich Shaffer</p> <p>DNA testing- D.A.'s office Jenn Dormio</p> <p>Defensive Tactics- DT staff</p> <p>Infectious Disease (1 1/4hrs) - Sgt. Shaffer</p> <p>DNA Testing (1/2) - Jenn Dormio</p> <p>Employee Harassment (1hr) - Inv. Nicholson</p> <p>Defensive Tactics- (4hrs) DT Staff</p> <p>The October DT in-service dates are going to be 4 hours a pop. We should teach the following:</p> <ul style="list-style-type: none"> <li>-Handcuffing (controlling a cuffed prisoner)</li> <li>-Handcuffing (using good verbal skills)</li> <li>-Handcuffing (various threat levels)</li> <li>-baton work (forward strike, blocks, front jab, retention)</li> <li>-simple control moves (your favorite wristy twisty moves)</li> </ul> <p>Please concentrate on using good verbal skills to avoid a physical confrontation and on proper handcuffing and controlling a person in chain on the floor". As always we need to talk about article 35 and use of force policy.</p> <p>Thank you,</p> <p>JW</p> <p>Officers Atanasoff light duty</p> <p>Officer Singe injured</p> <p>Officer Pilipczuk sick leave</p> <p>Officer Brodt light duty</p> <p>Officer Taurisani injured</p> <p>Officer Deangelo, Destefano and Caruso light duty</p> |

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> |              |   |
|------------------|--------------|-------------|----------------------|--------------|---|
|                  |              |             | <u>Credits</u>       | <u>Hours</u> | <u>Course 1</u> <u>Course 2</u> <u>Comments</u> |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|-----------------|------------------------|----------------------|----------------|------------------------|

10/03/2011 08:30 10/03/2011 16:00

10/05/2011 08:30 10/05/2011 16:00

10/07/2011 08:30 10/07/2011 16:00

10/17/2011 08:30 10/17/2011 16:00

10/27/2011 08:30 10/27/2011 16:00

10/31/2011 08:30 10/31/2011 16:00

### Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                  | Type       | Credits | Hours | Prerequisites | Course 1 | Course 2 | Comments |
|---------------|------------------------|------------|---------|-------|---------------|----------|----------|----------|
| 2014000000054 | October 2014 roll Call | In Service | 0.00    | 0.25  |               |          |          |          |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 10/04/2014 11:45 | 10/04/2014 11:59 |         |                 |
|          | 10/05/2014 11:45 | 10/05/2014 11:59 |         |                 |
|          | 10/06/2014 11:45 | 10/06/2014 11:59 |         |                 |
|          | 10/08/2014 11:45 | 10/08/2014 11:59 |         |                 |
|          | 10/09/2014 11:45 | 10/09/2014 11:59 |         |                 |
|          | 10/10/2014 11:45 | 10/10/2014 11:59 |         |                 |
|          | 10/14/2014 11:45 | 10/14/2014 11:59 |         |                 |
|          | 10/15/2014 11:45 | 10/15/2014 11:59 |         |                 |
|          | 10/17/2014 11:45 | 10/17/2014 11:59 |         |                 |
|          | 10/21/2014 11:45 | 10/21/2014 11:59 |         |                 |
|          | 10/24/2014 11:45 | 10/24/2014 11:59 |         |                 |

### Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                   | Type       | Prerequisites  |              |                 | Comments  |
|---------------|-------------------------|------------|----------------|--------------|-----------------|---|
| 2016000000006 | October 2015 in-service | In Service | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u>                                     |
|               |                         |            | 0.00           | 8.00         |                 |   |
|               |                         |            |                |              |                 | Infectious disease-Dealing with difficult people-K9 |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 10/08/2015 08:00 | 10/08/2015 16:00 |         |                 |
|          |          | 10/28/2015 08:00 | 10/28/2015 16:00 |         |                 |
|          |          | 10/30/2015 08:00 | 10/30/2015 16:00 |         |                 |

## Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|

## Course Information

| Course NO     | Title   | Type       | Prerequisites  |              |                 | Comments           |
|---------------|---|------------|----------------|--------------|-----------------|--------------------|
| 2012000000081 | October Roll Call Police Priority Dispatch System | In Service | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u>    |
|               |   |            | 0.00           | 0.25         |                 |                    |
|               |   |            |                |              |                 | Roll Call Training |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 10/09/2012 18:45 | 10/09/2012 18:59 |         |                 |
|          |          | 10/19/2012 23:45 | 10/19/2012 23:59 |         |                 |
|          |          | 10/25/2012 23:45 | 10/25/2012 23:59 |         |                 |
|          |          | 10/26/2012 07:45 | 10/26/2012 07:59 |         |                 |
|          |          | 10/27/2012 23:45 | 10/27/2012 23:59 |         |                 |

