

City of Utica



Utica, New York

To The City Clerk of Utica

certify that

As provided by Section 12 of the Second Class Cities Laws, I hereby

Name: Edward F. Hagen

Address: [REDACTED]

Telephone:

has this day been appointed to the position of contingent permanent Police Officer

in the department of Public Safety- Bureau Of Police

the term to commence June 5, 2006

the term to end N/A

filling unexpired term of (if applicable)

Signed

Mayor

Title of Official

City of Utica



Utica, New York

To The City Clerk of Utica

*As provided by Section 12 of the Second Class Cities Laws, I hereby
certify that*

Name: **Edward F. Hagen**

Address: [REDACTED]

Telephone:

has this day been appointed to the position of Sergeant

in the department of Public Safety- Bureau Of Police

the term to commence June 27, 2014

the term to end N/A

filling unexpired term of (if applicable)

Signed

Mayor

Title of Official

PERFORMANCE EVALUATION REPORT

| | | | |
|--|--------------------------|---------------------|-----------------------------------|
| NAME (FIRST, LAST, MI) Edward Hagen | ID # 3750 | RANK Sgt. | DIVISION/UNIT Logistics |
| DUTY ASSIGNMENT (I.E. DESK, STREET PATROL, BOOKING) Unit Commander | PERIOD COVERED Annual | FROM 1/1/2020 | TO 12/31/2020 |

PERFORMANCE LEVEL DEFINITIONS
OUTSTANDING = 5 VERY GOOD = 4 ACCEPTABLE = 3 NEEDS IMPROVEMENT = 2 UNSATISFACTORY = 1
In making the evaluation of each category below, supervisors are to evaluate the employee's performance only for the past twelve month period and compare that performance to guidelines established in section 6.15 C (1 through 18) of General Order # 02-47 Personnel Performance Evaluations.

1. DUTY PERFORMANCE (ALL EMPLOYEES)

| | | | | | | | |
|----------|--------------------------------------|----------|----------------------------------|----------|---|----------|--------------------------------------|
| 5 | PERSONAL APPEARANCE | 4 | COMMAND PRESENCE | 4 | REPORT WRITING ABILITY | 4 | INTERPERSONAL SKILLS (VERBAL) |
| 4 | RESPONSIVENESS TO SUPERVISION | 4 | ATTENDANCE | 4 | RELIABILITY | 4 | PERFORMANCE UNDER STRESS |
| 5 | PERFORMANCE | 4 | PUNCTUALITY | 4 | INVESTIGATIVE/PROBLEM SOLVING SKILLS | | |
| 4 | JUDGMENT | 5 | CARE AND USE OF EQUIPMENT | 4 | KNOWLEDGE OF LAWS, POLICIES, ETC | | |

2. DAYS LOST DURING PERIOD COVERED BY THIS REPORT

SICK: 1 INJURED ON-DUTY: INJURED OFF-DUTY: OTHER: TOTAL OCCURRENCES: 1

3. SUPERVISORY PERSONNEL ONLY

| | | | | | | | |
|----------|-----------------------------|----------|------------------------------------|----------|--|----------|-----------------------------------|
| 5 | LEADERSHIP QUALITIES | 4 | EFFECTIVENESS OF DELEGATION | 4 | TRAINING/COACHING OF SUBORDINATES | 4 | EVALUATION OF SUBORDINATES |
|----------|-----------------------------|----------|------------------------------------|----------|--|----------|-----------------------------------|

4. NARRATIVE SECTION (This section is to be used to record specific and personal characteristics of this employee which are not adequately covered in the rating sections above. Any factors rated as a 1 or a 5 in the above sections must be articulated in this section.)**PERFORMANCE * LEADERSHIP * CARE & USE OF EQUIPMENT**

Sgt. Hagen has become extremely proficient in managing all the different responsibilities that come with the title of Logistics & Resources Unit Supervisor. His innate ability and initiative to learn and work with computer programs such as OnDuty software and Motorola radio programming have eased high stress projects as he willingly takes those head-on completing most of the work himself. By learning and managing the entire department's OnDuty annual audits for time and pay he has corrected multiple mistakes that were made in the past when our payroll clerk completed these responsibilities without oversite. His hard work and dedication to duty goes largely unnoticed to most of the agency due to the nature of the work, but is vital to agency success.

Sgt. Hagen routinely and without direction completes necessary annual audits to produce accurate time records, payroll stipends, and NYS reporting requirements. He has taken over all fleet vehicle records management. This has resolved issues of the past with missing titles and purchase records. His leadership ability allows him to effectively complete a wide array of responsibilities and duties that need attention on a daily/weekly basis in the Logistics and Resources Unit.

GENERAL APPEARANCE

Sgt. Hagen takes great pride in his professional appearance and is an excellent roll model to subordinate officers.

How can this employee best improve his/her performance? (Include setting Career /Performance Goals).

Sgt. Hagen should pursue additional professional development training to prepare himself for promotion to higher ranks as he is clearly ready and capable of a command staff promotion to Lieutenant.

(Continue on Back)

(Goal settings Continue From Front)

| | | | | | |
|--|--|--|--|--|--|
| 5. OVERALL PERFORMANCE RATING: This overall rating is to be based on the following factors: A. The employee's performance in his/her present assignment during the evaluation period; AND B. Consideration of the general needs of the Department, comparing the capabilities and characteristics of this employee to all other employees of equal rank and pay grade known to the evaluator. | | | | | |
| <input checked="" type="checkbox"/> OUTSTANDING <input type="checkbox"/> VERY GOOD <input type="checkbox"/> ACCEPTABLE <input type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> UNSATISFACTORY | | | | | |
| 6. REVIEWING COMMANDING OFFICER: (Immediate Supervisor) Name: Signature <u>D. C. [Signature]</u> Rank <u>CAPT</u> Date <u>3/01/21</u> Print / Signature <u>[Signature]</u> | | | | | |
| 7. SUPERVISOR REVIEWING WITH EMPLOYEE: Name: Signature <u>D. C. [Signature]</u> Rank <u>CAPT</u> Date <u>3/01/21</u> Print / Signature <u>[Signature]</u> | | | | | |
| 8. EMPLOYEE'S COMMENTS: (Optional) | | | | | |
| 9. EMPLOYEE'S SIGNATURE: This signature does not necessarily indicate agreement with this report. It verifies that this report has been personally reviewed with me and that I have received a copy of this report. If I do not agree with this report, I have indicated this by writing "under protest" next to my signature. I have also indicated whether I "request appeal" or "waive appeal" on this report. Signature <u>F. [Signature]</u> Rank <u>Sergeant</u> Date <u>3/1/21</u> Print / Signature <u>[Signature]</u> | | | | | |

PERFORMANCE EVALUATION REPORT

| | | | |
|--|--------------------------|---------------------|-----------------------------------|
| NAME (FIRST, LAST, MI) Edward Hagen | ID # 3750 | RANK Sgt. | DIVISION/UNIT Logistics |
| DUTY ASSIGNMENT (I.E. DESK, STREET PATROL, BOOKING) Unit Commander | PERIOD COVERED Annual | FROM 1/1/19 | TO 12/31/19 |

PERFORMANCE LEVEL DEFINITIONS

OUTSTANDING = 5 VERY GOOD = 4 ACCEPTABLE = 3

NEEDS IMPROVEMENT = 2

UNSATISFACTORY = 1

In making the evaluation of each category below, supervisors are to evaluate the employee's performance only for the past Twelve month period and compare that performance to guidelines established in section 6.15 C (1 through 18) of General Order # 02-47 Personnel Performance Evaluations.

1. DUTY PERFORMANCE (ALL EMPLOYEES)

| | | | | | | |
|---------------------------------|---|---------------------------|---|--------------------------------------|---|-------------------------------|
| 5 PERSONAL APPEARANCE | 4 | COMMAND PRESENCE | 4 | REPORT WRITING ABILITY | 4 | INTERPERSONAL SKILLS (VERBAL) |
| 4 RESPONSIVENESS TO SUPERVISION | 4 | ATTENDANCE | 4 | RELIABILITY | 4 | PERFORMANCE UNDER STRESS |
| 5 PERFORMANCE | 4 | PUNCTUALITY | 4 | INVESTIGATIVE/PROBLEM SOLVING SKILLS | | |
| 4 JUDGMENT | 5 | CARE AND USE OF EQUIPMENT | 4 | KNOWLEDGE OF LAWS, POLICIES, ETC | | |

2. DAYS LOST DURING PERIOD COVERED BY THIS REPORT

SICK: 4 INJURED ON-DUTY: INJURED OFF-DUTY: OTHER: TOTAL OCCURENCES:

3. SUPERVISORY PERSONNEL ONLY

| | | | | | | |
|------------------------|---|-----------------------------|---|-----------------------------------|---|----------------------------|
| 5 LEADERSHIP QUALITIES | 4 | EFFECTIVENESS OF DELEGATION | 4 | TRAINING/COACHING OF SUBORDINATES | 4 | EVALUATION OF SUBORDINATES |
|------------------------|---|-----------------------------|---|-----------------------------------|---|----------------------------|

4. NARRATIVE SECTION (This section is to be used to record specific and personal characteristics of this employee which are not adequately covered in the rating sections above. Any factors rated as a 1 or a 5 in the above sections must be articulated in this section.)

See attached:

How can this employee best improve his/her performance? (Include setting Career /Performance Goals).

See attached

(Continue on Back)

(Goal settings Continue From Front)

| | | | | |
|---|--|--|--|--|
| 5. OVERALL PERFORMANCE RATING: This overall rating is to be based on the following factors: A. The employee's performance in his/her present assignment during the evaluation period; AND B. Consideration of the general needs of the Department, comparing the capabilities and characteristics of this employee to all other employees of equal rank and pay grade known to the evaluator. | | | | |
| <input checked="" type="checkbox"/> OUTSTANDING <input type="checkbox"/> VERY GOOD <input type="checkbox"/> ACCEPTABLE <input type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> UNSATISFACTORY | | | | |
| 6. REVIEWING COMMANDING OFFICER: (Immediate Supervisor) Name: _____ Signature _____ Rank _____ Date _____ Print / Signature _____ | | | | |
| 7. SUPERVISOR REVIEWING WITH EMPLOYEE: Name: _____ Signature _____ Rank _____ Date _____ Print / Signature _____ | | | | |
| 8. EMPLOYEE'S COMMENTS: (Optional) | | | | |
| 9. EMPLOYEE'S SIGNATURE: This signature does not necessarily indicate agreement with this report. It verifies that this report has been personally reviewed with me and that I have received a copy of this report. If I do not agree with this report, I have indicated this by writing "under protest" next to my signature. I have also indicated whether I "request appeal" or "waive appeal" on this report. Signature _____ Rank _____ Date _____ Print / Signature _____ | | | | |

Sgt. Edward Hagen Performance Evaluation Notes 2019

3. NARRATIVE SECTION

PERFORMANCE* LEADERSHIP* CARE & USE OF EQUIPMENT*

Sgt. Hagen has become extremely proficient in managing all the different responsibilities that come with the title of Logistics & Resources Unit Supervisor. His innate ability and initiative to learn and work with computer programs such as On Duty software and Motorola radio programming have eased high stress projects as he willingly takes those head-on completing most of the work himself. By learning and managing the entire department's On Duty annual audits for time and pay he has corrected multiple mistakes that were made in the past when our payroll clerk completed these responsibilities without oversite. Sgt. Hagen has begun the difficult challenge in training new personnel for vital positions as they either get promoted, retire, or are changed to civilian positions (e.g. Accreditation, Budget & Grants, Payroll Clerk). His hard work and dedication to duty goes largely unnoticed to most of the agency due to the nature of the work, but is vital to agency success.

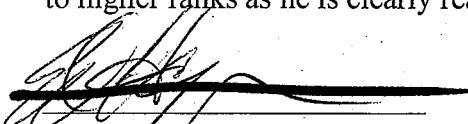
Sgt. Hagen routinely and without direction completes necessary annual audits to produce accurate time records, payroll stipends, and NYS reporting requirements. He has taken over all fleet vehicle records management. This has resolved issues of the past with missing titles and purchase records. His leadership ability allows him to effectively complete a wide array of responsibilities and duties that need attention on a daily/weekly basis in the Logistics and Resources Unit.

GENERAL APPEARANCE*

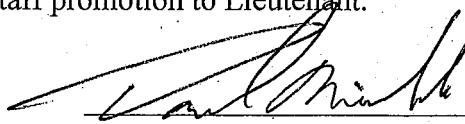
Sgt. Hagen takes great pride in his professional appearance and is an excellent roll model to subordinate officers.

HOW CAN THIS EMPLOYEE BEST IMPROVE HIS/HER PERFORMANCE?

Sgt. Hagen should pursue additional professional development training to prepare himself for promotion to higher ranks as he is clearly ready and capable of a command staff promotion to Lieutenant.



Sgt. Edward Hagen



Captain David Mickle

Date 1-16-2020

PERFORMANCE EVALUATION REPORT

| | | | |
|---|----------------|-------------|------------------|
| NAME (FIRST, LAST, MI) | ID # | RANK | DIVISION/UNIT |
| Edward Hagen | 3750 | Sgt. | Logistics |
| DUTY ASSIGNMENT (I.E. DESK, STREET PATROL, BOOKING) Unit Commander | PERIOD COVERED | FROM | TO |
| | Annual Eval | 01/1/18 | 12/31/18 |

PERFORMANCE LEVEL DEFINITIONS

EXCELLENT = 5 GOOD = 4 ACCEPTABLE = 3 NEEDS IMPROVEMENT = 2 UNSATISFACTORY = 1
 In making the evaluation of each category below, supervisors are to evaluate the employee's performance only for the past six month period and compare that performance to guidelines established in section 6.15 C (1 through 18) of General Order # 02-47 Personnel Performance Evaluations.

1. DUTY PERFORMANCE (ALL EMPLOYEES)

| | | | | | | | |
|---|-------------------------------|---|---------------------------|---|--|---|-----------------------------------|
| 5 | GENERAL APPEARANCE | 5 | ASSIGNMENT TASKS | 5 | WORK QUALITY | 4 | KNOWLEDGE OF LAWS, POLICIES, ETC. |
| 4 | RESPONSIVENESS TO SUPERVISION | 4 | ATTENDANCE | 5 | RELIABILITY | 4 | REPORT WRITING ABILITY |
| 5 | INITIATIVE | 4 | PUNCTUALITY | 4 | INVESTIGATIVE/PROBLEM SOLVING SKILLS | | INTERACTION WITH PUBLIC |
| 4 | JUDGMENT | 5 | CARE AND USE OF EQUIPMENT | 4 | INTERACTION WITH OTHER MEMBERS OF THE DEPARTMENT | | |
| 4 | COMMAND PRESENCE | 5 | PERFORMANCE UNDER STRESS | 4 | COMMUNICATION SKILLS (VERBAL) | | |

2. SUPERVISORY PERSONNEL ONLY

| | | | | | | | |
|---|----------------------|---|-----------------------------|---|-----------------------------------|---|----------------------------|
| 5 | LEADERSHIP QUALITIES | 5 | EFFECTIVENESS OF DELEGATION | 4 | TRAINING/COACHING OF SUBORDINATES | 4 | EVALUATION OF SUBORDINATES |
|---|----------------------|---|-----------------------------|---|-----------------------------------|---|----------------------------|

3. NARRATIVE SECTION (This section is to be used to record specific and personal characteristics of this employee which are not adequately covered in the rating sections above. Any factors rated as a 1 or a 5 in the above sections must be articulated in this section.)

See attached narrative:

How can this employee best improve his/her performance? See attached narrative:

Additional Narrative Section

OVERALL PERFORMANCE RATING: This overall rating is to be based on the following factors:

- A. The employee's performance in his/her present assignment during the evaluation period; AND
B. Consideration of the general needs of the Department, comparing the capabilities and characteristics of this employee to all other employees of equal rank and paygrade known to the evaluator.



EXCELLENT



GOOD



ACCEPTABLE



NEEDS IMPROVEMENT



UNSATISFACTORY

4. EVALUATING SUPERVISOR: (Immediate supervisor)

SIGNATURE

RANK

DATE

5. SUPERVISOR REVIEWING WITH EMPLOYEE:

SIGNATURE

RANK

DATE

6. EMPLOYEE'S COMMENTS: (Optional)

7. EMPLOYEE'S SIGNATURE: This signature does not necessarily indicate agreement with this report. It verifies that this report has been personally reviewed with me and that I have received a copy of this report. If I do not agree with this report, I have indicated this by writing "under protest" next to my signature. I have also indicated whether I "request appeal" or "waive appeal" on this report.

SIGNATURE

RANK

DATE

Sergeant

01-22-19

Sgt. Edward Hagen Performance Evaluation Notes 2018

3. NARRATIVE SECTION

Sgt. Hagen has become extremely proficient in managing all the different responsibilities that come with the title of Logistics & Resources Unit Supervisor. His innate ability and initiative to learn and work with computer programs such as On Duty software and Motorola radio programming have eased high stress projects as he willingly takes those head-on completing most of the work himself. By learning and managing the entire department's On Duty annual audits for time and pay he has corrected multiple mistakes that were made in the past when our payroll clerk completed these responsibilities without oversite. Sgt. Hagen manages the fleet and building maintenance personnel more effectively than any of the previous supervisors have done over the course of the past 6 years, to include investigating theft by the Building Maintenance Supervisor who was ultimately removed from his position. Sgt. Hagen's integrity and courage to pursue this investigation speaks volumes in a time where most supervisors take the easy way out and avoid conflict with subordinates. Sgt. Hagen has begun the difficult challenge in training new personnel for vital positions as they either get promoted, retire, or are changed to civilian positions (e.g. Accreditation, Budget & Grants, Payroll Clerk). His hard work and dedication to duty goes largely unnoticed to most of the agency due to the nature of the work, but is vital to agency success.

GENERAL APPEARANCE*

Sgt. Hagen takes great pride in his professional appearance and is an excellent roll model to subordinate officers.

INITIATIVE* PERFORMANCE UNDER STRESS* WORK QUALITY* LEADERSHIP*

Sgt. Hagen took the time to research and learn Motorola Radio programing which was vital to the smooth transition to a new radio system this year. This was a very stressful and logically challenging project as any downtime in radio communications was an officer safety issue. He has learned to deal with the constant challenges presented by some civilian personnel that can be difficult to deal with to include the investigation of theft from the department when he became aware of the possibility.

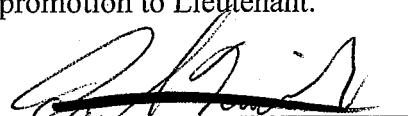
Sgt. Hagen has used 5 sick days this year and but came to work numerous times while not feeling well to assure agency goals were completed.

HOW CAN THIS EMPLOYEE BEST IMPROVE HIS/HER PERFORMANCE?

Sgt. Hagen should pursue additional professional development training to prepare himself for promotion to higher ranks as he is clearly ready and capable of a command staff promotion to Lieutenant.



Sgt. Edward Hagen



Captain David Mickle

Date 1/22/19

Report all personnel changes to this form
Send ONE COPY prior to payroll affected by this change
**SUPPLEMENTARY PAYROLL CERTIFICATION AND
REPORT OF PERSONNEL CHANGE**

DATE
MONTH 06 DAY 05 YEAR 2021

TO: **Utica Civil Service Commission**

FROM: (Check only one)
 City County Town Village or District

DEPARTMENT:
Police Department

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

NAME OF EMPLOYEE:
Hagen, Edward F

ADDRESS:

TITLE OF POSITION:
Sergeant

SALARY:
\$ 90,019.

