

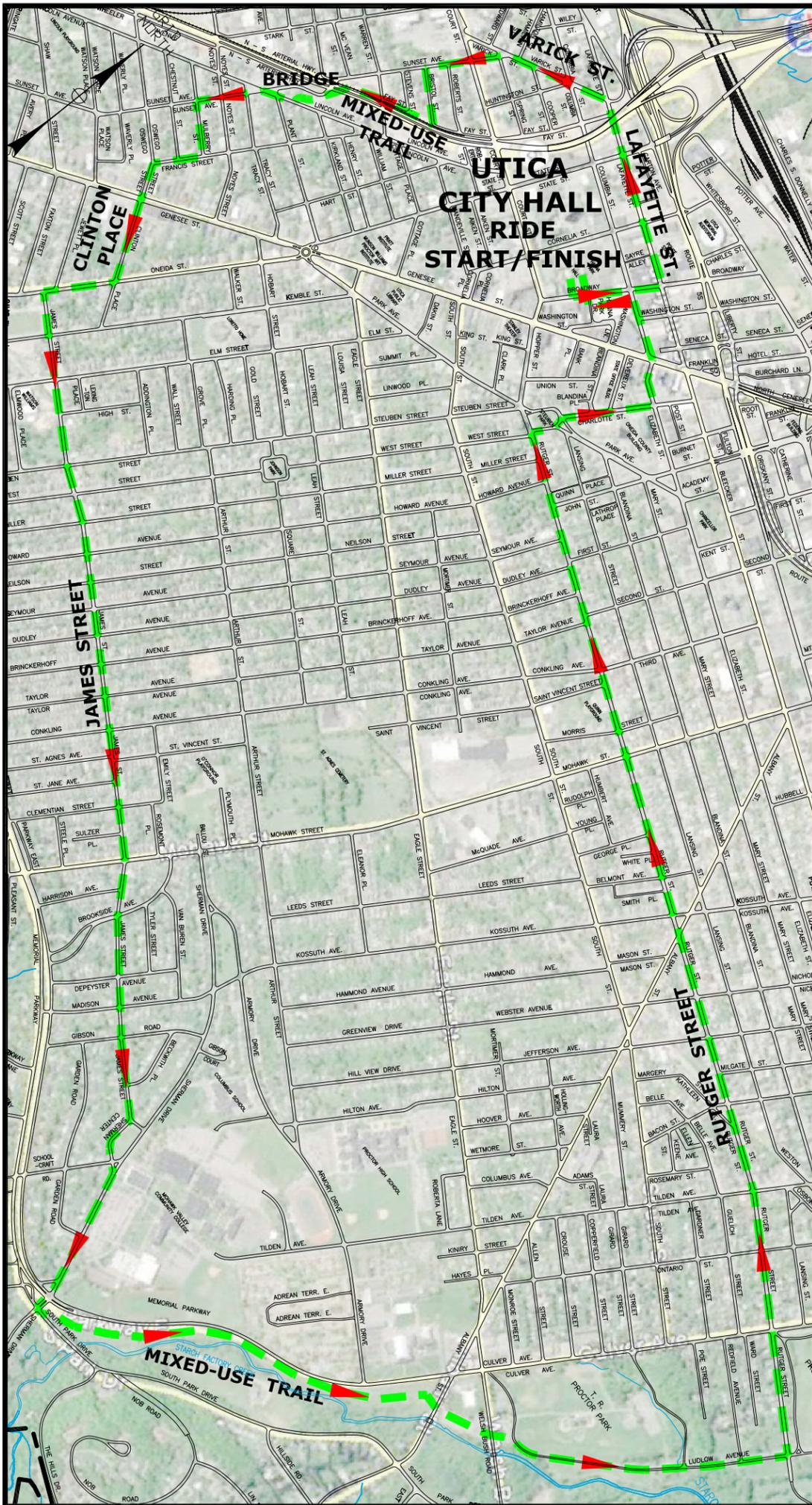
MAYOR PALMIERI'S RIDE

PROMOTING

**COMPLETE STREETS,
THE ERIE CANALWAY TRAIL,
HEALTHY LIFESTYLES,
NATIONAL BIKE MONTH,
AND ZAGSTER BIKE SHARE**

Tuesday May 30, 2017

START/FINISH at UTICA CITY HALL



TIME	EVENT SCHEDULE	
1:30 pm	MAYOR WELCOMES ALL ATTENDEES	
2:00 pm	START OF RIDE	
	MILES (TOTAL)	DIRECTION DESCRIPTION
	0.0	EXIT CITY HALL AREA ONTO BROADWAY AND PROCEED NORTHERLY
	0.16	LEFT ONTO LAFAYETTE ST.
	0.56	LEFT ONTO VARICK ST.
	0.76	LEFT ONTO SUNSET AVE.
	0.92	LEFT ONTO BRISTOL ST.
	1.0	RIGHT ONTO MIXED-USE TRAIL & BRIDGE
	1.28	RIGHT ONTO LINCOLN AVE.
	1.38	LEFT ONTO SUNSET AVE.
	1.51	LEFT ONTO MULBERRY ST.
	1.61	RIGHT ONTO FRANCIS ST.
	1.71	LEFT ONTO OSWEGO ST.
	1.81	STRAIGHT TO CLINTON PLACE
	2.02	RIGHT ONTO KEMBLE ST.
	2.12	LEFT ONTO JAMES ST.
	3.65	RIGHT ONTO SHERMAN CENTER
	3.77	RIGHT ONTO SHERMAN DRIVE
	4.10	LEFT ONTO SOUTH PARK DR AND LEFT (IMMEDIATE) ONTO MIXED-USE TRAIL
	4.80	STRAIGHT THRU AT ALBANY ST.
	4.91	STRAIGHT THRU AT WELSH BUSH RD.
	5.39	MERGE INTO LUDLOW AVE.
	5.51	LEFT ONTO RUTGER ST.
	7.52	RIGHT ONTO STEUBEN PARK
	7.60	STRAIGHT ONTO CHARLOTTE ST.
	7.76	LEFT ONTO ELIZABETH ST.
	7.90	STRAIGHT AT COLUMBIA ST.
	8.09	LEFT ONTO BROADWAY
	8.25	RIGHT INTO CITY HALL PARKING LOT
APRX. 3:00 pm	8.30	FINISH

RIDE REGISTRATION DEADLINE:
FRIDAY MAY 26, 2017, 4:30 pm
FOR REGISTRATION AND QUESTIONS PLEASE CONTACT:
ANDY KARAS, CITY OF UTICA COMPLETE STREETS
LIAISON, DEPARTMENT OF ENGINEERING,
PH. 315-792-0152, EMAIL: akaras@cityofutica.com

ALL PARTICIPANTS ARE REQUIRED TO SIGN A LIABILITY WAIVER PRIOR TO THE START OF THE EVENT.

ROUTE MAY BE ADJUSTED AS REQUIRED IN ORDER TO ENSURE OPTIMAL SAFETY AND FLOWABILITY.

LEGEND

RIDE ROUTE WITH DIRECTION ARROWS

Revised:
May 22, 2017



THIS EVENT IS A CONTROLLED PACE GROUP RIDE PROMOTING THE ADVANCEMENT OF BICYCLING (EVENTS, INFRASTRUCTURE AND FACILITIES) IN AND SURROUNDING THE CITY OF UTICA, NEW YORK.