## Instructor

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|------------|--------------|-----------------|-----------|-------|
|------------|--------------|-----------------|-----------|-------|



# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO      | Title                                       | Type       | Credits | Hours | Course 1 | Course 2 | Comments  |
|----------------|---|------------|---------|-------|----------|----------|---|
| 20110000000076 | Roll Call August-<br>Response To Resistance | In Service | 0.00    | 0.00  |          |          | West was on military leave but was given all roll call trainings when he returned january/february 2012 |

## Course Schedule

### Schedule

| Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|------------------|------------------|---------|-----------------|
|          | 08/01/2011 08:00 | 08/01/2011 08:15 |         |                 |
|          | 08/02/2011 08:00 | 08/02/2011 08:05 |         |                 |
|          | 08/03/2011 08:00 | 08/03/2011 08:15 |         |                 |
|          | 08/04/2011 15:45 | 08/04/2011 16:00 |         |                 |
|          | 08/06/2011 15:45 | 08/06/2011 16:00 |         |                 |
|          | 08/07/2011 08:00 | 08/07/2011 16:00 |         |                 |
|          | 08/08/2011 08:00 | 08/08/2011 08:15 |         |                 |
|          | 08/09/2011 08:00 | 08/09/2011 08:15 |         |                 |
|          | 08/10/2011 15:45 | 08/10/2011 16:00 |         |                 |
|          | 08/11/2011 15:45 | 08/11/2011 16:00 |         |                 |
|          | 08/12/2011 08:00 | 08/12/2011 08:15 |         |                 |
|          | 08/14/2011 08:00 | 08/14/2011 08:15 |         |                 |
|          | 08/19/2011 08:00 | 08/19/2011 08:15 |         |                 |
|          | 08/22/2011 08:00 | 08/22/2011 08:15 |         |                 |
|          | 08/23/2011 15:45 | 08/23/2011 16:00 |         |                 |
|          | 08/26/2011 08:00 | 08/26/2011 08:15 |         |                 |
|          | 08/27/2011 08:00 | 08/27/2011 08:15 |         |                 |
|          | 08/28/2011 15:45 | 08/28/2011 16:00 |         |                 |
|          | 08/30/2011 15:45 | 08/30/2011 16:00 |         |                 |
|          | 02/14/2012 08:00 | 02/14/2012 08:15 |         |                 |

# Training Course Summary

Print Date: October 07, 2021

| <u>Instructor</u>         |                          | <u>Reserve Date</u>    | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u>   |
|---------------------------|--------------------------|------------------------|------------------------|------------------|--|
|                           |                          |                        |                        |                  |  |
| <u>Course Information</u> |                          |                        |                        |                  |  |
| <u>Course NO</u>          | <u>Title</u>             | <u>Type</u>            | <u>Prerequisites</u>   |                  |  |
| 2012000000070             | September 2012 Inservice | In Service             | <u>Credits</u>         | <u>Hours</u>     | <u>Course 1</u> <u>Course 2</u> <u>Comments</u>  |
|                           |                          |                        | 0.00                   | 8.00             | Bath Salts-Shane Levigne<br>Corporation Council review of Bath<br>Salts legislation for the City of Utica<br>City Court DNA procedure-Gaspa<br>JAU Refresher Sgt. Convertino/Inv<br>Dellerba |
|                           |                          |                        |                        |                  |  |
| <u>Course Schedule</u>    |                          |                        |                        |                  |  |
| <u>Schedule</u>           | <u>Class ID</u>          | <u>Start Date/Time</u> | <u>End Date/Time</u>   | <u>Company</u>   | <u>Course Location</u>   |
|                           |                          | 09/11/2012 08:00       | 09/11/2012 16:00       |                  |  |
|                           |                          | 09/13/2012 08:00       | 09/13/2012 16:00       |                  |  |
|                           |                          | 09/17/2012 08:00       | 09/17/2012 16:00       |                  |  |
|                           |                          | 09/19/2012 08:00       | 09/19/2012 16:00       |                  |  |
|                           |                          | 09/21/2012 08:00       | 09/21/2012 16:00       |                  |  |
|                           |                          | 09/27/2012 08:00       | 09/27/2012 16:00       |                  |  |
|                           |                          |                        |                        |                  |  |
| <u>Instructor</u>         | <u>Reserve Date</u>      | <u>Course Category</u> | <u>Serial ID</u>       | <u>Notes</u>     |  |

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| <u>Course NO</u> | <u>Title</u>             | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|--------------------------|-------------|----------------|--------------|-----------------|-----------------|-----------------|
| 2014000000053    | September 2014 roll call | In Service  | 0.00           | 0.15         |                 |                 |                 |