Veteran
 Disabled Veteran

Non-Veteran
 Exempt Volunteer Fireman

DATE OF BIRTH:
1/14/85

SOCIAL SECURITY NUMBER:
[REDACTED]

Check Nature of Personnel Change

Date Effective

Action Necessary by Appointing Officer

| | | | |
|---|-------|--------|--------------------------------|
| <input type="checkbox"/> Permanent | | | Return report of Certification |
| <input type="checkbox"/> Provisional | | | Attach application (MSD-330) |
| <input type="checkbox"/> Temporary | From: | To: | State length of employment |
| <input type="checkbox"/> Substitute | From: | To: | Give facts under Remarks |
| <input type="checkbox"/> For Term of Office | From: | To: | Give facts under Remarks |
| <input type="checkbox"/> Permanent Promotion | | | Return report of Certification |
| <input type="checkbox"/> Provisional Promotion | | | Attach nomination |
| <input type="checkbox"/> Non-Competitive Class | | | Attach application (MSD-330) |
| <input type="checkbox"/> Exempt Class | | | Submit this form only |
| <input type="checkbox"/> Labor Class | | | Attach application (MSD-330) |
| <input type="checkbox"/> Resignation | | | Submit signed resignation |
| <input type="checkbox"/> Retirement | | | Give effective date |
| <input type="checkbox"/> Deceased | | | Indicate date |
| <input type="checkbox"/> Removal | | | Attach copy of proceedings |
| <input type="checkbox"/> Layoff (Lack of Work or Funds) | | | Give facts under Remarks |
| <input type="checkbox"/> Military Leave of Absence | | | Give facts under Remarks |
| <input type="checkbox"/> Other Leave of Absence | From: | To: | Give facts under Remarks |
| <input type="checkbox"/> Transfer | | | Give facts under Remarks |
| <input type="checkbox"/> Demotion | | | Give facts under Remarks |
| <input type="checkbox"/> Suspension | | | Give facts under Remarks |
| <input type="checkbox"/> Reinstatement | | | Give facts under Remarks |
| <input type="checkbox"/> Change in Classification | | | Give facts under Remarks |
| <input type="checkbox"/> New Position | | | Submit form MSD-222 |
| <input checked="" type="checkbox"/> Change in Salary | | 6/5/21 | Indicate new salary |
| <input type="checkbox"/> Change in Name | | | Give facts under Remarks |
| <input type="checkbox"/> Other | | | Give facts under Remarks |

Remarks: (Continue on back if necessary)

Longevity inc. eff. 6/5/21

3.75% contract inc. eff. 4/1/20

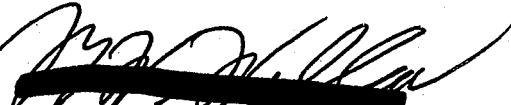
3.75% contract inc. eff. 4/1/19

New Contract salary changes eff. 4/1/18

Appointing Officer

Title

Address


Chief of Police

CERTIFICATE

valid until

(Date)

This certifies that the above
employment is in accordance with
Law and Rules made in pursuance
to law. Subject to any limitation or
condition specified above.

By

Date

Report all personnel changes to this form
Send ONE COPY prior to payroll affected by this change
SUPPLEMENTARY PAYROLL CERTIFICATION AND
REPORT OF PERSONNEL CHANGE

DATE
MONTH 04 DAY 01 YEAR 2020

TO: Utica Civil Service Commission

FROM: (Check only one)

City County Town Village or District

DEPARTMENT:

Police Department

NAME AND TITLE OF LAST EMPLOYEE IN POSITION:

NAME OF EMPLOYEE:
Hagen, Edward F

ADDRESS:

TITLE OF POSITION:
Sergeant

SALARY:

\$ 89,158.

Veteran
 Disabled Veteran

Non-Veteran
 Exempt Volunteer Fireman

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:
ID# 3750

| <i>Check Nature of Personnel Change</i> | | <i>Date Effective</i> | <i>Action Necessary by Appointing Officer:</i> |
|--|---|-----------------------|--|
| A P P O I N T M E N T S | <input type="checkbox"/> Permanent | | Return report of Certification |
| | <input type="checkbox"/> Provisional | | Attach application (MSD-330) |
| | <input type="checkbox"/> Temporary | From: _____ To: _____ | State length of employment |
| | <input type="checkbox"/> Substitute | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> For Term of Office | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> Permanent Promotion | | Return report of Certification |
| | <input type="checkbox"/> Provisional Promotion | | Attach nomination |
| | <input type="checkbox"/> Non-Competitive Class | | Attach application (MSD-330) |
| | <input type="checkbox"/> Exempt Class | | Submit this form only |
| | <input type="checkbox"/> Labor Class | | Attach application (MSD-330) |
| T E R R M I O N N A S | <input type="checkbox"/> Resignation | | Submit signed resignation |
| | <input type="checkbox"/> Retirement | | Give effective date |
| | <input type="checkbox"/> Deceased | | Indicate date |
| | <input type="checkbox"/> Removal | | Attach copy of proceedings |
| | <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Give facts under Remarks |
| O T H E R C H A N G E S | <input type="checkbox"/> Military Leave of Absence | | Give facts under Remarks |
| | <input type="checkbox"/> Other Leave of Absence | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> Transfer | | Give facts under Remarks |
| | <input type="checkbox"/> Demotion | | Give facts under Remarks |
| | <input type="checkbox"/> Suspension | | Give facts under Remarks |
| | <input type="checkbox"/> Reinstatement | | Give facts under Remarks |
| | <input type="checkbox"/> Change in Classification | | Give facts under Remarks |
| | <input type="checkbox"/> New Position | | Submit form MSD-222 |

Remarks: (Continue on back if necessary)

3.75% contract inc. eff. 4/1/20

3.75% contract inc. eff. 4/1/19

New Contract salary changes eff. 4/1/18
pp. 6/8/18

Appointing Officer

Title

Address

Chief of Police

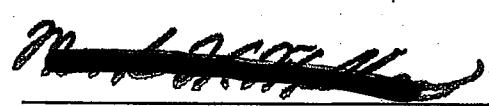
CERTIFICATE
valid until _____

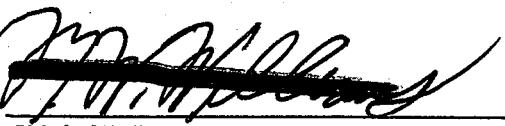
This certifies that the above
employment is in accordance with
Law and Rules made in pursuance
to law. Subject to any limitation or
condition specified above.

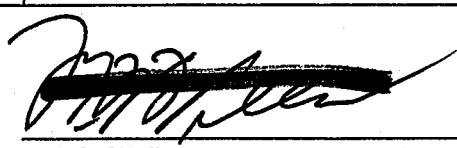
By _____

Date _____

(Date)

| | | |
|---|---|--|
| Report all personnel changes to this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | DATE MONTH 04 DAY 01 YEAR 2019 |
| TO: Utica Civil Service Commission FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | NAME OF EMPLOYEE: Hagen, Edward F ADDRESS:  |
| DEPARTMENT: Police Department NAME AND TITLE OF LAST EMPLOYEE IN POSITION: | | TITLE OF POSITION: Sergeant SALARY: \$ 85,935. |
| | | Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Exempt Volunteer Fireman <input type="checkbox"/> |
| | | DATE OF BIRTH: SOCIAL SECURITY NUMBER: ID# 3750 |
| Check Nature of Personnel Change | | <u>Date Effective</u> |
| A P P O I N T M E N T S | <input type="checkbox"/> Permanent | |
| | <input type="checkbox"/> Provisional | |
| | <input type="checkbox"/> Temporary | From: _____ To: _____ |
| | <input type="checkbox"/> Substitute | From: _____ To: _____ |
| | <input type="checkbox"/> For Term of Office | From: _____ To: _____ |
| | <input type="checkbox"/> Permanent Promotion | |
| | <input type="checkbox"/> Provisional Promotion | |
| | <input type="checkbox"/> Non-Competitive Class | |
| | <input type="checkbox"/> Exempt Class | |
| | <input type="checkbox"/> Labor Class | |
| T E R M I O N N A S | <input type="checkbox"/> Resignation | |
| | <input type="checkbox"/> Retirement | |
| | <input type="checkbox"/> Deceased | |
| | <input type="checkbox"/> Removal | |
| | <input type="checkbox"/> Layoff (Lack of Work or Funds) | |
| O T H E R C H A N G E S | <input type="checkbox"/> Military Leave of Absence | |
| | <input type="checkbox"/> Other Leave of Absence | From: _____ To: _____ |
| | <input type="checkbox"/> Transfer | |
| | <input type="checkbox"/> Demotion | |
| | <input type="checkbox"/> Suspension | |
| | <input type="checkbox"/> Reinstatement | |
| | <input type="checkbox"/> Change in Classification | |
| | <input type="checkbox"/> New Position | |
| | <input checked="" type="checkbox"/> Change in Salary | 4/1/19 |
| | <input type="checkbox"/> Change in Name | |
| <input type="checkbox"/> Other | | |
| Remarks: (Continue on back if necessary) | | |
| 3.75% contract inc. eff. 4/1/19 | | |
| New Contract salary changes eff. 4/1/18 pp. 6/8/18 Longevity inc. eff 6/5/16 | | |
| CERTIFICATE valid until <hr/> (Date) | | This certifies that the above employment is in accordance with Law and Rules made in pursuance to law. Subject to any limitation or condition specified above. |
| | | Appointing Officer Title _____ Address _____  Chief of Police <hr/> <hr/> |
| | | By _____ <hr/> Date _____ |

| | | |
|--|---|--|
| Report all personnel changes to this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | DATE MONTH 06 DAY 08 YEAR 2018 |
| TO: Utica Civil Service Commission FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | NAME OF EMPLOYEE: Hagen, Edward F ADDRESS: [REDACTED] |
| DEPARTMENT: Police Department | | TITLE OF POSITION: Sergeant SALARY: \$ 82,829. |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION: | | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman |
| | | DATE OF BIRTH: ID# 3750 |
| Action Necessary by Appointing Officer: | | |
| A P P O I N T M E N T S | <input type="checkbox"/> Permanent | Return report of Certification |
| | <input type="checkbox"/> Provisional | Attach application (MSD-330) |
| | <input type="checkbox"/> Temporary | State length of employment |
| | <input type="checkbox"/> Substitute | Give facts under Remarks |
| | <input type="checkbox"/> For Term of Office | Give facts under Remarks |
| | <input type="checkbox"/> Permanent Promotion | Return report of Certification |
| | <input type="checkbox"/> Provisional Promotion | Attach nomination |
| | <input type="checkbox"/> Non-Competitive Class | Attach application (MSD-330) |
| | <input type="checkbox"/> Exempt Class | Submit this form only |
| | <input type="checkbox"/> Labor Class | Attach application (MSD-330) |
| T E R T M I O N N A S | <input type="checkbox"/> Resignation | Submit signed resignation |
| | <input type="checkbox"/> Retirement | Give effective date |
| | <input type="checkbox"/> Deceased | Indicate date |
| | <input type="checkbox"/> Removal | Attach copy of proceedings |
| | <input type="checkbox"/> Layoff (Lack of Work or Funds) | Give facts under Remarks |
| O T H E R C H A N G E S | <input type="checkbox"/> Military Leave of Absence | Give facts under Remarks |
| | <input type="checkbox"/> Other Leave of Absence | From: _____ To: _____ Give facts under Remarks |
| | <input type="checkbox"/> Transfer | Give facts under Remarks |
| | <input type="checkbox"/> Demotion | Give facts under Remarks |
| | <input type="checkbox"/> Suspension | Give facts under Remarks |
| | <input type="checkbox"/> Reinstatement | Give facts under Remarks |
| | <input type="checkbox"/> Change in Classification | Give facts under Remarks |
| | <input type="checkbox"/> New Position | Submit form MSD-222 |
| | <input checked="" type="checkbox"/> Change in Salary | 4/1/18 Indicate new salary |
| | <input type="checkbox"/> Change in Name | Give facts under Remarks |
| <input type="checkbox"/> Other | Give facts under Remarks | |
| Remarks: (Continue on back if necessary) | | |
| New Contract salary changes eff. 4/1/18 pp. 6/8/18 | | |
|  Appointing Officer Title _____ Address _____ | | |
| Longevity inc. eff 6/5/16 | | |
| CERTIFICATE valid until _____ (Date) _____ | | This certifies that the above employment is in accordance with Law and Rules made in pursuance to law. Subject to any limitation or condition specified above. |
| | | By _____ Date _____ |

| | | | |
|---|---|--|--|
| Report all personnel changes to this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | DATE MONTH 06 DAY 01 YEAR 2016 | |
| TO: Utica Civil Service Commission FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | NAME OF EMPLOYEE: Hagen, Edward F ADDRESS: [REDACTED] | |
| DEPARTMENT: Police Department | | TITLE OF POSITION: Sergeant | SALARY: \$ 76,547 |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION: | | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman | DATE OF BIRTH: SOCIAL SECURITY NUMBER: ID# 3750 |
| <i>Check Nature of Personnel Change</i> | | <i>Date Effective</i> | <i>Action Necessary by Appointing Officer:</i> |
| A P P O I N T M E N T S | <input type="checkbox"/> Permanent | | Return report of Certification |
| | <input type="checkbox"/> Provisional | | Attach application (MSD-330) |
| | <input type="checkbox"/> Temporary | From: _____ To: _____ | State length of employment |
| | <input type="checkbox"/> Substitute | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> For Term of Office | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> Permanent Promotion | | Return report of Certification |
| | <input type="checkbox"/> Provisional Promotion | | Attach nomination |
| | <input type="checkbox"/> Non-Competitive Class | | Attach application (MSD-330) |
| | <input type="checkbox"/> Exempt Class | | Submit this form only |
| | <input type="checkbox"/> Labor Class | | Attach application (MSD-330) |
| T E R M I O N N N A S | <input type="checkbox"/> Resignation | | Submit signed resignation |
| | <input type="checkbox"/> Retirement | | Give effective date |
| | <input type="checkbox"/> Deceased | | Indicate date |
| | <input type="checkbox"/> Removal | | Attach copy of proceedings |
| | <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Give facts under Remarks |
| O T H E R C H A N G E S | <input type="checkbox"/> Military Leave of Absence | | Give facts under Remarks |
| | <input type="checkbox"/> Other Leave of Absence | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> Transfer | | Give facts under Remarks |
| | <input type="checkbox"/> Demotion | | Give facts under Remarks |
| | <input type="checkbox"/> Suspension | | Give facts under Remarks |
| | <input type="checkbox"/> Reinstatement | | Give facts under Remarks |
| | <input type="checkbox"/> Change in Classification | | Give facts under Remarks |
| | <input type="checkbox"/> New Position | | Submit form MSD-222 |
| | <input checked="" type="checkbox"/> Change in Salary | 6/5/16 | Indicate new salary |
| | <input type="checkbox"/> Change in Name | | Give facts under Remarks |
| <input type="checkbox"/> Other | | Give facts under Remarks | |
| Remarks: (Continue on back if necessary) | | | |
| Longevity inc. eff 6/5/16 | | | |
| 1% Contract increase effective 10/1/15 | | | |
| Promoted to Sergeant eff. 6/27/14 | | | |
| CERTIFICATE valid until _____ (Date) _____ | | This certifies that the above employment is in accordance with Law and Rules made in pursuance to law. Subject to any limitation or condition specified above. | |
| | | By _____ Date _____ | |
|  Chief of Police | | | |

| | | | | | | |
|---|---|---|---|---|---|--|
| Report all personnel changes to this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | DATE MONTH 09 DAY 23 YEAR 2015 | | | | |
| TO: Utica Civil Service Commission FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | NAME OF EMPLOYEE: Hagen, Edward F ADDRESS: 21 [REDACTED] | | | | |
| DEPARTMENT: Police Department | | TITLE OF POSITION: Sergeant SALARY: \$ 75,804 | | | | |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION: | | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman | | | | |
| | | DATE OF BIRTH: ID# 3750 | | | | |
| Check Nature of Personnel Change | | Date Effective | | | | |
| A P P O I N T M E N T S | <input type="checkbox"/> Permanent <input type="checkbox"/> Provisional <input type="checkbox"/> Temporary <input type="checkbox"/> Substitute <input type="checkbox"/> For Term of Office <input type="checkbox"/> Permanent Promotion <input type="checkbox"/> Provisional Promotion <input type="checkbox"/> Non-Competitive Class <input type="checkbox"/> Exempt Class <input type="checkbox"/> Labor Class | | Action Necessary by Appointing Officer: Return report of Certification Attach application (MSD-330) State length of employment Give facts under Remarks Give facts under Remarks Return report of Certification Attach nomination Attach application (MSD-330) Submit this form only Attach application (MSD-330) | | | |
| | T E R T M I O N N A S | <input type="checkbox"/> Resignation <input type="checkbox"/> Retirement <input type="checkbox"/> Deceased <input type="checkbox"/> Removal <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Submit signed resignation Give effective date Indicate date Attach copy of proceedings Give facts under Remarks | | |
| | | O T H E R C H A N G E S | <input type="checkbox"/> Military Leave of Absence <input type="checkbox"/> Other Leave of Absence <input type="checkbox"/> Transfer <input type="checkbox"/> Demotion <input type="checkbox"/> Suspension <input type="checkbox"/> Reinstatement <input type="checkbox"/> Change in Classification <input type="checkbox"/> New Position <input checked="" type="checkbox"/> Change in Salary <input type="checkbox"/> Change in Name <input type="checkbox"/> Other | From: _____ To: _____ Date: 10/1/15 | Give facts under Remarks Give facts under Remarks Submt form MSD-222 Indicate new salary Give facts under Remarks Give facts under Remarks | |
| | | | Remarks: (Continue on back if necessary) | | | |
| | | | 1% Contract increase effective 10/1/15 | | | |
| | | | Promoted to Sergeant eff. 6/27/14 | | | |
| | CERTIFICATE valid until <hr/> (Date) | | This certifies that the above employment is in accordance with Law and Rules made in pursuance to law. Subject to any limitation or condition specified above. | | | |
| | | | By _____ <hr/> Date _____ | | | |

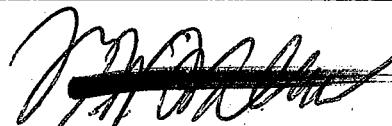


Chief of Police

Report all personnel changes to this form
Send ONE COPY prior to payroll affected by this change
SUPPLEMENTARY PAYROLL CERTIFICATION AND
REPORT OF PERSONNEL CHANGE

DATE
MONTH 04 DAY 1 YEAR 2015

| | | | | |
|---|---|--|------------------------------|---|
| TO: Utica Civil Service Commission | | NAME OF EMPLOYEE: Hagen, Edward F | | |
| FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | ADDRESS: [REDACTED] | | |
| DEPARTMENT: Police Department | | TITLE OF POSITION: Sergeant SALARY: \$ 75,053 | | |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION: | | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman | | |
| | | DATE OF BIRTH: SOCIAL SECURITY NUMBER: ID# 3750 | | |
| A P P O I N T M E N T S | <i>Check Nature of Personnel Change</i> | | <i>Date Effective</i> | <i>Action Necessary by Appointing Officer</i> |
| | <input type="checkbox"/> Permanent | | | Return report of Certification |
| | <input type="checkbox"/> Provisional | | | Attach application (MSD-330) |
| | <input type="checkbox"/> Temporary | | From: _____ To: _____ | State length of employment |
| | <input type="checkbox"/> Substitute | | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> For Term of Office | | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> Permanent Promotion | | | Return report of Certification |
| | <input type="checkbox"/> Provisional Promotion | | | Attach nomination |
| | <input type="checkbox"/> Non-Competitive Class | | | Attach application (MSD-330) |
| | <input type="checkbox"/> Exempt Class | | | Submit this form only |
| <input type="checkbox"/> Labor Class | | | Attach application (MSD-330) | |
| T E R T M I O N N A S | <input type="checkbox"/> Resignation | | | Submit signed resignation |
| | <input type="checkbox"/> Retirement | | | Give effective date |
| | <input type="checkbox"/> Deceased | | | Indicate date |
| | <input type="checkbox"/> Removal | | | Attach copy of proceedings |
| | <input type="checkbox"/> Layoff (Lack of Work or Funds) | | | Give facts under Remarks |
| O T H E R C H A N G E S | <input type="checkbox"/> Military Leave of Absence | | | Give facts under Remarks |
| | <input type="checkbox"/> Other Leave of Absence | | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> Transfer | | | Give facts under Remarks |
| | <input type="checkbox"/> Demotion | | | Give facts under Remarks |
| | <input type="checkbox"/> Suspension | | | Give facts under Remarks |
| | <input type="checkbox"/> Reinstatement | | | Give facts under Remarks |
| | <input type="checkbox"/> Change in Classification | | | Give facts under Remarks |
| | <input type="checkbox"/> New Position | | | Submit form MSD-222 |
| <input checked="" type="checkbox"/> Change in Salary | | 4/1/15 | Indicate new salary | |
| <input type="checkbox"/> Change in Name | | | Give facts under Remarks | |
| <input type="checkbox"/> Other | | | Give facts under Remarks | |
| Remarks: (Continue on back if necessary) | | | | |
| 2% Contract increase effective 4/1/15 | | | | |
| <p>Promoted to Sergeant eff. 6/27/14</p> <p>Appointing Officer _____ Title _____ Address _____</p> <p>Chief of Police _____</p> | | | | |
| CERTIFICATE valid until _____ (Date) _____ | | <p>This certifies that the above employment is in accordance with Law and Rules made in pursuance to law. Subject to any limitation or condition specified above.</p> <p>By _____ Date _____</p> | | |

| | | | |
|---|---|--|---|
| Report all personnel changes to this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | DATE MONTH 10 DAY 1 YEAR 2014 | |
| TO: Utica Civil Service Commission FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | NAME OF EMPLOYEE: Hagen, Edward F ADDRESS: REDACTED | |
| DEPARTMENT: Police Department | | TITLE OF POSITION: Sergeant SALARY: \$ 73,582 | |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION: | | Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman | |
| | | DATE OF BIRTH: REDACTED | |
| | | SOCIAL SECURITY NUMBER: ID# 3750 | |
| <u><i>Check Nature of Personnel Change</i></u> | | <u><i>Date Effective</i></u> | <u><i>Action Necessary by Appointing Officer:</i></u> |
| A P P O I N T M E N T S | <input type="checkbox"/> Permanent | | Return report of Certification |
| | <input type="checkbox"/> Provisional | | Attach application (MSD-330) |
| | <input type="checkbox"/> Temporary | From: _____ To: _____ | State length of employment |
| | <input type="checkbox"/> Substitute | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> For Term of Office | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> Permanent Promotion | | Return report of Certification |
| | <input type="checkbox"/> Provisional Promotion | | Attach nomination |
| | <input type="checkbox"/> Non-Competitive Class | | Attach application (MSD-330) |
| | <input type="checkbox"/> Exempt Class | | Submit this form only |
| | <input type="checkbox"/> Labor Class | | Attach application (MSD-330) |
| T E R T M I O N N N A S | <input type="checkbox"/> Resignation | | Submit signed resignation |
| | <input type="checkbox"/> Retirement | | Give effective date |
| | <input type="checkbox"/> Deceased | | Indicate date |
| | <input type="checkbox"/> Removal | | Attach copy of proceedings |
| | <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Give facts under Remarks |
| O T H E R C H A N G E S | <input type="checkbox"/> Military Leave of Absence | | Give facts under Remarks |
| | <input type="checkbox"/> Other Leave of Absence | From: _____ To: _____ | Give facts under Remarks |
| | <input type="checkbox"/> Transfer | | Give facts under Remarks |
| | <input type="checkbox"/> Demotion | | Give facts under Remarks |
| | <input type="checkbox"/> Suspension | | Give facts under Remarks |
| | <input type="checkbox"/> Reinstatement | | Give facts under Remarks |
| | <input type="checkbox"/> Change in Classification | | Give facts under Remarks |
| | <input type="checkbox"/> New Position | | Submit form MSD-222 |
| | <input checked="" type="checkbox"/> Change in Salary | 10/1/14 | Indicate new salary |
| | <input type="checkbox"/> Change in Name | | Give facts under Remarks |
| <input type="checkbox"/> Other | | Give facts under Remarks | |
| Remarks: (Continue on back if necessary) | | | |
| Contract increase effective 10/1/14 Promoted to Sergeant eff. 6/27/14 Sworn 6/27/18 payroll 6/30/14 | | | |
| Appointing Officer Title Address | | | |
|  Chief of Police | | | |
| CERTIFICATE valid until _____ (Date) _____ | | This certifies that the above employment is in accordance with Law and Rules made in pursuance to law. Subject to any limitation or condition specified above. | |
| | | By _____ Date _____ | |

Report all personnel changes to this form
Send ONE COPY prior to payroll affected by this change
SUPPLEMENTARY PAYROLL CERTIFICATION AND
REPORT OF PERSONNEL CHANGE

DATE
MONTH 04 DAY 01 YEAR 2014

| TO: Utica Civil Service Commission | | NAME OF EMPLOYEE: Hagen, Edward F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------|---|---|-----------------------|--|------------------------------------|--|--------------------------------|--------------------------------------|--|------------------------------|------------------------------------|-------------|----------------------------|-------------------------------------|-------------|--------------------------|---|-------------|--------------------------|--|--|--------------------------------|--|--|-------------------|---|--|------------------------------|---------------------------------------|--|-----------------------|--------------------------------------|--|------------------------------|--------------------------------------|--|---------------------------|-------------------------------------|--|---------------------|-----------------------------------|--|---------------|----------------------------------|--|----------------------------|---|--|--------------------------|--|--|--------------------------|---|-------------|--------------------------|-----------------------------------|--|--------------------------|-----------------------------------|--|--------------------------|-------------------------------------|--|--------------------------|--|--|--------------------------|---|--|--------------------------|---------------------------------------|--|---------------------|--|--------|---------------------|---|--|--------------------------|--------------------------------|--|--------------------------|
| FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | ADDRESS: [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPARTMENT: Police Department | | TITLE OF POSITION: Police Officer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SALARY: \$ 63,683 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION: | | Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Non-Veteran <input type="checkbox"/> Exempt Volunteer Fireman <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | DATE OF BIRTH: [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SOCIAL SECURITY NUMBER: ID# 3750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><i>Check Nature of Personnel Change</i></th> <th><i>Date Effective</i></th> <th><i>Action Necessary by Appointing Officer:</i></th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> Permanent</td> <td></td> <td>Return report of Certification</td> </tr> <tr> <td><input type="checkbox"/> Provisional</td> <td></td> <td>Attach application (MSD-330)</td> </tr> <tr> <td><input type="checkbox"/> Temporary</td> <td>From: To:</td> <td>State length of employment</td> </tr> <tr> <td><input type="checkbox"/> Substitute</td> <td>From: To:</td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> For Term of Office</td> <td>From: To:</td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Permanent Promotion</td> <td></td> <td>Return report of Certification</td> </tr> <tr> <td><input type="checkbox"/> Provisional Promotion</td> <td></td> <td>Attach nomination</td> </tr> <tr> <td><input type="checkbox"/> Non-Competitive Class.</td> <td></td> <td>Attach application (MSD-330)</td> </tr> <tr> <td><input type="checkbox"/> Exempt Class</td> <td></td> <td>Submit this form only</td> </tr> <tr> <td><input type="checkbox"/> Labor Class</td> <td></td> <td>Attach application (MSD-330)</td> </tr> <tr> <td><input type="checkbox"/> Resignation</td> <td></td> <td>Submit signed resignation</td> </tr> <tr> <td><input type="checkbox"/> Retirement</td> <td></td> <td>Give effective date</td> </tr> <tr> <td><input type="checkbox"/> Deceased</td> <td></td> <td>Indicate date</td> </tr> <tr> <td><input type="checkbox"/> Removal</td> <td></td> <td>Attach copy of proceedings</td> </tr> <tr> <td><input type="checkbox"/> Layoff (Lack of Work or Funds)</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Military Leave of Absence</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Other Leave of Absence</td> <td>From: To:</td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Transfer</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Demotion</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Suspension</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Reinstatement</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Change in Classification</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> New Position</td> <td></td> <td>Submit form MSD-222</td> </tr> <tr> <td><input checked="" type="checkbox"/> Change in Salary</td> <td>4/1/14</td> <td>Indicate new salary</td> </tr> <tr> <td><input type="checkbox"/> Change in Name</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Other</td> <td></td> <td>Give facts under Remarks</td> </tr> </tbody> </table> | | | <i>Check Nature of Personnel Change</i> | <i>Date Effective</i> | <i>Action Necessary by Appointing Officer:</i> | <input type="checkbox"/> Permanent | | Return report of Certification | <input type="checkbox"/> Provisional | | Attach application (MSD-330) | <input type="checkbox"/> Temporary | From: To: | State length of employment | <input type="checkbox"/> Substitute | From: To: | Give facts under Remarks | <input type="checkbox"/> For Term of Office | From: To: | Give facts under Remarks | <input type="checkbox"/> Permanent Promotion | | Return report of Certification | <input type="checkbox"/> Provisional Promotion | | Attach nomination | <input type="checkbox"/> Non-Competitive Class. | | Attach application (MSD-330) | <input type="checkbox"/> Exempt Class | | Submit this form only | <input type="checkbox"/> Labor Class | | Attach application (MSD-330) | <input type="checkbox"/> Resignation | | Submit signed resignation | <input type="checkbox"/> Retirement | | Give effective date | <input type="checkbox"/> Deceased | | Indicate date | <input type="checkbox"/> Removal | | Attach copy of proceedings | <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Give facts under Remarks | <input type="checkbox"/> Military Leave of Absence | | Give facts under Remarks | <input type="checkbox"/> Other Leave of Absence | From: To: | Give facts under Remarks | <input type="checkbox"/> Transfer | | Give facts under Remarks | <input type="checkbox"/> Demotion | | Give facts under Remarks | <input type="checkbox"/> Suspension | | Give facts under Remarks | <input type="checkbox"/> Reinstatement | | Give facts under Remarks | <input type="checkbox"/> Change in Classification | | Give facts under Remarks | <input type="checkbox"/> New Position | | Submit form MSD-222 | <input checked="" type="checkbox"/> Change in Salary | 4/1/14 | Indicate new salary | <input type="checkbox"/> Change in Name | | Give facts under Remarks | <input type="checkbox"/> Other | | Give facts under Remarks |
| <i>Check Nature of Personnel Change</i> | <i>Date Effective</i> | <i>Action Necessary by Appointing Officer:</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Permanent | | Return report of Certification | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Provisional | | Attach application (MSD-330) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Temporary | From: To: | State length of employment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Substitute | From: To: | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> For Term of Office | From: To: | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Permanent Promotion | | Return report of Certification | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Provisional Promotion | | Attach nomination | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Non-Competitive Class. | | Attach application (MSD-330) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Exempt Class | | Submit this form only | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Labor Class | | Attach application (MSD-330) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Resignation | | Submit signed resignation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Retirement | | Give effective date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Deceased | | Indicate date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Removal | | Attach copy of proceedings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Military Leave of Absence | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Other Leave of Absence | From: To: | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Transfer | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Demotion | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Suspension | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Reinstatement | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Change in Classification | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> New Position | | Submit form MSD-222 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Change in Salary | 4/1/14 | Indicate new salary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Change in Name | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Other | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

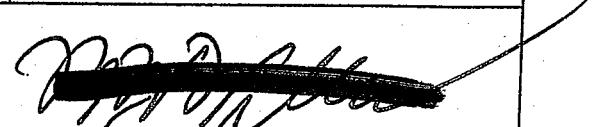
Remarks: (Continue on back if necessary)

Contract Increase effective 04/01/14

Appointing Officer

Title

Address



Chief of Police

CERTIFICATE
valid until

This certifies that the above
employment is in accordance with
Law and Rules made in pursuance
to law. Subject to any limitation or
condition specified above.

By

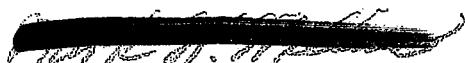
Date

(Date)

Report all personnel changes to this form
Send ONE COPY prior to payroll affected by this change
SUPPLEMENTARY PAYROLL CERTIFICATION AND
REPORT OF PERSONNEL CHANGE

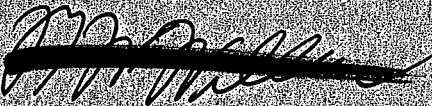
DATE

MONTH 12 DAY 18 YEAR 2013

| | | |
|--|--|--|
| TO: Utica Civil Service Commission | | NAME OF EMPLOYEE: Hagen, Edward F |
| FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District. | | ADDRESS: |
| DEPARTMENT: Police Department | | TITLE OF POSITION: Police Officer SALARY: \$ 62,435. |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION: | | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman |
| | | DATE OF BIRTH: |
| | | SOCIAL SECURITY NUMBER: ID# 3750 |
| <i>Check Nature of Personnel Change</i> | | <i>Date Effective</i> |
| <input type="checkbox"/> Permanent | | Return report of Certification |
| <input type="checkbox"/> Provisional | | Attach application (MSD-330) |
| <input type="checkbox"/> Temporary | | State length of employment |
| <input type="checkbox"/> Substitute | | Give facts under Remarks |
| <input type="checkbox"/> For Term of Office | | Give facts under Remarks |
| <input type="checkbox"/> Permanent Promotion | | Return report of Certification |
| <input type="checkbox"/> Provisional Promotion | | Attach nomination |
| <input type="checkbox"/> Non-Competitive Class | | Attach application (MSD-330) |
| <input type="checkbox"/> Exempt Class | | Submit this form only |
| <input type="checkbox"/> Labor Class | | Attach application (MSD-330) |
| <input type="checkbox"/> Resignation | | Submit signed resignation |
| <input type="checkbox"/> Retirement | | Give effective date |
| <input type="checkbox"/> Deceased | | Indicate date |
| <input type="checkbox"/> Removal | | Attach copy of proceedings |
| <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Give facts under Remarks |
| <input type="checkbox"/> Military Leave of Absence | | Give facts under Remarks |
| <input type="checkbox"/> Other Leave of Absence | | From: _____ To: _____ Give facts under Remarks |
| <input type="checkbox"/> Transfer | | Give facts under Remarks |
| <input type="checkbox"/> Demotion | | Give facts under Remarks |
| <input type="checkbox"/> Suspension | | Give facts under Remarks |
| <input type="checkbox"/> Reinstatement | | Give facts under Remarks |
| <input type="checkbox"/> Change in Classification | | Give facts under Remarks |
| <input type="checkbox"/> New Position | | Submit form MSD-222 |
| <input checked="" type="checkbox"/> Change in Salary | | Indicate new salary |
| <input type="checkbox"/> Change in Name | | Give facts under Remarks |
| <input type="checkbox"/> Other | | Give facts under Remarks |
| Remarks: (Continue on back if necessary) | | |
| Contract increase effective 4/1/13 | | |
| Appointing Officer Title _____ Address _____ | |  |
| Chief of Police _____ _____ _____ | | |
| CERTIFICATE valid until (Date) _____ | This certifies that the above employment is in accordance with Law and Rules made in pursuance to law. Subject to any limitation or condition specified above. | By _____ Date _____ |

COPY

| | | | | | |
|---|---|---|---|---|--|
| Report all personnel changes to this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | DATE MONTH 12 DAY 16 YEAR 2011 | | | |
| TO: Utica Civil Service Commission FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | NAME OF EMPLOYEE: Hagen, Edward F ADDRESS: | | | |
| DEPARTMENT: Police Department | | TITLE OF POSITION: Police Officer SALARY: \$ 56,775. | | | |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION: | | DATE OF BIRTH: <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman | | | |
| | | SOCIAL SECURITY NUMBER: | | | |
| <u><i>Check Nature of Personnel Change</i></u> | | <u><i>Date Effective</i></u> | | | |
| A P P O I N T M E N T S | <input type="checkbox"/> Permanent <input type="checkbox"/> Provisional <input type="checkbox"/> Temporary <input type="checkbox"/> Substitute <input type="checkbox"/> For Term of Office <input type="checkbox"/> Permanent Promotion <input type="checkbox"/> Provisional Promotion <input type="checkbox"/> Non-Competitive Class <input type="checkbox"/> Exempt Class <input type="checkbox"/> Labor Class | | <i>Action Necessary by Appointing Officer:</i> Return report of Certification Attach application (MSD-330) State length of employment Give facts under Remarks Give facts under Remarks Return report of Certification Attach nomination Attach application (MSD-330) Submit this form only Attach application (MSD-330) | | |
| | T E R T M I O N N A S | <input type="checkbox"/> Resignation <input type="checkbox"/> Retirement <input type="checkbox"/> Deceased <input type="checkbox"/> Removal <input type="checkbox"/> Layoff (Lack of Work or Funds) | Submit signed resignation Give effective date Indicate date Attach copy of proceedings Give facts under Remarks | | |
| | | O T H E R C H A N G E S | <input type="checkbox"/> Military Leave of Absence <input type="checkbox"/> Other Leave of Absence <input type="checkbox"/> Transfer <input type="checkbox"/> Demotion <input type="checkbox"/> Suspension <input type="checkbox"/> Reinstatement <input type="checkbox"/> Change in Classification <input type="checkbox"/> New Position <input type="checkbox"/> Change in Salary <input type="checkbox"/> Change in Name <input checked="" type="checkbox"/> Other | Give facts under Remarks Give facts under Remarks Submt form MSD-222 Indicate new salary Give facts under Remarks Give facts under Remarks | |
| | | | Remarks: (Continue on back if necessary) <div style="background-color: black; width: 300px; height: 50px; margin-bottom: 10px;"></div> <div style="background-color: black; width: 300px; height: 50px;"></div> | | |
| | | | Appointing Officer Title Address | | |
| | | |  | | |
| | Chief of Police | | | | |
| | CERTIFICATE valid until _____ (Date) _____ | | | | |
| | This certifies that the above employment is in accordance with Law and Rules made in pursuance to law. Subject to any limitation or condition specified above. | | | | |
| | By _____ Date _____ | | | | |

| | | |
|---|--|--|
| <p style="text-align: center;">Report all personnel changes to this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE</p> | | DATE |
| TO: Utica Civil Service Commission FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | NAME OF EMPLOYER Hagen, Edward F. |
| DEPARTMENT: Police Department | | ADDRESS TITLE OF POSITION: Police Officer |
| NAME AND TITLE OF LAST EMPLOYER IN POSITION: | | SALARY: \$ 56775 |
| Check Nature of Personnel Change | | Date Effective: |
| <input type="checkbox"/> Permanent <input type="checkbox"/> Provisional <input type="checkbox"/> Temporary <input type="checkbox"/> Substitute <input type="checkbox"/> For Term of Office <input type="checkbox"/> Permanent Promotion <input type="checkbox"/> Provisional Promotion <input type="checkbox"/> Non-Competitive Class <input type="checkbox"/> Exempt Class <input type="checkbox"/> Labor Class | | Action Necessary by Appointing Officer: <small>Return report of Certification</small> <small>Attach application (MSD-330)</small> <small>State length of employment</small> <small>Give facts under Remarks</small> <small>Give facts under Remarks</small> <small>Return report of Certification</small> <small>Attach nomination</small> <small>Attach application (MSD-330)</small> <small>Submit this form only</small> <small>Attach application (MSD-330)</small> <small>Submit signed resignation</small> <small>Give effective date</small> <small>Indicate date</small> <small>Attach copy of proceedings</small> <small>Give facts under Remarks</small> <small>Give facts under Remarks</small> <small>Submit form MSD-222</small> <small>Indicate new salary</small> <small>Give facts under Remarks</small> <small>Give facts under Remarks</small> |
| Remarks: (Continue on back if necessary) | |  |
| Longevity increase effective 6/5/11 | | |
| | | Appointing Officer: Title: Address: |
| CERTIFICATE valid until _____ (Date) _____ | | This certifies that the above employment is in accordance with Law and Rules made in pursuance to law, subject to any limitation or condition specified above. |
| | | By _____ Date _____ |