## Course Schedule

### Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
|-----------------|------------------------|----------------------|----------------|------------------------|

|  |                  |                  |  |  |
|--|------------------|------------------|--|--|
|  | 09/01/2014 11:45 | 09/01/2014 11:59 |  |  |
|  | 09/09/2014 11:45 | 09/09/2014 11:59 |  |  |
|  | 09/10/2014 11:45 | 09/10/2014 11:59 |  |  |
|  | 09/11/2014 11:45 | 09/11/2014 11:59 |  |  |
|  | 09/14/2014 11:45 | 09/14/2014 11:59 |  |  |
|  | 09/16/2014 11:45 | 09/16/2014 11:59 |  |  |
|  | 09/19/2014 11:45 | 09/19/2014 11:59 |  |  |
|  | 09/23/2014 11:45 | 09/23/2014 11:59 |  |  |
|  | 09/25/2014 11:45 | 09/25/2014 11:59 |  |  |

### Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
|---------------------|------------------------|------------------|--------------|

# Training Course Summary

Print Date: October 07, 2021

## Course Information

| Course NO     | Title                        | Type       | Credits | Hours | Prerequisites | Comments   |
|---------------|------------------------------|------------|---------|-------|---------------|--|
| 2011000000106 | September Roll-call training | In Service | 0.00    | 0.00  | Course 1      | City Court Informations and Supporting Depositions   |
|               |                              |            |         |       |               | Howie Brodt injured  |
|               |                              |            |         |       |               | David Singe injured  |
|               |                              |            |         |       |               | West on military leave but was given all rollicall training upon return in January/February 2012 |

## Course Schedule

| Schedule | Class ID | Start Date/Time  | End Date/Time    | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
|          |          | 09/06/2011 08:00 | 09/06/2011 08:15 |         |                 |
|          |          | 09/07/2011 08:00 | 09/07/2011 08:15 |         |                 |
|          |          | 09/08/2011 08:00 | 09/08/2011 08:15 |         |                 |
|          |          | 09/12/2011 07:45 | 09/12/2011 08:00 |         |                 |
|          |          | 09/15/2011 23:30 | 09/15/2011 23:45 |         |                 |
|          |          | 09/16/2011 07:45 | 09/16/2011 08:00 |         |                 |
|          |          | 09/18/2011 07:45 | 09/18/2011 08:00 |         |                 |
|          |          | 09/20/2011 07:45 | 09/20/2011 08:00 |         |                 |
|          |          | 09/21/2011 23:30 | 09/21/2011 23:45 |         |                 |
|          |          | 09/22/2011 07:45 | 09/22/2011 08:00 |         |                 |
|          |          | 09/23/2011 07:45 | 09/23/2011 08:00 |         |                 |
|          |          | 09/25/2011 23:30 | 09/25/2011 23:45 |         |                 |
|          |          | 09/26/2011 07:45 | 09/26/2011 08:00 |         |                 |
|          |          | 09/28/2011 07:45 | 09/28/2011 08:00 |         |                 |
|          |          | 09/29/2011 08:00 | 09/29/2011 08:15 |         |                 |
|          |          | 09/30/2011 07:45 | 09/30/2011 08:00 |         |                 |
|          |          | 02/14/2012 08:00 | 02/14/2012 08:15 |         |                 |

# Training Course Summary

Print Date: October 07, 2021

[illegible]

# Training Course Summary

Print Date: October 07, 2021

## Course Information

|                  |                     |             |                |              |                 |                 |                 |
|------------------|---------------------|-------------|----------------|--------------|-----------------|-----------------|-----------------|
| <u>Course NO</u> | <u>Title</u>        | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
| 2016000000079    | TASER X 26 training | In Service  | 0.00           | 4.00         |                 |                 |                 |

## Course Schedule

### Schedule

|                 |                        |                      |                |                        |
|-----------------|------------------------|----------------------|----------------|------------------------|
| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|                 | 11/07/2016 08:00       | 11/07/2016 12:00     |                |                        |

### Instructor

|                     |                        |                  |              |
|---------------------|------------------------|------------------|--------------|
| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|                     |                        |                  |              |

## Course Information

|                  |                    |             |                |              |                 |                 |                 |
|------------------|--------------------|-------------|----------------|--------------|-----------------|-----------------|-----------------|
| <u>Course NO</u> | <u>Title</u>       | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
| 2018000000068    | UTV Group training | In Service  | 0.00           | 8.00         |                 |                 |                 |

## Course Schedule

### Schedule

|                 |                        |                      |                |                        |
|-----------------|------------------------|----------------------|----------------|------------------------|
| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|                 | 11/12/2018 08:00       | 11/12/2018 16:00     |                |                        |
|                 | 11/20/2018 08:00       | 11/20/2018 16:00     |                |                        |

### Instructor

|                     |                        |                  |              |
|---------------------|------------------------|------------------|--------------|
| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|                     |                        |                  |              |