| | | | | |
|---|--|--|--|---------------------------|
| Report all personnel changes to this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | | | DATE |
| | | | | MONTH 06 DAY 24 YEAR 2010 |
| TO: Utica Civil Service Commission | | NAME OF EMPLOYEE: Hagen, Edward F. | | |
| FROM: (Check one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | ADDRESS: | | |
| DEPARTMENT: Police Department | | TITLE OF POSITION: Police Officer | SALARY: \$51451 | |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION: | | DATE OF BIRTH: | SOCIAL SECURITY NUMBER: | |
| <input type="checkbox"/> Permanent <input type="checkbox"/> Provisional <input type="checkbox"/> Temporary <input type="checkbox"/> Substitute <input type="checkbox"/> For Term of Office <input type="checkbox"/> Permanent Promotion <input type="checkbox"/> Provisional Promotion <input type="checkbox"/> Non-Competitive Class <input type="checkbox"/> Exempt Class <input type="checkbox"/> Labor Class | | Date Effective: | <i>Action Necessary by Appointing Officer</i> <input type="checkbox"/> Return report of Certification <input type="checkbox"/> Attach application (MSD-330) <input type="checkbox"/> State length of employment <input type="checkbox"/> Give facts under Remarks <input type="checkbox"/> Return report of Certification <input type="checkbox"/> Attach nomination <input type="checkbox"/> Attach application (MSD-330) <input type="checkbox"/> Submit this form only <input type="checkbox"/> Attach application (MSD-330) <input type="checkbox"/> Give facts under Remarks <input type="checkbox"/> Submit signed resignation <input type="checkbox"/> Give effective date <input type="checkbox"/> Indicate date <input type="checkbox"/> Attach copy of proceedings <input type="checkbox"/> Give facts under Remarks <input checked="" type="checkbox"/> Indicate new salary <input type="checkbox"/> Give facts under Remarks <input type="checkbox"/> Give facts under Remarks | |
| A P P O I N T M E N T S T E R M I N A T I O N N A S O T H E R C H A N G E S | | From: _____ To: _____ | | |
| <input type="checkbox"/> Resignation <input type="checkbox"/> Retirement <input type="checkbox"/> Deceased <input type="checkbox"/> Removal <input type="checkbox"/> Layoff (Lack of Work or Funds) | | From: _____ To: _____ | <input type="checkbox"/> Give facts under Remarks <input type="checkbox"/> Give facts under Remarks <input type="checkbox"/> Indicate date <input type="checkbox"/> Attach copy of proceedings <input type="checkbox"/> Give facts under Remarks <input type="checkbox"/> Give facts under Remarks | |
| Remarks: (Continue on back if necessary) | | Appointing Officer:  Title: _____ Address: _____ | | |
| CERTIFICATE valid until: _____ (Date) | | This certifies that the above employment is in accordance with Law and Rules made in pursuance to law. Subject to any limitation or condition specified above. | | |
| | | By: _____ Date: _____ | | |

| Report all personnel changes on this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | | DATE <i>5/27/09</i> MONTH DAY YEAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------|--|---|----------------------------------|----------------|--|------------------------------------|--|--------------------------------|--------------------------------------|--|------------------------------|------------------------------------|------|-----|-------------------------------------|------|-----|---|------|-----|--|--|--------------------------|--|--|--------------------------------|--|--|-------------------|---------------------------------------|--|------------------------------|--------------------------------------|--|-----------------------|--------------------------------------|--|------------------------------|-------------------------------------|--|---------------------------|-----------------------------------|--|---------------------|----------------------------------|--|---------------|---|--|----------------------------|--|--|--------------------------|---|------|-----|-----------------------------------|--|--------------------------|-----------------------------------|--|--------------------------|-------------------------------------|--|--------------------------|--|--|--------------------------|---|--|--------------------------|---------------------------------------|--|---------------------|--|---------------|---------------------|---|--|--------------------------|--------------------------------|--|--------------------------|
| TO: Utica Civil Service Commission FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | NAME OF EMPLOYEE: <i>HAGEN, EDWARD</i> ADDRESS: <i></i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPARTMENT: <i>Police Department</i> | | TITLE OF POSITION: <i>PO</i> | SALARY <i>\$ 47,878</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION | | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | DATE OF BIRTH: <i></i> | SOCIAL SECURITY NUMBER: <i></i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">Check Nature of Personnel Change</th> <th style="text-align: left;">Date Effective</th> <th style="text-align: left;">Action Necessary by Appointing Officer</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> Permanent</td> <td></td> <td>Return report of Certification</td> </tr> <tr> <td><input type="checkbox"/> Provisional</td> <td></td> <td>Attach application (MSD-330)</td> </tr> <tr> <td><input type="checkbox"/> Temporary</td> <td>From</td> <td>To:</td> </tr> <tr> <td><input type="checkbox"/> Substitute</td> <td>From</td> <td>To:</td> </tr> <tr> <td><input type="checkbox"/> For Term of Office</td> <td>From</td> <td>To:</td> </tr> <tr> <td><input type="checkbox"/> Permanent Promotion</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Provisional Promotion</td> <td></td> <td>Return report of Certification</td> </tr> <tr> <td><input type="checkbox"/> Non-Competitive Class</td> <td></td> <td>Attach nomination</td> </tr> <tr> <td><input type="checkbox"/> Exempt Class</td> <td></td> <td>Attach application (MSD-330)</td> </tr> <tr> <td><input type="checkbox"/> Labor Class</td> <td></td> <td>Submit this form only</td> </tr> <tr> <td><input type="checkbox"/> Resignation</td> <td></td> <td>Attach application (MSD-330)</td> </tr> <tr> <td><input type="checkbox"/> Retirement</td> <td></td> <td>Submit signed resignation</td> </tr> <tr> <td><input type="checkbox"/> Deceased</td> <td></td> <td>Give effective date</td> </tr> <tr> <td><input type="checkbox"/> Removal</td> <td></td> <td>Indicate date</td> </tr> <tr> <td><input type="checkbox"/> Layoff (Lack of Work or Funds)</td> <td></td> <td>Attach copy of proceedings</td> </tr> <tr> <td><input type="checkbox"/> Military Leave of Absence</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Other Leave of Absence</td> <td>From</td> <td>To:</td> </tr> <tr> <td><input type="checkbox"/> Transfer</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Demotion</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Suspension</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Reinstatement</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Change in Classification</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> New Position</td> <td></td> <td>Submit form MSD-222</td> </tr> <tr> <td><input checked="" type="checkbox"/> Change in Salary</td> <td style="text-align: right;"><i>6/5/09</i></td> <td>Indicate new salary</td> </tr> <tr> <td><input type="checkbox"/> Change in Name</td> <td></td> <td>Give facts under Remarks</td> </tr> <tr> <td><input type="checkbox"/> Other</td> <td></td> <td>Give facts under Remarks</td> </tr> </tbody> </table> | | | | Check Nature of Personnel Change | Date Effective | Action Necessary by Appointing Officer | <input type="checkbox"/> Permanent | | Return report of Certification | <input type="checkbox"/> Provisional | | Attach application (MSD-330) | <input type="checkbox"/> Temporary | From | To: | <input type="checkbox"/> Substitute | From | To: | <input type="checkbox"/> For Term of Office | From | To: | <input type="checkbox"/> Permanent Promotion | | Give facts under Remarks | <input type="checkbox"/> Provisional Promotion | | Return report of Certification | <input type="checkbox"/> Non-Competitive Class | | Attach nomination | <input type="checkbox"/> Exempt Class | | Attach application (MSD-330) | <input type="checkbox"/> Labor Class | | Submit this form only | <input type="checkbox"/> Resignation | | Attach application (MSD-330) | <input type="checkbox"/> Retirement | | Submit signed resignation | <input type="checkbox"/> Deceased | | Give effective date | <input type="checkbox"/> Removal | | Indicate date | <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Attach copy of proceedings | <input type="checkbox"/> Military Leave of Absence | | Give facts under Remarks | <input type="checkbox"/> Other Leave of Absence | From | To: | <input type="checkbox"/> Transfer | | Give facts under Remarks | <input type="checkbox"/> Demotion | | Give facts under Remarks | <input type="checkbox"/> Suspension | | Give facts under Remarks | <input type="checkbox"/> Reinstatement | | Give facts under Remarks | <input type="checkbox"/> Change in Classification | | Give facts under Remarks | <input type="checkbox"/> New Position | | Submit form MSD-222 | <input checked="" type="checkbox"/> Change in Salary | <i>6/5/09</i> | Indicate new salary | <input type="checkbox"/> Change in Name | | Give facts under Remarks | <input type="checkbox"/> Other | | Give facts under Remarks |
| Check Nature of Personnel Change | Date Effective | Action Necessary by Appointing Officer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Permanent | | Return report of Certification | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Provisional | | Attach application (MSD-330) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Temporary | From | To: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Substitute | From | To: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> For Term of Office | From | To: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Permanent Promotion | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Provisional Promotion | | Return report of Certification | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Non-Competitive Class | | Attach nomination | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Exempt Class | | Attach application (MSD-330) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Labor Class | | Submit this form only | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Resignation | | Attach application (MSD-330) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Retirement | | Submit signed resignation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Deceased | | Give effective date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Removal | | Indicate date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Attach copy of proceedings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Military Leave of Absence | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Other Leave of Absence | From | To: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Transfer | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Demotion | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Suspension | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Reinstatement | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Change in Classification | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> New Position | | Submit form MSD-222 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Change in Salary | <i>6/5/09</i> | Indicate new salary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Change in Name | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Other | | Give facts under Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remarks: (Continue on back if necessary) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>LONGEVITY INCREASE EFFECTIVE 6/5/09</i> | | <i>CO</i> Appointing Officer Title Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE valid until <hr/> (Date) | | This certifies that the above Employment is in accordance with Law and Rules made in pursuance to Law. Subject to any limitation or Condition specified above. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | By _____ Date _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | |
|--|---|--|---|---|--|--|
| Report all personnel changes on this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | DATE <i>10/7/2008</i> <small>MONTH DAY YEAR</small> | | | | |
| TO: Utica Civil Service Commission FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | NAME OF EMPLOYEE: <i>HAGER, EDWARD F</i> | | | | |
| DEPARTMENT: <i>Police Department</i> | | ADDRESS: <i>[REDACTED]</i> | | | | |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION | | TITLE OF POSITION: <i>POLICE OFFICER</i> SALARY <i>\$ 43,063</i> <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman | | | | |
| | | DATE OF BIRTH: <i>[REDACTED]</i> SOCIAL SECURITY NUMBER: <i>[REDACTED]</i> | | | | |
| Check Nature of Personnel Change | | Date Effective | | | | |
| A P P O I N T M E N T S | <input type="checkbox"/> Permanent <input type="checkbox"/> Provisional <input type="checkbox"/> Temporary <input type="checkbox"/> Substitute <input type="checkbox"/> For Term of Office <input type="checkbox"/> Permanent Promotion <input type="checkbox"/> Provisional Promotion <input type="checkbox"/> Non-Competitive Class <input type="checkbox"/> Exempt Class <input type="checkbox"/> Labor Class | | Return report of Certification Attach application (MSD-330) State length of employment Give facts under Remarks Give facts under Remarks Return report of Certification Attach nomination Attach application (MSD-330) Submit this form only Attach application (MSD-330) | | | |
| | T A E T R I M O I N S | <input type="checkbox"/> Resignation <input type="checkbox"/> Retirement <input type="checkbox"/> Deceased <input type="checkbox"/> Removal <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Submit signed resignation Give effective date Indicate date Attach copy of proceedings Give facts under Remarks | | |
| | | O T H E R C H A N G E S | <input type="checkbox"/> Military Leave of Absence <input type="checkbox"/> Other Leave of Absence <input type="checkbox"/> Transfer <input type="checkbox"/> Demotion <input type="checkbox"/> Suspension <input type="checkbox"/> Reinstatement <input type="checkbox"/> Change in Classification <input type="checkbox"/> New Position <input type="checkbox"/> Change in Salary <input type="checkbox"/> Change in Name <input checked="" type="checkbox"/> Other <i>[REDACTED]</i> | From: <i>[REDACTED]</i> To: <i>[REDACTED]</i> | Give facts under Remarks Give facts under Remarks | |
| | | | Remarks: (Continue on back if necessary) <i>[REDACTED]</i> <i>[REDACTED]</i> | | Appointing Officer: <i>[REDACTED]</i> Title: <i>Chief of Police</i> Address: <i>[REDACTED]</i> | |
| | | | CERTIFICATE valid until _____ <small>(Date)</small> | | This certifies that the above Employment is in accordance with Law and Rules made in pursuance to Law. Subject to any limitation or Condition specified above. | |
| | | | | | By _____ <small>Date</small> | |

FILE COPY

Report all personnel changes on this form

Send ONE COPY prior to payroll affected by this change

SUPPLEMENTARY PAYROLL CERTIFICATION AND
REPORT OF PERSONNEL CHANGEDATE
10/17/07
MONTH DAY YEAR

| | | |
|---|--|---------------------------|
| TO: Utica Civil Service Commission | NAME OF EMPLOYEE: <i>HAGEN, EDWARD F</i> | |
| FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | ADDRESS: | |
| DEPARTMENT: Police Department | TITLE OF POSITION: <i>POLICE OFFICER</i> | SALARY <i>\$40,192</i> |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman | |
| | DATE OF BIRTH: | SOCIAL SECURITY NUMBER |
| <i>Check Nature of Personnel Change</i> | | <i>Date Effective</i> |
| A P P O I N T M E N T S | <input type="checkbox"/> Permanent | |
| | <input type="checkbox"/> Provisional | |
| | <input type="checkbox"/> Temporary | From: _____ To: _____ |
| | <input type="checkbox"/> Substitute | From: _____ To: _____ |
| | <input type="checkbox"/> For Term of Office | From: _____ To: _____ |
| | <input type="checkbox"/> Permanent Promotion | |
| | <input type="checkbox"/> Provisional Promotion | |
| | <input type="checkbox"/> Non-Competitive Class | |
| | <input type="checkbox"/> Exempt Class | |
| | <input type="checkbox"/> Labor Class | |
| T A E T R I M O I N S | <input type="checkbox"/> Resignation | |
| | <input type="checkbox"/> Retirement | |
| | <input type="checkbox"/> Deceased | |
| | <input type="checkbox"/> Removal | |
| | <input type="checkbox"/> Layoff (Lack of Work or Funds) | |
| O T H E R C H A N G E S | <input type="checkbox"/> Military Leave of Absence | |
| | <input type="checkbox"/> Other Leave of Absence | From: _____ To: _____ |
| | <input type="checkbox"/> Transfer | |
| | <input type="checkbox"/> Demotion | |
| | <input type="checkbox"/> Suspension | |
| | <input type="checkbox"/> Reinstatement | |
| | <input type="checkbox"/> Change in Classification | |
| | <input type="checkbox"/> New Position | |
| | <input type="checkbox"/> Change in Salary | |
| | <input type="checkbox"/> Change in Name | |
| <input checked="" type="checkbox"/> Other [REDACTED] | [REDACTED] | |

Remarks: (Continue on back if necessary)

Appointing Officer

Title

Address

Chief of Police

CERTIFICATE

valid until _____

This certifies that the above
Employment is in accordance with
Law and Rules made in pursuance
to Law. Subject to any limitation or

By _____

(Date) _____

Condition specified above.

Date _____

| | | | | | |
|--|---|---|--------------------------------|---|--------------------------------|
| | | COPY | | | |
| Report all personnel changes on this form Send ONE COPY prior to payroll affected by this change. | | | | | |
| SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | | | | |
| | | DATE | 2/20/07 | | |
| | | MONTH | DAY | | |
| | | YEAR | | | |
| FILE TO: U.S. Civil Service Commission | | NAME OF EMPLOYEE: HASSEN, EDWARD F. | | | |
| FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | ADDRESS: | | | |
| DEPARTMENT: Police Dept | | TITLE OF POSITION: POLICE OFFICER | SALARY \$31,892 | | |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION | | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran | | | |
| | | <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman | | | |
| | | DATE OF BIRTH: | SOCIAL SECURITY NUMBER: | | |
| | | | | | |
| A P P O I N T M E N T S | <i>Check Nature of Personnel Change</i> | | <i>Date Effective</i> | <i>Action Necessary by Appointing Officer</i> | |
| | <input type="checkbox"/> Permanent | | | Return report of Certification | |
| | <input type="checkbox"/> Provisional | | | Attach application (MSD-330) | |
| | <input type="checkbox"/> Temporary | | From: | To: | State length of employment |
| | <input type="checkbox"/> Substitute | | From: | To: | Give facts under Remarks |
| | <input type="checkbox"/> For Term of Office | | From: | To: | Give facts under Remarks |
| | <input type="checkbox"/> Permanent Promotion | | | | Return report of Certification |
| | <input type="checkbox"/> Provisional Promotion | | | | Attach nomination |
| | <input type="checkbox"/> Non-Competitive Class | | | | Attach application (MSD-330) |
| T A B R I M O N N S | <input type="checkbox"/> Exempt Class | | | Submit this form only | |
| | <input type="checkbox"/> Labor Class | | | Attach application (MSD-330) | |
| | <input type="checkbox"/> Resignation | | | Submit signed resignation | |
| | <input type="checkbox"/> Retirement | | | Give effective date | |
| | <input type="checkbox"/> Deceased | | | Indicate date | |
| O T H E P R C H A N G E S | <input type="checkbox"/> Removal | | | Attach copy of procedures | |
| | <input type="checkbox"/> Layoff (Lack of Work or Funds) | | | Give facts under Remarks | |
| | <input type="checkbox"/> Military Leave of Absence | | | Give facts under Remarks | |
| | <input type="checkbox"/> Other Leave of Absence | | From: | To: | Give facts under Remarks |
| | <input type="checkbox"/> Transfer | | | | Give facts under Remarks |
| <input type="checkbox"/> Demotion | | | | Give facts under Remarks | |
| <input type="checkbox"/> Suspension | | | | Give facts under Remarks | |
| <input type="checkbox"/> Reinstatement | | | | Give facts under Remarks | |
| <input type="checkbox"/> Change in Classification | | | | Give facts under Remarks | |
| <input type="checkbox"/> New Position | | | | Submit form MSD-222 | |
| <input type="checkbox"/> Change in Salary | | | | Indicate new salary | |
| <input type="checkbox"/> Change in Name | | | | Give facts under Remarks | |
| <input type="checkbox"/> Other | | ADDRESS CHANGE | | Give facts under Remarks | |
| Remarks (Continue on back if necessary) | | | | | |
| <i>[Handwritten Signature]</i> | | | | | |
| Appointing Officer | | | | | |
| Title | | | | | |
| Address | | | | | |
| CERTIFICATE | | | | | |
| This certifies that the above is valid until _____ | | | | | |
| Employment is in accordance with _____ | | | | | |
| Law and Rules made in pursuance of Law. Subject to any limitation or (Date) _____ Condition specified above. Date _____ | | | | | |

| | | |
|--|--|--|
| Report all personnel changes on this form Send ONE COPY prior to payroll affected by this change SUPPLEMENTARY PAYROLL CERTIFICATION AND REPORT OF PERSONNEL CHANGE | | FILE COPY DATE <u>6/5/2006</u> MONTH DAY YEAR |
| TO: Utica Civil Service Commission FROM: (Check only one) <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Town <input type="checkbox"/> Village or District | | NAME OF EMPLOYEE: <u>HAGEN, EDWARD, F</u> |
| DEPARTMENT: <u>Police Department</u> | | ADDRESS: TITLE OF POSITION: <u>POLICE OFFICER</u> SALARY <u>\$31,267</u> |
| NAME AND TITLE OF LAST EMPLOYEE IN POSITION | | <input type="checkbox"/> Veteran <input type="checkbox"/> Non-Veteran <input type="checkbox"/> Disabled Veteran <input type="checkbox"/> Exempt Volunteer Fireman |
| | | DATE OF BIRTH: <u></u> |
| Check Nature of Personnel Change A P P O I N T M E N T S <input checked="" type="checkbox"/> Permanent <u>CONTINENT</u> Date Effective <u>6/5/06</u> <input type="checkbox"/> Provisional <input type="checkbox"/> Temporary <input type="checkbox"/> Substitute <input type="checkbox"/> For Term of Office <input type="checkbox"/> Permanent Promotion <input type="checkbox"/> Provisional Promotion <input type="checkbox"/> Non-Competitive Class <input type="checkbox"/> Exempt Class <input type="checkbox"/> Labor Class | | Action Necessary in Appointing Officer Return report of Certification Attach application (MSD-330) State length of employment Give facts under Remarks Give facts under Remarks Return report of Certification Attach nomination Attach application (MSD-330) Submit this form only Attach application (MSD-330) |
| T A B E T R I M O I N N S <input type="checkbox"/> Resignation <input type="checkbox"/> Retirement <input type="checkbox"/> Deceased <input type="checkbox"/> Removal <input type="checkbox"/> Layoff (Lack of Work or Funds) | | Submit signed resignation Give effective date Indicate date Attach copy of proceedings Give facts under Remarks |
| O T H E R C H A N G E S <input type="checkbox"/> Military Leave of Absence <input type="checkbox"/> Other Leave of Absence <input type="checkbox"/> Transfer <input type="checkbox"/> Demotion <input type="checkbox"/> Suspension <input type="checkbox"/> Reinstatement <input type="checkbox"/> Change in Classification <input type="checkbox"/> New Position <input type="checkbox"/> Change in Salary <input type="checkbox"/> Change in Name <input type="checkbox"/> Other | | Give facts under Remarks From: To: Give facts under Remarks Give facts under Remarks |
| Remarks: (Continue on back if necessary) <i>NEW EMPLOYEE EFFECTIVE</i> <u>6/5/2006</u> | | |
| CERTIFICATE valid until <u> </u> (Date) <u> </u> | | This certifies that the above Employment is in accordance with Law and Rules made in pursuance to Law. Subject to any limitation or Condition specified above. |
| | | By <u> </u> Title <u> </u> Address <u> </u> |
| | | <u>CHIEF OF POLICE</u> |

UTICA POLICE DEPARTMENT
Personnel Order



| | | |
|---|---|------------|
| Issue date: 05/27/15 | Subject: Assignment / Transfer Orders | P.O. 15-13 |
| Issuing Authority Capt. E. Noonan | Approved by: Chief M. Williams | |

Sergeant Edward Hagen

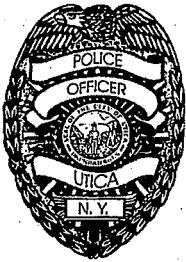
Will leave A Platoon Squad 1 on Sunday May 31st, 2015 at 23:59 hours and will report to Captain Dave Mickle at 07:45 hours on Monday June 1st, 2015 for a temporary assignment in the Logistics and Resources Unit.

[REDACTED]

Will leave B Platoon Squad 1 on Sunday May 31st, 2015 at 23:59 hours and will report to Captain Michael Zdanowicz at 16:45 hours on Monday June 1st, 2015 for a temporary assignment in the Criminal Investigations Division.

A handwritten signature in black ink that reads "Captain Ed Noonan".

Captain Ed Noonan



UTICA POLICE DEPARTMENT

Personnel Order

| | | |
|---|---|------------|
| Issue date: 12/17/14 | Subject: Assignment / Transfer Orders | P.O. 14-52 |
| Issuing Authority Capt. E. Noonan | Approved by: Chief M. Williams | |

[REDACTED] Will leave C Platoon Squad 3 on Sunday January 11th, 2015 at 23:59 hours and he will report to Captain Edward Noonan at 15:45 hours on Monday January 12th, 2015 for assignment in C Platoon Squad 1.

[REDACTED] Will leave A Platoon Squad 1 on Thursday January 1st, 2015 at 23:59 hours and she will report to Lieutenant Charles Kelly at 23:45 hours on Saturday January 2nd, 2015 for assignment in A Platoon Squad 3.

Sgt. [REDACTED] Will leave B Platoon Squad 3 on Saturday January 3rd, 2015 at 23:59 hours and he will report to Lieutenant Charles Kelly at 23:45 hours on Sunday January 4th, 2015 for assignment in A Platoon Squad 3.

[REDACTED] Will leave C Platoon Squad 2 on Tuesday January 6th, 2015 at 23:59 hours and he will report to Lieutenant Don Cinque at 15:45 hours on Wednesday January 7th, 2015 for assignment in C Platoon Squad 3.

[REDACTED] Will leave A Platoon Squad 2 on Tuesday January 6th, 2015 at 23:59 hours and will report to Lieutenant Don Cinque at 15:45 hours on Wednesday January 7th, 2015 for assignment in C Platoon Squad 2.

[REDACTED] Will leave the Special Operations Unit on Sunday January 4th, 2015 at 23:59 hours and he will report to Lieutenant Steve Hauck at 07:45 hours on Monday January 5th, 2015 for assignment in B Platoon Squad 3.

Sgt. Ed Hagen

Will leave A Platoon Squad 3 on Saturday January 3rd, 2015 at 23:59 hours and he will report to Lieutenant Charles Kelly at 23:45 hours on Sunday January 4th, 2015 for assignment in A Platoon Squad 1.

[REDACTED]

Will leave the Uniformed Patrol Division on Sunday January 4th at 23:59 hours and he will report to Captain Mike Zdanowicz at 16:45 hours on Monday January 5th for a temporary assignment within the Criminal Investigations Division. PO Kelly will be granted a RDO on January 4th.

[REDACTED]

Will leave the Uniformed Patrol Division on Sunday January 4th, 2015 at 23:59 hours and he will report to Captain Mike Zdanowicz at 08:45 hours on Monday January 5th, 2015 for a temporary assignment within the Criminal Investigations Division.

[REDACTED]

Will leave B Platoon Squad 2 on Saturday January 10th, 2015 at 23:59 hours and she will report to Lieutenant Steve Hauck at 07:45 hours on Sunday January 11th, 2015 for assignment in B Platoon Squad 1.

[REDACTED]

Will leave B Platoon Squad 3 on Sunday January 4th, 2015 at 23:59 hours and he will report to Lieutenant Don Cinque at 15:45 hours on Monday January 5th, 2015 for assignment in C Platoon Squad 3.

[REDACTED]

Will leave A Platoon Squad 1 on Friday January 2nd, 2015 at 23:59 hours and will report to Lieutenant Don Cinque at 15:45 hours on Saturday January 3rd, 2015 for assignment in C Platoon Squad 1.

[REDACTED]

Will leave A Platoon Squad 2 on Tuesday January 6th, 2015 at 23:59 hours and will report to Lieutenant Don Cinque at 15:45 hours on Wednesday January 7th, 2015 for assignment in C Platoon Squad 2.

[REDACTED]

Will leave C Platoon Squad 2 on Thursday January 1st, 2015 at 23:59 hours and will report to Lieutenant Don Cinque at 15:45 hours on Saturday 3rd, 2015 for assignment in C Platoon Squad 1. He will be granted an RDO on Friday January 2nd, 2015.

[REDACTED]

Will leave B Platoon Squad 1 on Saturday January 2nd, 2015 at 23:59 hours and will report to Lieutenant Steve Hauck at 07:45 hours on Sunday January 3rd, 2015 for assignment in B Platoon Squad 2.

[REDACTED]

Will leave C Platoon Squad 3 on Sunday January 4th, 2015 at 23:59 hours and will report to Lieutenant Steve Hauck at 07:45 hours on Monday January 5th, 2015 for assignment in B Platoon Squad 3.

[REDACTED]

Will leave C Platoon Squad 2 on Monday January 5th, 2015 at 23:59 hours and will report to Lieutenant Charles Kelly at 23:45 hours on Tuesday January 6th, 2015 for assignment in A Platoon Squad 2.

[REDACTED]

Will leave A Platoon Squad 2 on Saturday January 3rd, 2015 at 23:59 hours and will report to Lieutenant Charles Kelly at 23:45 hours on Sunday January 4th, 2015 for assignment in A Platoon Squad 1.

[REDACTED]

Will leave C Platoon Squad 3 on Monday January 5th, 2015 at 23:59 hours and will report to Lieutenant Don Cinque at 15:45 hours on Tuesday January 6th, 2015 for assignment in C Platoon Squad 2.

[REDACTED]

Will leave A Platoon Squad 1 on Thursday January 1st, 2015 at 23:59 hours and will report to Lieutenant Charles Kelly at 23:45 hours on Saturday January 2nd, 2015 for assignment in A Platoon Squad 3.

[REDACTED]

Will leave C Platoon Squad 2 on Monday January 5th, 2015 at 23:59 hours and will report to Lieutenant Charles Kelly at 23:45 hours on Tuesday January 6th, 2015 for assignment in A Platoon Squad 2.


Captain Edward Noonan
Uniformed Patrol Division

UTICA POLICE DEPARTMENT

Personnel Order



| | | |
|-------------------------------------|---|------------|
| Issue date: July 14, 2011 | Subject: Assignment / Transfer Orders | P.O. 11-21 |
| Deputy Chief John Toomey | Approved by: Chief Mark Williams | |

[REDACTED]

Will leave the Records Unit at the end of shift on 07/22/11. He will be granted RDO's on 07/23 and 07/24 and will report to Lt. L. Capri on 07/25/11 at 0745 hours for assignment in B Platoon, Squad 3.

[REDACTED]

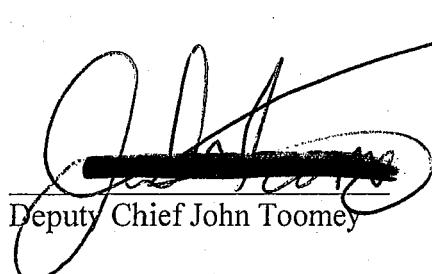
Will leave Special Operations Unit on 07/23/11. He will report to Lt. S. Brucker on 07/24 at 1545 hours for assignment in C Platoon, Squad 2.

[REDACTED]

Will leave Special Operations Unit at the end of shift on 07/18/11. She will be granted RDO's on 07/19 and 07/20 and will report to Lt. Brucker at 1545 hours on 07/21 for assignment in C Platoon, Squad 2.

✓ **P.O. E. Hagen**

Will leave the Traffic Unit at the end of shift on 07/15/11. He will be granted RDO's on 07/16 and 07/17 and will report to Lt. L. Capri at 0745 hours on 07/18 for assignment in B Platoon, Squad 1.


Deputy Chief John Toomey



UTICA POLICE DEPARTMENT

Personnel Order

| | | |
|-----------------------------------|--|-------------|
| Issue date: 4 July 2008 | Subject: Assignment / Transfer Orders | P.O.08 - 13 |
| Captain C. Stephens | Approved by: Chief Daniel LaBella | |

[REDACTED] Will leave Platoon A Squad 2 on 13 July 2008. He will report to Sergeant S. Hauck at 19:45 on 14 July 2008 for a temporary assignment in the Tactical Unit.

[REDACTED] Will leave Platoon C Squad 1 on 13 July 2008. He will report to Sergeant S. Hauck at 19:45 on 14 July 2008 for a temporary assignment in the Tactical Unit.

[REDACTED] Will leave Platoon A Squad 1 on 13 July 2008. He will report to Lieutenant G. Pruitt at 07:45 14 July 2008 for assignment in Platoon B Squad 1.

[REDACTED] Will leave Platoon C Squad 3 on 15 July 2008. He will report to Lieutenant G. Pruitt at 07:45 16 July 2008 for assignment in Platoon B Squad 3.

[REDACTED] Will leave Platoon C Squad 3 on 15 July 2008. He will report to Lieutenant G. Pruitt at 07:45 16 July 2008 for assignment in Platoon B Squad 3.

[REDACTED] Will leave Platoon A Squad 1 on 13 July 2008. He will report to Lieutenant G. Pruitt at 07:45 14 July 2008 for assignment in Platoon B Squad 1.

[REDACTED] Will leave Platoon A Squad 1 on 13 July 2008. He will report to Lieutenant G. Pruitt at 07:45 14 July 2008 for assignment in Platoon B Squad 1.

[REDACTED] Will leave Platoon C Squad 1 on 12 July 2008. He will report to Lieutenant G. Pruitt at 07:45 13 July 2008 for assignment in Platoon B Squad 2.

Officer E. Hagen Will leave Platoon A Squad 1 on 12 July 2008. He will report to Lieutenant G. Pruitt at 07:45 13 July 2008 for assignment in Platoon B Squad 3.

[REDACTED] Will leave Platoon A Squad 3 on 15 July 2008. He will report to Lieutenant W. Manolescu at 15:45 16 July 2008 for assignment in Platoon C Squad 3.

[REDACTED] Will leave Platoon C Squad 3 on 15 July 2008. He will report to Lieutenant L. Capri at 23:45 15 July 2008 for assignment in Platoon A Squad 3 on 16 July 2008.



UTICA POLICE DEPARTMENT

Personnel Order

| | | |
|------------------------|---|------------|
| Issue date: | Subject: Assignment / Transfer Orders | P.O.07 - 9 |
| Captain C. Stephens | Approved by: Chief C. Allen Pylman | |

[REDACTED] Will leave Platoon A on 9 March 2007. He will report to Lieutenant W. Manolescu at 15:45 10 March 2007 for assignment in Platoon C Squad 2.

[REDACTED] Will leave Platoon C on 13 March 2007. He will report to Lieutenant J. Watson at 23:45 13 March 2007 for assignment in Platoon A Squad 2 on 14 March 2007.

[REDACTED] Will leave Platoon A on 9 March 2007. He will report to Lieutenant W. Manolescu at 15:45 10 March 2007 for assignment in Platoon C Squad 2.

[REDACTED] Will leave Platoon B on 14 March 2007. He will report to Lieutenant W. Manolescu at 15:45 15 March 2007 for assignment in Platoon C Squad 3.

[REDACTED] Will leave Platoon C on 11 March 2007. He will report to Lieutenant J. Watson at 23:45 11 March 2007 for assignment in Platoon A Squad 3 on 12 March 2007.

[REDACTED] Will leave Platoon C on 11 March 2007. He will report to Lieutenant J. Watson at 23:45 11 March 2007 for assignment in Platoon A Squad 3 on 12 March 2007.

Officer E. Hagen

Will leave Platoon B on 11 March 2007. He will report to Lieutenant J. Watson at 23:45 11 March 2007 for assignment in Platoon A Squad 1 on 12 March 2007.


Captain Clayton Stephens
Uniform Division Commander



UTICA POLICE DEPARTMENT

Personnel Order

| | | |
|------------------------|---|-------------|
| Issue date: | Subject: Assignment / Transfer Orders | P.O.06 - 36 |
| Captain C. Stephens | Approved by: Chief C. Allen Pylman | |

[REDACTED] Will leave Platoon B on 3 January 2007. He will report to Lieutenant M. Williams at 15:45 4 January 2007 for assignment in Platoon C Squad 3.

[REDACTED] Will leave Platoon B on 3 January 2007. He will report to Lieutenant M. Williams at 15:45 4 January 2007 for assignment in Platoon C Squad 2.

[REDACTED] Will leave Platoon C on 5 January 2007. He will report to Lieutenant M. Bailey at 07:45 6 January 2007 for assignment in Platoon B Squad 1.

[REDACTED] Will leave Platoon C on 3 January 2007. He will report to Lieutenant J. Watson at 23:45 3 January 2007 for assignment in Platoon A Squad 1 on 4 January 2007.

[REDACTED] Will leave Platoon B on 5 January 2007. He will report to Lieutenant M. Williams at 15:45 6 January 2007 for assignment in Platoon C Squad 3.

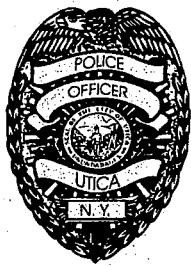
[REDACTED] Will leave Platoon A on 4 January 2007. He will report to Lieutenant M. Bailey at 07:45 5 January 2007 for assignment in Platoon B Squad 3.

[REDACTED] Will leave Platoon B on 8 January 2007. He will report to Lieutenant J. Watson at 23:45 8 January 2007 for assignment in Platoon A Squad 1 on 9 January 2007.

[REDACTED] Will leave Platoon A on 8 January 2007. She will report to Lieutenant M. Bailey at 07:45 8 January 2007 for assignment in Platoon B Squad 1.

Officer E. Hagen

Captain Clayton Stephens
Uniform Division Commander



UTICA POLICE DEPARTMENT

Personnel Order

| | | |
|------------------------------------|---|-------------|
| Issue date: 14 Nov. 2006 | Subject: Assignment / Transfer Orders | P.O.06 - 29 |
| Captain C. Stephens | Approved by: Chief C. Allen Pylman | |

[REDACTED] Will leave the Support Division at the end of tour 24 November 2006. He will report to Lieutenant M. Bailey at 07:45 25 November 2006 for assignment in Platoon B Squad 1.

[REDACTED] Will leave the Support Division at the end of tour 24 November 2006. He will report to Lieutenant M. Bailey at 07:45 25 November 2006 for assignment in Platoon B Squad 3.

[REDACTED] Will leave the Support Division at the end of tour 25 November 2006. He will report to Lieutenant M. Williams at 15:45 26 November 2006 for assignment in Platoon C Squad 2.

[REDACTED] Will leave the Support Division at the end of tour 24 November 2006. He will report to Lieutenant M. Williams at 15:45 25 November 2006 for assignment in Platoon C Squad 3.

[REDACTED] Will leave the Support Division at the end of tour 25 November 2006. He will report to Lieutenant M. Bailey at 07:45 26 November 2006 for assignment in Platoon B Squad 2.

Officer E. Hagen

Will leave the Support Division at the end of tour 24 November 2006. He will report to Lieutenant M. Mezzanini at 23:45 24 November 2006 for assignment in Platoon A Squad 3 on 25 November 2006.

Officer D. Sabanci

[REDACTED] Will leave the Support Division at the end of tour 24 November 2006. He will report to Lieutenant M. Bailey at 07:45 25 November 2006 for assignment in Platoon B Squad 1.

[REDACTED] Will leave the Support Division at the end of tour 24 November 2006. She will report to Lieutenant M. Mezzanini at 23:45 24 November 2006 for assignment in Platoon A Squad 1 on 25 November 2006.



Captain Clayton Stephens
Uniform Division Commander

DEPARTMENT OF PUBLIC SAFETY**BUREAU OF POLICE****413 Oriskany Street West****Utica, New York 13502**

9/24/18**INTRA-AGENCY MEMORANDUM****SUBJECT:** Request for continued education**TO:** Chief of Police: Mark W. Williams

Chief,

I am requesting your authorization to further my education by obtaining my Bachelor's degree. My plan is to attend Utica College starting in the spring 2019 semester, via online courses, to pursue my degree in Cyber Security.

NAME: [Redacted]HaleyRANK: Sergeant



Utica Police Department
Chief of Police: Mark Williams

Special Operations Division

413 Oriskany Street West
Utica, N.Y. 13502
Phone [REDACTED]
Fax [REDACTED]

14 September 2012

I, Officer Edward Hagen, agree to a temporary assignment in the Utica Police Traffic Unit. I agree to work in this Unit with the understanding that my hours in the Unit are flexible to include the possibility of performing Traffic Unit related duties at night and/or weekends.

Officer Edward Hagen

9/14/12

Date

Captain Wayne Manolescu

9/14/12

Date



Utica Police Department
Chief of Police: Mark Williams

Special Operations Division

413 Oriskany Street West
Utica, N.Y. 13502
Phone [REDACTED]
Fax [REDACTED]
wmanolescu@uticapd.com

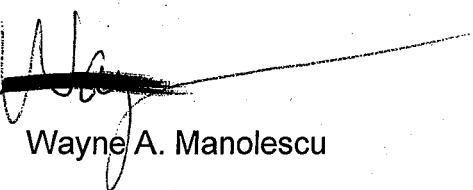
14 September 2012

To: Chief of Police – Mark Williams
From: Special Operations Division Commander – Captain Wayne Manolescu

Subj: PO Edward Hagen - Assignment to Traffic Unit

On 11 September 2012 I spoke with Officer Edward Hagen regarding him being assigned to an 18 month temporary assignment in the Utica Police Traffic Unit. I went over the assignment with Officer Hagen and that I had just sent out a canvass to fill the open position within the Traffic Unit and this position required that the interested officers be willing to at times have a flexible shift to conduct Traffic Unit related duties at night and/or weekends as needed.

That being said, I advised Officer Hagen that he would be put in the temporary position in the Traffic Unit upon his agreement to be flexible in his schedule. Officer Hagen stated he was willing to work the flexible hours when needed, as long as he could still be compensated for those events that are Traffic Unit events that the City gets compensated for. For those events that the City does not get compensated, he understands he would have to adjust his week or weekend hours to perform the Traffic Unit function.


Wayne A. Manolescu

Captain 5273

1300 EMPLOYEE ACKNOWLEDGEMENT FORM

Detach and place in employee's personnel file.

CITY OF UTICA

EMPLOYEE HANDBOOK ACKNOWLEDGMENT

I hereby acknowledge that I have received a copy of the ***City of Utica Employee Handbook*** outlining the rules, regulations, procedures, practices, work standards, employment classifications, compensation, and benefits of the City of Utica. I further acknowledge that I have read, or will read, the contents of the Employee Handbook.

I understand that the Employee Handbook is not meant to create a contract of employment, nor should it be construed as creating a contract of employment and that the Board of Estimate and Apportionment of the City of Utica reserves the right to interpret, change or modify any section of the Employee Handbook at any time.

I understand that, if I am covered by a collective bargaining agreement between the City of Utica and an employee organization as defined by the Public Employees' Fair Employment Act, in the event an expressed and explicit provision set forth in a collective bargaining agreement should conflict with an employee benefit, personnel policy, personnel procedure, or other provision set forth in the Employee Handbook, the expressed and explicit provision of the collective bargaining agreement will control. Otherwise, unless expressly excluded herein, the Employee Handbook is applicable to all employees.

I understand that the Employee Handbook and the changes contained herein are intended to supersede all prior manuals and guidelines issued by the City of Utica.

Edward F. Hagen
Employee name (please print)


Employee Signature

06-09-2008
Date of Signature

NOTICE OF COURSE COMPLETION

CEVO II - POLICE

**EDWARD HAGEN
UTICA POLICE DEPARTMENT**

98%

12/27/2007

Thank you for participating in the CEVO II - POLICE Program

The answers to your missed questions:

If you cannot see another vehicle's rearview mirror, you are probably driving in that driver's blind spot.

**UTICA POLICE DEPARTMENT
EDWARD HAGEN
413 ORISKANY ST WEST
UTICA, NY 13502**

Coaching Systems
PO Box 2233
Princeton, NJ 08543
www.coachingsystems.com

CERTIFICATE OF RECEIPT

I acknowledge receipt of the Policy and Complaint Procedure Regarding Discrimination and Harassment dated November 9, 2000.

Edward Haen
Employee Name (Print)

Edward Haen
(Employee Signature/Date)

THIS DOCUMENT SHALL BE RETAINED IN THE EMPLOYEE'S PERSONNEL FILE.



CITY OF UTICA
MUNICIPAL CIVIL SERVICE COMMISSION
1 Kennedy Plaza, Utica, New York 13502

TIMOTHY J. JULIAN
MAYOR

NOTICE TO PROSPECTIVE CONTINGENT PERMANENT EMPLOYEE

CONTINGENT PERMANENT APPOINTMENT: What does it mean?

A contingent permanent employee will become permanent once a permanent vacancy in the title occurs.

As a contingent permanent employee, you are filling a position which is currently filled by a Police Officer who has a permanent hold on that position but is expected to retire within thirty (30) days. You will serve as a contingent permanent in that position until the employee on leave retires.

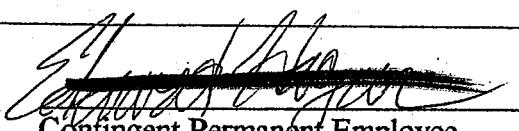
As a contingent permanent employee, you will receive the salary and benefits that a permanent employee in the same title receives.

It is very important that you fully understand these terms of employment so that you can make an informed decision on accepting a contingent permanent position.

NOTE: If you have been appointed to a contingent permanent position from an Eligible List, your standing on that list will not be affected. You will still be canvassed for permanent positions.

You are asked to sign the bottom of this notice, so that we know you are aware that this position is contingent permanent in nature.

This information is not intended to discourage you from seeking employment, but rather to let you know exactly where you stand.


Contingent Permanent Employee

5-18-06
Date

The original copy of this signed statement will be put in your personnel file, one copy sent to the Civil Service Office, and one copy given to you for your records.



CITY OF UTICA
MUNICIPAL CIVIL SERVICE COMMISSION
1 Kennedy Plaza, Utica, New York 13502

TIMOTHY J. JULIAN
MAYOR

July 26, 2006

Edward F. Hagen
[REDACTED]
[REDACTED]

Dear Mr. Hagen:

As you are aware, there is a residency requirement for all officers and employees of the City of Utica, including members of the police force. You were informed of Section 2.045 of the Utica City Charter prior to your permanent appointment as a Police Officer which became effective June 5, 2006.

Please be advised that as a condition of your employment, you must become a resident of the City of Utica within six (6) months of the date of your initial service for the City. During your time of service, you shall not cease to be a resident of the City of Utica. These are terms that you agreed prior to accepting the permanent appointment.

You must provide documentation to the Civil Service Office no later than December 5, 2006 that you have become a City of Utica resident. If documentation is not provided, your name will not be certified for payroll purposes after December 5, 2006. Please be aware that there are no waivers and no exceptions that will be made.

Proof of residency shall include, but is not limited to, a copy of a notarized lease or mortgage in the employee's name plus one of the following (also in the employee's name): telephone bill, gas, electric or water utility bills, checking or savings account statements, or cable television bill.

If you have any questions or require further information, please contact me at 792-0227.

Thank you.
[REDACTED]

Lori A. Rockwell
for the Utica Municipal Civil Service Commission

cc: Timothy J. Julian, Mayor
C. Allen Pylman, Police Chief
Charles N. Brown, First Assistant Corporation Counsel



Timothy J. Julian
MAYOR

CITY OF UTICA

Civil Service

Lori Rockwell
Director

1 Kennedy Plaza
Utica, New York 13502
(315) [REDACTED]
(315) [REDACTED]
www.cityofutica.com

September 14, 2007

Edward Hagen
[REDACTED]

Dear Officer Hagen:

As you are aware, there is a residency requirement for all officers and employees of the City of Utica, including members of the police force. You were informed of Section 2.045 of the Utica City Charter prior to your permanent appointment as a Police Officer which became effective June 5, 2006.

As a condition of your employment, you must become and remain a resident of the City of Utica. During your time of service, you shall not cease to be a resident of the City of Utica. These are terms that you agreed to as a condition of employment.

In order to ensure that the above referenced condition is being complied with, each Officer that signed this agreement is being asked to provide proof that you continue to reside in the City of Utica. Please submit a copy of one of the following (in your name) no later than September 28, 2007: telephone bill, gas, electric or water utility bill, checking or savings account statement (showing address only – not detailed information), or cable television bill.

As previously noted, there are no waivers and no exceptions that will be made.

If you have any questions or require further information, please contact me at 792-0225.

Thank you.

[REDACTED]
Melissa J. Donovan
for the Utica Municipal Civil Service Commission

cc: C. Allen Pylman, Police Chief
C. Stephen, Police Captain

State of New York
Division of Criminal Justice Services
Municipal Police Training Council

Hereby Acknowledges and Declares that

Edward F. Hagen

has successfully completed the

Course in Police Supervision

which satisfies the minimum
criteria established by the
Municipal Police Training Council
conducted at the

Mohawk Valley Police Academy
Utica, New York
January 11 – 29, 2016

Ronald G. Spike

Ronald G. Spike
Chairman
Municipal Police Training Council

Michael R. Wood
Michael R. Wood
Deputy Commissioner
Division of Criminal Justice Services

**NEW YORK STATE
DEPARTMENT OF HEALTH**

This Permit Certifies That
ATANASOFF, TIMOTHY J.

Permit Number **38299**
is a Breath Analysis Operator Certified in
THE CHEMICAL ANALYSIS OF A PERSON'S BREATH.

Period From 01/01/2010 Period To 01/01/2012
Continuously Certified Since 03/11/2008
Wadsworth Center for Laboratories and Research
DOH-2147a (01/2001)

**NEW YORK STATE
DEPARTMENT OF HEALTH**

This Permit Certifies That
DALTON, PHILIP M.

Permit Number **36825**
is a Breath Analysis Operator Certified in
THE CHEMICAL ANALYSIS OF A PERSON'S BREATH.

Period From 01/01/2010 Period To 01/01/2012
Continuously Certified Since 10/27/2006
Wadsworth Center for Laboratories and Research
DOH-2147a (01/2001)

**NEW YORK STATE
DEPARTMENT OF HEALTH**

This Permit Certifies That
GRAEFF, JAMES W.

Permit Number **38302**
is a Breath Analysis Operator Certified in
THE CHEMICAL ANALYSIS OF A PERSON'S BREATH.

Period From 01/01/2010 Period To 01/01/2012
Continuously Certified Since 03/11/2008
Wadsworth Center for Laboratories and Research
DOH-2147a (01/2001)

**NEW YORK STATE
DEPARTMENT OF HEALTH**

This Permit Certifies That
CIMPLI, JOSEPH W.

Permit Number **38300**
is a Breath Analysis Operator Certified in
THE CHEMICAL ANALYSIS OF A PERSON'S BREATH.

Period From 01/01/2010 Period To 01/01/2012
Continuously Certified Since 03/11/2008
Wadsworth Center for Laboratories and Research
DOH-2147a (01/2001)

**NEW YORK STATE
DEPARTMENT OF HEALTH**

This Permit Certifies That
GOLDSTEIN, CHARLES M.

Permit Number **36826**
is a Breath Analysis Operator Certified in
THE CHEMICAL ANALYSIS OF A PERSON'S BREATH.

Period From 01/01/2010 Period To 01/01/2012
Continuously Certified Since 10/27/2006
Wadsworth Center for Laboratories and Research
DOH-2147a (01/2001)

**NEW YORK STATE
DEPARTMENT OF HEALTH**

This Permit Certifies That
HAGEN, EDWARD F.

Permit Number **36827**
is a Breath Analysis Operator Certified in
THE CHEMICAL ANALYSIS OF A PERSON'S BREATH.

Period From 01/01/2010 Period To 01/01/2012
Continuously Certified Since 10/27/2006
Wadsworth Center for Laboratories and Research
DOH-2147a (01/2001)

**NEW YORK STATE
DEPARTMENT OF HEALTH**

This Permit Certifies That
MEKIC, ALMEDIN

Permit Number **38306**
is a Breath Analysis Operator Certified in
THE CHEMICAL ANALYSIS OF A PERSON'S BREATH.

Period From 01/01/2010 Period To 01/01/2012
Continuously Certified Since 03/11/2008
Wadsworth Center for Laboratories and Research
DOH-2147a (01/2001)

**NEW YORK STATE
DEPARTMENT OF HEALTH**

This Permit Certifies That
HARRINGTON, JOSHUA R.

Permit Number **38303**
is a Breath Analysis Operator Certified in
THE CHEMICAL ANALYSIS OF A PERSON'S BREATH.

Period From 01/01/2010 Period To 01/01/2012
Continuously Certified Since 03/11/2008
Wadsworth Center for Laboratories and Research
DOH-2147a (01/2001)

**NEW YORK STATE
DEPARTMENT OF HEALTH**

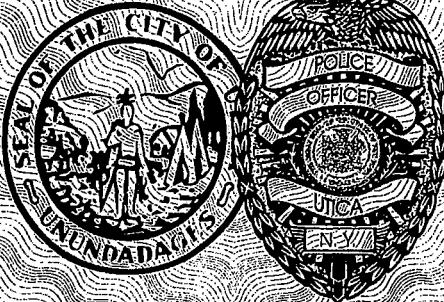
This Permit Certifies That
HARRINGTON, JOSHUA R.

Permit Number **38303**
is a Breath Analysis Operator Certified in
THE CHEMICAL ANALYSIS OF A PERSON'S BREATH.

Period From 01/01/2010 Period To 01/01/2012
Continuously Certified Since 03/11/2008
Wadsworth Center for Laboratories and Research
DOH-2147a (01/2001)

Utica Police Department

UTICA, NEW YORK



Certificate of Commendation UNIT CITATION METRO SWAT

LIEUTENANT DONALD CINQUE, INVESTIGATOR JOSEPH AMEROSA,
SERGEANT JAMES HOLT, SERGEANT RONALD FONTAINE, SERGEANT
EDWARD HAGEN, OFFICER MATTHEW SICA, OFFICER BRYON
COMBELLACK, INVESTIGATOR PAUL PALADINO, LIEUTENANT BRIAN
BANSNER, SERGEANT CHRISTOPHER FANIGLIA, SERGEANT PETER
COLBURN, OFFICER SHANNON ACQUAVIVA, SERGEANT STEVEN
FITZGERALD (RET.), OFFICER PATRICK WEST, OFFICER ANDREW ALLEN,
OFFICER KEITH PHILLIPS, OFFICER PATRICK SACCO and OFFICER HOWARD
BRODT

On Sept 18, 2014, METRO SWAT, a multi-agency team, was tasked with executing a high-risk, no-knock search warrant at a location on Sunset Ave. The information supplied by Narcotics Investigators included that the occupants were armed, in possession of a large quantity of narcotics, and there was the possibility that one of the occupants was a suspect in a homicide. After being briefed, it was determined the best plan of action would be a "surround and call out", a progressive concept not regularly practiced on the East coast but widely accepted on the West coast. The plan required operators to scale a ladder and breach second floor windows from a rooftop and other operators to breach and hold doorways, forcing the occupants to surrender and come out peacefully. The plan was executed flawlessly and several handguns and a large quantity of narcotics were seized.

Due to their teamwork, courage, and ability to adapt quickly to a new concept, several dangerous people were removed from the streets. For this incident, and the many high-risk entries that they make throughout the year, these officers are receiving the unit citation. They bring honor to themselves and their respective agencies.

Dated: May 18, 2015

Mark W. Williams, Chief of Police



Certificate Awarded to

Edward Hagen

As evidence of the successful completion of

Criminal Justice Access Testing

This certificate expires:

February 28, 2015

Anne Roest

Anne Roest

Deputy Commissioner
Chief Information Officer

NYS Division of Criminal Justice Services

Edward Hagen

Steven Cumoletti

Deputy Superintendent
CJIS Systems Officer
NYS Division of State Police

New York State Integrated Justice Advisory Board



New York State

Drug Evaluation and Classification Program

Certificate of Training

Awarded to

Edward F. Hagen

has successfully completed all requirements of the

Drug Evaluation and Classification Program and is hereby recognized as a

Drug Recognition Expert

State Coordinator

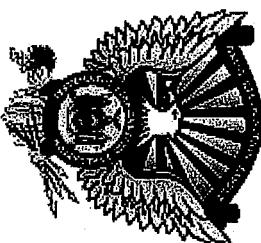
Date

Craig L. Whitten

October, 2012

Number of Hours

80



Rural Domestic Preparedness Consortium

Certificate of Completion

This Document Certifies

Edward Hagen

Has Successfully Completed

AWR 147 Rail Car Incident Response

Developed by The University of Findlay

8 Contact Hours

February 9, 2012
Oriskany, New York



Dr. Pamela Collins, Executive Director
Justice & Safety Center, Eastern Kentucky University



FEMA





**CERTIFICATE OF COMMENDATION
HONORABLE SERVICE**

Awarded to

POLICE OFFICER EDWARD HAGEN

On June 17, 2011 at about 12:13 pm an armed robbery occurred at the downtown business "The Cash Corner". A white male with reddish hair, armed with a shotgun robbed the clerk and fled on foot. A "Saved off" #10 gauge shotgun in the direction of the clerk.

Sergeants David Marullo and Steven Hagen as well as Investigators Edward Smith, Terrence O'Connor, Tricia McFadden-Scully and Officers Kevin Carville and Edward Hagen responded and coordinated an area search for the suspect who fled on foot. Officer Hagen observed the suspect on Devonshire Street and took him into custody with the assistance of Sergeant Marullo.

It was due to the coordinated efforts of many officers that this suspect was caught so quickly and in close proximity to the crime scene. Not only was the suspect arrested and convicted of robbery, the shotgun that was used in the robbery was located. It had been thrown and discarded behind a downtown building.

Due to the officers' quick response, attention to detail and team work, they brought closure to this incident. They bring honor to themselves and the entire department.

Dated: May 25, 2012

State of New York

Division of Criminal Justice Services

Municipal Police Training Council

Hereby Acknowledges and Declares that

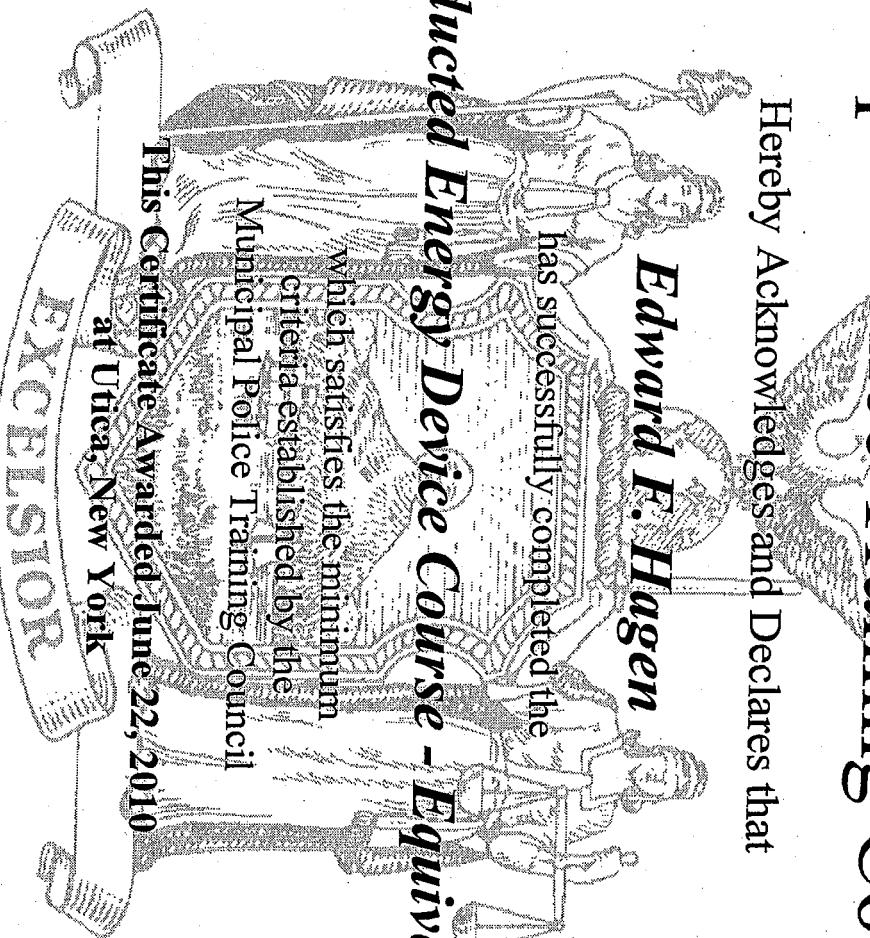
Edward F. Hagen

has successfully completed the

Conducted Energy Device Course - Equivalency

which satisfies the minimum criteria established by the Municipal Police Training Council

This Certificate Awarded June 22, 2010
at Utica, New York



Thomas Beffire

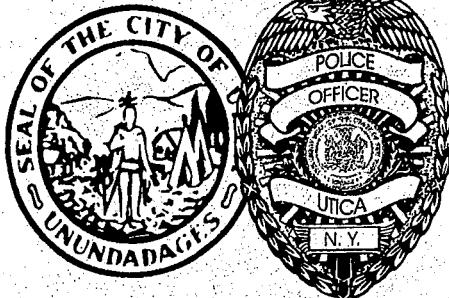
Thomas Beffire
Chairman
Municipal Police Training Council

Tony Perez

Tony Perez
Deputy Commissioner
Division of Criminal Justice Services

Utica Police Department

UTICA, NEW YORK



Certificate of Commendation LIFESAVING AWARD

Awarded to

POLICE OFFICER EDWARD HAGEN

On January 29, 2011, Officer Edward Hagen responded to the intersection of Genesee Street at the Memorial Parkway where a motor vehicle accident had occurred which included injuries. Upon Officer Hagen's arrival, he noticed that the vehicle was smoking and flames were beginning to come from under the hood. The Officer also observed smoke coming from the passenger compartment of the vehicle and it began to get darker and thicker. Officer Hagen discovered that there was a person still entrapped in the vehicle and was unable to get out under his own power. The Officer and a witness, Ronald Schoonmaker, immediately entered the vehicle and pulled the occupant to safety. The occupant suffered only minor injuries. Within seconds of the occupant being pulled from the vehicle, the car became fully engulfed with flames and smoke.

The display of courage and the quick actions of Officer Hagen and Mr. Schoonmaker enabled them to avert what could have become a tragic situation.

Dated: May 20, 2011



Mark W. Williams
Chief of Police

DARSTM

CERTIFICATE OF ACHIEVEMENT

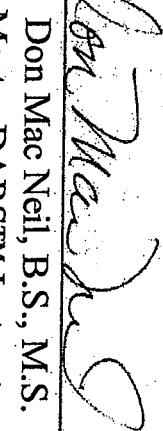
This is to certify that

Edward Lagen

Has successfully completed the course

Rapid Eye Training Course

That was completed in Herkimer County on November 10, 2010



Don Mac Neil, B.S., M.S.
Master DARSTM Instructor

MEDIOX®
DIAGNOSTICS, INC.

State of New York

Division of Criminal Justice Services

Municipal Police Training Council

Hereby Acknowledges and Declares that

Edward L. Hagen

has successfully completed the

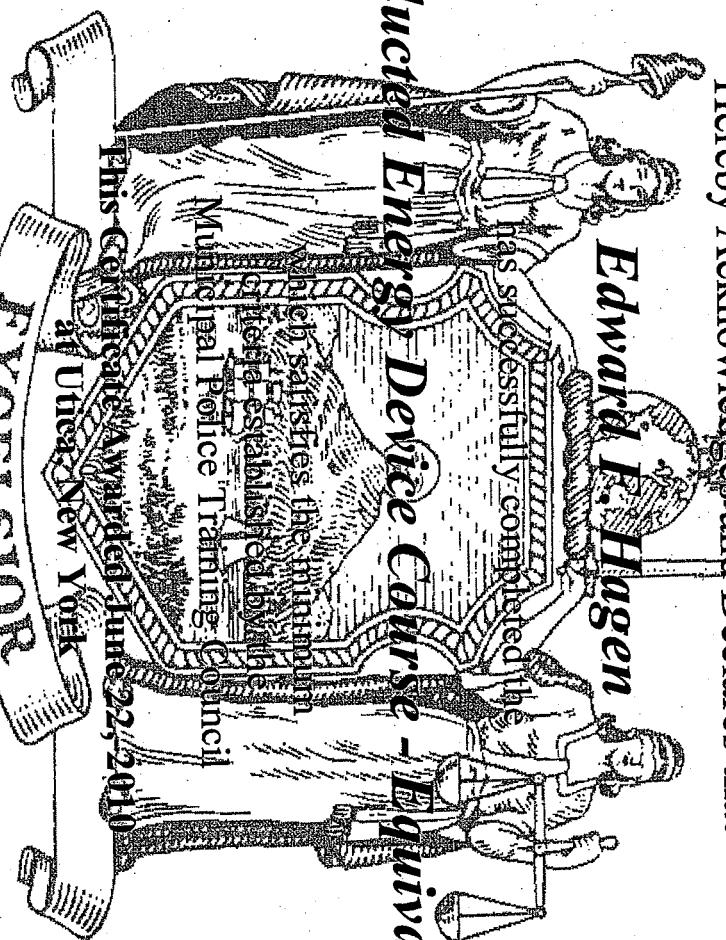
Conducted Energy Device Course - Equivalency

which satisfies the minimum
standards established by the
Municipal Police Training Council

This Certificate Awarded June 22, 2010

at Utica New York

EXCELSIOR



Thomas Belfiore

Thomas Belfiore
Chairman
Municipal Police Training Council

Tony Perez

Tony Perez
Deputy Commissioner
Division of Criminal Justice Services

New Mexico Tech

ENERGETIC MATERIALS RESEARCH AND TESTING CENTER

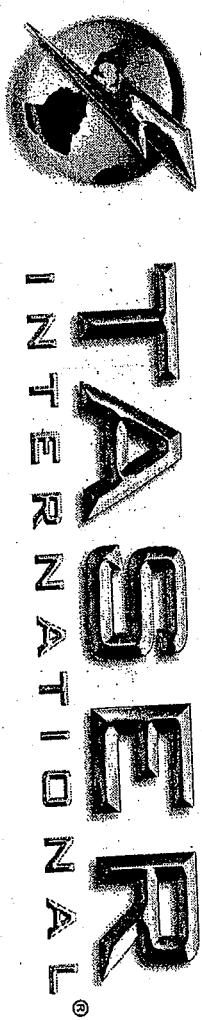
Edward F. Hagen

Is hereby awarded this certificate and .4 continuing education units
for successfully completing the 4 hour

Incident Response to Terrorist Bombings
Awareness Level Training Course

January 30, 2009 - January 30, 2009

D. Hagen
Associate Director/Program Manager



TASER® X26 CERTIFICATION

P.O. Edward Hagen

Certified User

This Certifies that

P.O. Edward Hagen

*is trained in the proper and safe use of the TASER® X26 Electronic Control Device and has passed the requirements of the
Utica Police Department TASER X26 training program under the supervision of a Certified Instructor.*

In Witness Whereof, Certified Instructor

Sgt. Patrick Dodge

has certified the successful completion of the training requirements this day:

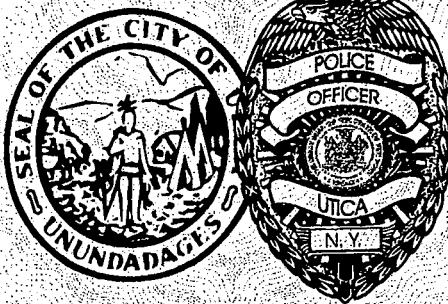
10/29/07

Certified Instructor:
✓ PJD

Certified Instructor ID:
070808483601412871346C

Utica Police Department

UTICA, NEW YORK



Certificate of Commendation

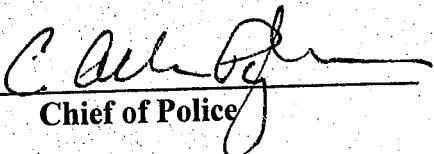
MERITORIOUS SERVICE

Awarded to
OFFICER EDWARD HAGEN

On December 8, 2007, Sergeant Joseph Ruggiero and Officers Clive, LaSalle, DeAngelo, Hagen, Cerminaro, Jennings, Marcano, and Holt were sent to investigate a report of shots fired inside an after-hours club. When two of the officers arrived, there were still shots coming from inside the club. While they investigated, they observed a potential suspect get into a car and attempt to drive away. When the suspect was ordered to stop, he got out of the vehicle and fled on foot. A foot pursuit ensued and still more gunshots were being fired, but the suspect was captured. Officers retraced his steps and they recovered a loaded .357 caliber handgun. A short time later, other officers located a second suspect nearby. A subsequent search of that suspect led to the discovery of a second loaded revolver and a quantity of crack cocaine and marijuana.

Under the most dangerous conditions, these officers remained focused on the safety of the public. Despite threats to their own safety, they displayed extreme courage and dedication to duty. Above all, they were able to remove two handguns off of the street and arrest the criminals who carried them. Their actions went above and beyond the call of duty and they are each a credit not only to themselves but to the entire.

Dated: May 22, 2008


Chief of Police

STATE OF NEW YORK

FIRE TRAINING CERTIFICATE

This is to attest that

Edward J. Hagen

is hereby awarded this certificate signifying the completion of

Hazardous Materials Operations Refresher

in the standardized fire training program, totalling 4 hours of instruction.

Attained this date

February 2007

GOVERNOR
STATE OF NEW YORK

SECRETARY OF STATE
DEPARTMENT OF STATE

ACTING STATE FIRE ADMINISTRATOR
OFFICE OF FIRE PREVENTION AND CONTROL

STATE FIRE INSTRUCTOR
OFFICE OF FIRE PREVENTION AND CONTROL

STATE OF NEW YORK

FIRE TRAINING CERTIFICATE

This is to attest that

Edward J. Hagen

is hereby awarded this certificate signifying the completion of

Recognizing Clandestine Drug Labs

in the standardized fire training program, totalling 4 hours of instruction.

Attained his date:

February 2007

GOVERNOR
STATE OF NEW YORK

SECRETARY OF STATE
DEPARTMENT OF STATE

J. Hagen
John Hagen
ACTING STATE FIRE ADMINISTRATOR
OFFICE OF FIRE PREVENTION AND CONTROL

J. Hagen
John Hagen
STATE FIRE INSTRUCTOR
OFFICE OF FIRE PREVENTION AND CONTROL

56-8320



TASER[®] INTERNATIONAL[®]

TASER[®] X26 CERTIFICATION

Officer Edward Hagen

Certified User

This Certifies that

Officer Edward Hagen

is trained in the proper and safe use of the TASER[®] X26 Electronic Control Device and has passed the requirements of the

Utica Police Department TASER X26 training program under the supervision of a Certified Instructor.

In Witness Whereof, Certified Instructor

Sergeant Michael Hauck

has certified the successful completion of the training requirements this day:

October 29, 2007

Certified Instructor: Sergeant Michael Hauck

Certified Instructor ID:

070808483611412871346C

Sgt. Michael Hauck

State of New York

Division of Criminal Justice Services

Municipal Police Training Council

Certified

EDWARD F. HAGEN

as completing the Municipal Police Training Council

RADAR / LIDAR OPERATOR COURSE

The Division of Criminal Justice Services, with the general advice of the Municipal Police Training Council, is authorized by Executive Law §84(15) to issue appropriate certificates to police officers and peace officers for advanced in-service training programs. This card should be deemed valid only when presented by a duly appointed police or peace officer.

has successfully completed the

Edward F. Hagen

Hereby Acknowledges and Declares that

M. Carl J. Winkler

Deputy Commissioner,

Division of Criminal Justice Services

Radar/Lidar Operator Course

which satisfies the minimum criteria established by the
Municipal Police Training Council

Mohawk Valley Police Academy/Utica Police Department

Utica, New York

October 17 – 20, 2006

Chauncey G. Parker

Chauncey G. Parker

Director of New York State Criminal Justice
and Commissioner of Criminal Justice Services

Ronald G. Spike

Chairman

Municipal Police Training Council

Ronald G. Spike

Dr. Cedric L. Alexander

Deputy Commissioner

Office of Public Safety



Certificate of Completion

PATROLMAN EDWARD F. HAGEN

Utica Police Department

Aerosol Subject Restraint Course

12 hours

Mohawk Valley Police Academy

July 27 – 28, 2006

Academy Director
Sgt. John McCarley

Instructor
John McCarley

State of New York

Division of Criminal Justice Services

Municipal Police Training Council

Hereby Acknowledges and Declares that

Edward F. Hagen

has successfully completed the

Basic Course for Police Officers

which satisfies the minimum
criteria established by the
Municipal Police Training Council

Mohawk Valley Police Academy
Utica, New York

June 5, 2006 – March 16, 2007

Denise E. O'Connell

Denise E. O'Donnell
Commissioner
Division of Criminal Justice Services

Ronald G. Spike

Ronald G. Spike
Chairman
Municipal Police Training Council

Dr. Cedric L. Alexander

Dr. Cedric L. Alexander
Deputy Commissioner
Office of Public Safety



Certificate of Completion

PATROLMAN EDWARD F. HAGEN

Utica Police Department

Commercial Motor Vehicle Enforcement

8 Hours

Mohawk Valley Police Academy

October 31, 2006

Academy Director
Sgt. James M. Carney

Instructor
AVSPD



Certificate of Completion

PATROLMAN EDWARD F. HAGEN

Utica Police Department

Standardized Field Sobriety Testing

24 Hours

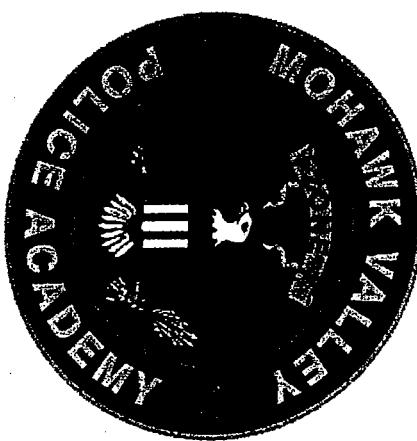
Mohawk Valley Police Academy
August 30 – September 1, 2006

Academy Director

Jeffrey M. Garchik

Instructor

Academy Staff



Certificate of Completion

PATROLMAN EDWARD F. HAGEN

Utica Police Department

Patrol Highway Drug Interdiction

8 Hours

Mohawk Valley Police Academy
September 5, 2006

NEW YORK STATE
DEPARTMENT OF HEALTH

This Permit Entitles That

HAGEN, EDWARD F.

Breath Analysis Operator Certified in

THE CRIMINAL ANALYSIS OF PERSONS BREATH

Permit Number 36827

Period From 10/27/2006 Period To 01/27/2008

Continuously Certified Since 10/27/2006

For the Conduct of Laboratories and Research



State of New York
Division of Criminal Justice Services

Municipal Police Training Council

Hereby Acknowledges and Declares that

Edward F. Hagen

has successfully completed the

Breath Analysis Course

which satisfies the minimum criteria established by the Municipal Police Training Council

Mohawk Valley Police Academy
Utica, New York
October 24 - 27, 2006

Chamay G. Parker

Chamay G. Parker
Director of New York State Criminal Justice
and Commissioner of Criminal Justice Services

Ronald G. Spike

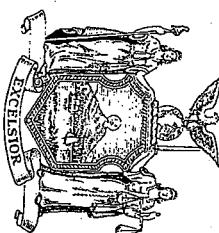
Ronald G. Spike
Chairman
Municipal Police Training Council

Cedric L. Alexander

Dr. Cedric L. Alexander
Deputy Commissioner
Office of Public Safety

New York State
Commission of Correction

Albany



New York

This Certifies That

Edward Hagen

Has satisfactorily completed 8 hours of

Suicide Prevention/Crisis Intervention

training sponsored by the New York State
Commission of Correction and, therefore, is awarded this diploma.

Given this 14th day of November in the year two thousand six.

Daniel L. Stewart, Chairman
Commission of Correction

Donald R. Nadler
Deputy Director

Daniel L. Stewart
Donald R. Nadler

Utica Police Department

Professional Standards

Officer Disciplinary History

Sergeant Edward F Hagen [3750/2006000000013]

Part I - Personal Information

Name: Sergeant Edward F Hagen
: 2006000000013 Badge No: 3750 Hire Dt: 06/05/2006

Department: Administration
Bureau: Administration Division
Division: Administration Division

Part II - Discipline History

NO DISCIPLINARY FILE

Printed: Jul 28, 2021 08:06 By: Sgt Hiram Rios

Concise Officer History

Sergeant Edward F Hagen [3750/2006000000013]

: 2006000000013 Hire date: Jun 05, 2006
 Current assignment(s):

Department: Administration
 Bureau: Administration Division
 Division: Administration Division

Involved Officer: Internal/Department
Received: Jun 29, 2017 10:00

IA No: 2017-032

Case No: RMS 17-28677

Incident disposition/finding: Administratively Closed
 Role: Primary Officer
 Policy outcome: Not yet entered

Involved Officer: Notice of Claim
Received: Aug 01, 2019

IA No: NC2019-0006

Case No: 19-27025

Incident disposition/finding: Administratively Closed
 Policy outcome: Not yet entered

Report summary: totals by incident type:

| Incident type | Received |
|----------------------------|----------|
| Anonymous | 0 |
| Background Investigation | 0 |
| Department Discipline | 0 |
| Discretionary arrest | 0 |
| Drug test | 0 |
| E-File | 0 |
| External/Citizen | 0 |
| Firearm discharge | 0 |
| Foil Request | 0 |
| Forced entry | 0 |
| Generic incident | 0 |
| Integrity test | 0 |
| Internal/Department | 1 |
| K9 Utilization | 0 |
| Notice of Claim | 1 |
| Personnel Complaints | 0 |
| Show of force | 0 |
| Soft Hand/Empty hand | 0 |
| Stop | 0 |
| UPD Damaged Prop Car/Equip | 0 |
| Use of force | 0 |
| Vehicle accident | 0 |
| Vehicle pursuit | 0 |
| Total | 2 |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> |
|------------------|--------------------------|-------------|---------------------------------|
| | | | <u>Credits</u> <u>Hours</u> |
| | | | <u>Course 1</u> <u>Course 2</u> |
| 2013000000065 | November 2013 In Service | In Service | 0.00 8.00 |

Course Schedule

Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|------------------------|----------------------|----------------|
| | 11/05/2013 08:30 | 11/05/2013 16:30 | |
| | 11/07/2013 08:30 | 11/07/2013 16:30 | |
| | 11/15/2013 08:00 | 11/15/2013 16:00 | |
| | 11/19/2013 08:00 | 11/19/2013 16:00 | |
| | 11/21/2013 08:00 | 11/21/2013 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|------------------------------------|-------------|----------------|------------------------|
| | | In Service | 0.00 | <u>Course 1</u> |
| 2012000000032 | 2012 MAY Roll Call Pursuit Driving | | 0.25 | Sgt Murphy out injured |
| | | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 05/10/2012 08:45 | 05/10/2012 08:59 | |
| | | 05/11/2012 23:45 | 05/11/2012 23:59 | |
| | | 05/12/2012 23:45 | 05/12/2012 23:59 | |
| | | 05/14/2012 23:45 | 05/14/2012 23:59 | |
| | | 05/15/2012 23:45 | 05/15/2012 23:59 | |
| | | 05/17/2012 18:45 | 05/17/2012 18:59 | |
| | | 05/20/2012 08:45 | 05/20/2012 08:59 | |
| | | 05/21/2012 08:45 | 05/21/2012 08:59 | |
| | | 05/22/2012 08:45 | 05/22/2012 08:59 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---------------------------------|-------------|----------------|--------------|----------------------|--|
| | | In Service | | | <u>Course 1</u> | <u>Course 2</u> |
| 2013000000009 | 2013 Feb In-Service Instruction | | 0.00 | 8.00 | | Legal Updates-Lt Cifonelli and Lt Dodge Corporation Council-Andrew Bourgham Lawman Training-Jeff Foley |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 02/06/2013 08:00 | 02/06/2013 16:00 | |
| | | 02/08/2013 08:00 | 02/08/2013 16:00 | |
| | | 02/20/2013 08:00 | 02/20/2013 16:00 | |
| | | 02/22/2013 08:00 | 02/22/2013 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|-------------------------|-------------|------------------------|--|
| | | In Service | <u>Credits</u> 0.00 | <u>Hours</u> 8.00 Topics: Training Updates Workplace Violence-Trish City Marshall-Tom Allard Domestic Violence-Po Ashley Berger/inv Shanley |
| | | | <u>Course 1</u> | <u>Course 2</u> |
| 2013000000002 | 2013 January In-Service | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 01/07/2013 08:00 | 01/07/2013 16:00 | |
| | | 01/09/2013 08:00 | 01/09/2013 16:00 | |
| | | 01/10/2013 16:00 | 01/10/2013 17:00 | |
| | | 01/11/2013 08:00 | 01/11/2013 16:00 | |
| | | 01/15/2013 08:00 | 01/15/2013 16:00 | |
| | | 01/17/2013 08:00 | 01/17/2013 16:00 | |
| | | 01/25/2013 08:00 | 01/25/2013 16:00 | |

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | Prerequisites | | | |
|------------------|-----------------|-------------|----------------|--------------|---|-----------------|
| | 2014 DV/AED CPR | In Service | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> |
| 2014000000026 | | | 0.00 | 8.00 | | |
| | | | | | Domestic Violence Training- Sgt. A Berger | Comments |

AED/CPR- Midstate EMS

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 04/02/2014 08:00 | 04/02/2014 16:00 | |
| | | 04/08/2014 08:00 | 04/08/2014 16:00 | |
| | | 04/14/2014 08:00 | 04/14/2014 16:00 | |
| | | 04/18/2014 08:00 | 04/18/2014 16:00 | |

Instructor

Reserve Date

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------------|-------------|----------------|--------------|---|------------------------------------|
| | | In Service | 0.00 | 8.00 | <u>Course 1</u> | <u>Course 2</u> |
| 2014000000002 | 2014 January InService | | | | Legal Updates- Sgt. Murphy Sgt. Fernald | Work Place Violence- Inv Nicholson |
| | | | | | Identification Procedures- Sgt. Fernald | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 01/06/2014 08:00 | 01/06/2014 16:00 | |
| | | 01/08/2014 08:00 | 01/08/2014 16:00 | |
| | | 01/14/2014 08:00 | 01/14/2014 16:00 | |
| | | 01/16/2014 08:00 | 01/16/2014 16:00 | |
| | | 01/22/2014 08:00 | 01/22/2014 16:00 | |
| | | 01/30/2014 08:00 | 01/30/2014 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|-------------------------|-------------|----------------|--------------|----------------------|---|
| | | In Service | 0.00 | 8.00 | <u>Course 1</u> | <u>Course 2</u> |
| 2014000000051 | 2014 November inservice | | | | | Article 35/Use of Force- Sgt. Brian Bansner Sgt. Christopher Faniglula Infectious Disease- Sgt. Shaffer Supervisor Training-Performance Eval-Sgt. M. Murphy |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 11/04/2014 08:00 | 11/04/2014 16:00 | |
| | | 11/06/2014 08:00 | 11/06/2014 08:00 | |
| | | 11/12/2014 08:00 | 11/12/2014 16:00 | |
| | | 11/14/2014 08:00 | 11/14/2014 16:00 | |
| | | 11/20/2014 08:00 | 11/20/2014 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|-----------------------|-------------|----------------|----------------------|
| | 2014 TASER in Service | In Service | 0.00 | <u>Course_1</u> |
| 2014000000032 | | | 8.00 | <u>Course_2</u> |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 06/05/2014 08:00 | 06/05/2014 16:00 | |
| | | 06/09/2014 08:00 | 06/09/2014 16:00 | |
| | | 06/11/2014 08:00 | 06/11/2014 16:00 | |
| | | 06/13/2014 08:00 | 06/13/2014 16:00 | |
| | | 06/19/2014 08:00 | 06/19/2014 16:00 | |
| | | 06/27/2014 08:00 | 06/27/2014 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|---------------------------|-------------|----------------|----------------------|
| | 2015 December | In Service | 0.00 | Course 1 8.00 |
| | In-Service-Active Shooter | | | Course 2 Comments |

Course Schedule

Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| | 12/01/2015 08:00 | 12/01/2015 16:00 | | |
| | 12/03/2015 08:00 | 12/03/2015 16:00 | | |
| | 12/07/2015 08:00 | 12/07/2015 16:00 | | |
| | 12/07/2015 08:00 | 12/07/2015 16:00 | | |
| | 12/09/2015 08:00 | 12/09/2015 16:00 | | |
| | 12/11/2015 08:00 | 12/11/2015 16:00 | | |
| | 12/11/2015 08:00 | 12/11/2015 16:00 | | |
| | 12/17/2015 08:00 | 12/17/2015 16:00 | | |
| | 12/17/2015 08:00 | 12/17/2015 16:00 | | |
| | 12/17/2015 08:00 | 12/17/2015 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------------|-------------|----------------|--------------|----------------------|--|
| 201500000001 | 2015 january Inservice | In Service | 0.00 | 8.00 | | Domestic Violence/ Workplace Violence Legal Updates |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 01/05/2015 08:00 | 01/05/2015 16:00 | |
| | | 01/07/2015 08:00 | 01/07/2015 16:00 | |
| | | 01/09/2015 08:00 | 01/09/2015 16:00 | |
| | | 01/19/2015 08:00 | 01/19/2015 16:00 | |
| | | 01/23/2015 08:00 | 01/23/2015 16:00 | |
| | | 01/27/2015 08:00 | 01/27/2015 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|---------------------------|-------------|----------------|----------------------|
| | 2015 May Firearms/Article | In Service | Hours | <u>Course 1</u> |
| 2016000000003 | 35 UOF | | 0.00 | 8.00 |
| | | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 05/01/2015 08:00 | 05/01/2015 16:00 | |
| | | 05/05/2015 08:00 | 03/05/2015 16:00 | |
| | | 05/11/2015 08:00 | 05/11/2015 16:00 | |
| | | 05/13/2015 08:00 | 05/13/2015 16:00 | |
| | | 05/15/2015 08:00 | 05/15/2015 16:00 | |
| | | 05/19/2015 08:00 | 05/19/2015 16:00 | |
| | | 05/21/2015 08:00 | 05/21/2015 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> |
|------------------|---------------------------------|-------------|----------------|--------------|----------------------|
| | | In Service | 0.00 | 8.00 | <u>Course 1</u> |
| 2016000000004 | 2015 September Body worn camera | | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 09/04/2015 08:00 | 09/04/2015 16:00 | -- |
| | | 09/08/2015 08:00 | 09/08/2015 16:00 | -- |
| | | 09/14/2015 08:00 | 09/14/2015 16:00 | -- |
| | | 09/22/2015 08:00 | 09/22/2015 16:00 | -- |
| | | 09/24/2015 08:00 | 09/24/2015 16:00 | -- |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> | | |
|------------------|----------------------------------|-------------|----------------------|--------------|-----------------|
| | 2016 Active Shooter InService | In Service | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> |
| | | | 0.00 | 8.00 | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 04/05/2016 08:00 | 04/05/2016 16:00 | |
| | | 04/07/2016 08:00 | 04/07/2016 16:00 | |
| | | 04/11/2016 08:00 | 04/11/2016 16:00 | |
| | | 04/13/2016 08:00 | 04/13/2016 16:00 | |
| | | 04/15/2016 08:00 | 04/15/2016 16:00 | |
| | | 04/21/2016 08:00 | 04/21/2016 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---|-------------|----------------|--------------|----------------------|--|
| | | In Service | 0.00 | 8.00 | <u>Course 1</u> | <u>Course 2</u> |
| 2016000000015 | 2016 January In Service Workplace Violante/Sexual | | | | | Domestic Violence-Legal Updates-JAU updates-Debour Doctrine-Work placce violence /Sexual harassment |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 01/06/2016 08:00 | 01/06/2016 16:00 | | |
| | | 01/06/2016 08:00 | 01/06/2016 16:00 | | |
| | | 01/06/2016 08:00 | 01/06/2016 16:00 | | |
| | | 01/08/2016 08:00 | 01/08/2016 16:00 | | |
| | | 01/08/2016 08:00 | 01/08/2016 16:00 | | |
| | | 01/08/2016 08:00 | 01/08/2016 16:00 | | |
| | | 01/14/2016 08:00 | 01/14/2016 16:00 | | |
| | | 01/14/2016 08:00 | 01/14/2016 16:00 | | |
| | | 01/14/2016 08:00 | 01/14/2016 16:00 | | |
| | | 01/18/2016 08:00 | 01/18/2016 16:00 | | |
| | | 01/18/2016 08:00 | 01/18/2016 16:00 | | |
| | | 01/18/2016 08:00 | 01/18/2016 16:00 | | |
| | | 01/22/2016 08:00 | 01/22/2016 16:00 | | |
| | | 01/22/2016 08:00 | 01/22/2016 16:00 | | |
| | | 01/22/2016 08:00 | 01/22/2016 16:00 | | |
| | | 01/28/2016 08:00 | 01/28/2016 16:00 | | |
| | | 01/28/2016 08:00 | 01/28/2016 16:00 | | |
| | | 01/28/2016 08:00 | 01/28/2016 16:00 | | |

Print Date: July 28, 2021

Training Course Summary

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|--|---------------|------------------|------------------|---|
| <u>Course Information</u> | | | | |
| <u>Course NO</u> 2017000000005 <u>Title</u> 2016 October Inservice | | | | |
| Type | Prerequisites | Credits | Hours | Comments |
| In Service | | 0.00 | 0.00 | Use of Force / Legal Updates / Infectious Disease / Performance Evaluation Training for Supervisors |
| <u>Course Schedule</u> | | | | |
| Schedule | Class ID | Start Date/Time | End Date/Time | Company |
| | | 10/04/2016 08:00 | 10/04/2016 16:00 | |
| | | 10/14/2016 08:00 | 10/14/2016 16:00 | |
| | | 10/18/2016 08:00 | 10/18/2016 16:00 | |
| | | 10/20/2016 08:00 | 10/20/2016 16:00 | |
| | | 10/24/2016 08:00 | 10/24/2016 16:00 | |
| | | 10/28/2016 08:00 | 10/28/2016 16:00 | |
| <u>Instructor</u> | | | | |
| | Reserve Date | Course Category | Serial ID | Notes |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------------|--------------------------------|----------------|--------------|----------------------|-----------------|
| 2016000000010 | 2016 Supervisor school | State Sponsored Certifications | 0.00 | 120.00 | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> | <u>Comments</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|-----------------|
| | | 01/11/2016 08:00 | 01/29/2016 16:00 | | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|----------------------|-------------|----------------|--------------|----------------------|-----------------|
| 2016000000030 | 2016 TASER InService | In Service | 0.00 | 8.00 | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> | <u>Comments</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|-----------------|
| | | 02/05/2016 08:00 | 02/05/2016 16:00 | | | |
| | | 02/09/2016 08:00 | 02/09/2016 16:00 | | | |
| | | 02/15/2016 08:00 | 02/15/2016 16:00 | | | |
| | | 02/17/2016 08:00 | 02/17/2016 16:00 | | | |
| | | 02/19/2016 08:00 | 02/19/2016 16:00 | | | |
| | | 02/25/2016 08:00 | 02/25/2016 16:00 | | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--|-------------|----------------|----------------------|--|
| 201800000002 | 2017 December Inservice/Active Shooter | In Service | 0.00 | Course 1 8.00 | Training conducted at DHS by Inv Joe Amerosa |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 12/04/2017 08:00 | 12/04/2017 16:00 | |
| | | 12/06/2017 08:00 | 12/06/2017 16:00 | |
| | | 12/08/2017 08:00 | 12/08/2017 16:00 | |
| | | 12/12/2017 08:00 | 12/12/2017 16:00 | |
| | | 12/14/2017 08:00 | 12/14/2017 16:00 | |
| | | 12/22/2017 08:00 | 12/22/2017 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--|-------------|----------------|--------------|----------------------|---|
| 2017000000043 | 2017 in-service Taser/Defensive Tactics | In Service | 0.00 | 8.00 | | In-Service instructors Sgt. S Berger, Inv Paladino, Inv Amerosa, Sgt. Wooden, Sgt. Laurey |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 05/02/2017 08:00 | 05/02/2017 16:00 | |
| | | 05/08/2017 08:00 | 05/08/2017 16:00 | |
| | | 05/10/2017 08:00 | 05/10/2017 16:00 | |
| | | 05/16/2017 08:00 | 05/16/2017 16:00 | |
| | | 05/18/2017 08:00 | 05/18/2017 16:00 | |
| | | 05/22/2017 08:00 | 05/22/2017 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------------|-------------|----------------|----------------------|---|
| 2017000000006 | 2017 January Inservice | In Service | 0.00 | Course 1 8.00 | Arrest Diversion/ DV/ NARCO/ Workplace Violence/Sexual Harassment/City Court Procedures |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-------------------|-----------------|------------------------|------------------------|------------------|------------------------|
| | | 01/04/2017 08:00 | 01/04/2017 16:00 | | |
| | | 01/06/2017 08:00 | 01/06/2017 16:00 | | |
| | | 01/10/2017 08:00 | 01/10/2017 16:00 | | |
| <u>Instructor</u> | | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | Prerequisites | | |
|------------------|---|-------------|----------------|--------------|-----------------|
| | 2017 September in-service Fall Firearms | In Service | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> |
| | | | 0.00 | 8.00 | |

Comments
in-service Night fire and tactical course.

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 09/07/2017 14:00 | 09/07/2017 22:00 | |
| | | 09/11/2017 14:00 | 09/11/2017 22:00 | |
| | | 09/13/2017 14:00 | 09/13/2017 22:00 | |
| | | 09/15/2017 14:00 | 09/15/2017 22:00 | |
| | | 09/21/2017 14:00 | 09/21/2017 16:00 | |
| | | 09/29/2017 14:00 | 09/29/2017 22:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|----------------------------|-------------|----------------|--------------|----------------------|---|
| 2018000000036 | 2018 April In Service/EVOC | In Service | 0.00 | 8.00 | | EVOC Instructors: Geddes, Berger, Howe, Grande, Acquaviva |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 04/09/2018 08:00 | 04/09/2018 16:00 | |
| | | 04/17/2018 08:00 | 04/17/2018 16:00 | |
| | | 04/19/2018 08:00 | 04/19/2018 16:00 | |
| | | 04/23/2018 08:00 | 04/23/2018 16:00 | |
| | | 04/25/2018 08:00 | 04/25/2018 16:00 | |
| | | 04/27/2018 08:00 | 04/27/2018 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|-------------------------|-------------|----------------|--------------|----------------------|------------------------------|
| 2019000000005 | 2018 December Inservice | In Service | 0.00 | 8.00 | | Active Shooter/ Inv Americas |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 12/03/2018 08:00 | 12/03/2018 16:00 | |
| | | 12/07/2018 08:00 | 12/07/2018 16:00 | |
| | | 12/11/2018 08:00 | 12/11/2018 16:00 | |
| | | 12/17/2018 08:00 | 12/17/2018 16:00 | |
| | | 12/19/2018 08:00 | 12/19/2018 16:00 | |
| | | 12/21/2018 08:00 | 12/21/2018 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|--------------------------|-------------|----------------|--------------|-----------------|-----------------|--|
| 2018000000009 | 2018 February In-Service | In Service | 0.00 | 0.00 | | | CPR/Cultural Diversity/Workplace Violence-Sexual Harassment |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 02/02/2018 08:00 | 02/02/2018 16:00 | |
| | | 02/06/2018 08:00 | 02/06/2018 16:00 | |
| | | 02/08/2018 08:00 | 02/08/2018 16:00 | |
| | | 02/12/2018 08:00 | 02/12/2018 16:00 | |
| | | 02/16/2018 08:00 | 02/16/2018 16:00 | |
| | | 02/22/2018 08:00 | 02/22/2018 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--|-------------|----------------|----------------------|--|
| | 2018 January Inservice UOF/Person With Diss. | In Service | 0.00 | Course 1 8.00 | Course 2 Use of Force and Person with disabilities. |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 01/03/2018 08:00 | 01/03/2018 16:00 | |
| | | 01/05/2018 08:00 | 01/05/2018 16:00 | |
| | | 01/09/2018 08:00 | 01/09/2018 16:00 | |
| | | 01/11/2018 08:00 | 01/11/2018 16:00 | |
| | | 01/19/2018 08:00 | 01/19/2018 16:00 | |
| | | 01/25/2018 08:00 | 01/25/2018 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> |
|------------------|--------------------------|----------------------|----------------------|
| | 2018 September Inservice | In Service | <u>Credits</u> |
| | | | <u>Hours</u> |
| | | | 0.00 |
| | | <u>Course 1</u> | <u>Course 2</u> |
| | | 0.00 | 0.00 |
| | | <u>Comments</u> | |
| | | Firearms Inv Amerosa | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 09/10/2018 08:00 | 09/10/2018 16:00 | | |
| | | 09/14/2018 08:00 | 09/14/2018 16:00 | | |
| | | 09/18/2018 08:00 | 09/18/2018 16:00 | | |
| | | 09/20/2018 08:00 | 09/20/2018 16:00 | | |
| | | 09/24/2018 08:00 | 09/24/2018 16:00 | | |
| | | 09/28/2018 08:00 | 09/28/2018 16:00 | | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--------------------|-------------|----------------|--------------|----------------------|---|
| | | In Service | | | <u>Course 1</u> | <u>Course 2</u> |
| 20190000000007 | 2019 Feb Inservice | | 0.00 | 8.00 | | Legal Updates/ Alcohol awareness/ EAP services |

Course Schedule

Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|------------------------|----------------------|----------------|
| | 02/05/2019 08:00 | 02/05/2019 16:00 | |
| | 02/07/2019 08:00 | 02/07/2019 16:00 | |
| | 02/11/2019 08:00 | 02/11/2019 16:00 | |
| | 02/15/2019 08:00 | 02/15/2019 16:00 | |
| | 02/21/2019 08:00 | 02/21/2019 16:00 | |
| | 02/25/2019 08:00 | 02/25/2019 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------------|-------------|----------------|--------------|----------------------|--|
| | | In Service | | Course 1 | Course 2 | |
| 2019000000003 | 2019 January Inservice | | 0.00 | 8.00 | | Infectious Disease (Phil Taurisano UFD)/Use of Force(LT Holt)/ DV/Work place violence/Sexual Harassment (PO Jess Dodge) |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 01/08/2019 08:00 | 01/08/2019 16:00 | |
| | | 01/10/2019 08:00 | 01/10/2019 16:00 | |
| | | 01/14/2019 08:00 | 01/14/2019 16:00 | |
| | | 01/16/2019 08:00 | 01/16/2019 16:00 | |
| | | 01/18/2019 08:00 | 01/18/2019 16:00 | |
| | | 01/24/2019 08:00 | 01/24/2019 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--------------------------------|-------------|----------------|--------------|----------------------|--------------------------------|
| | | In Service | 0.00 | 8.00 | <u>Course 1</u> | <u>Course 2</u> |
| 2019000000031 | 2019 May Inservice Firearms | | | | | Lead Instructor Inv. Amerosa |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 05/06/2019 05:00 | 05/06/2019 13:00 | |
| | | 05/08/2019 05:00 | 05/08/2019 13:00 | |
| | | 05/10/2019 05:00 | 05/10/2019 13:00 | |
| | | 05/16/2019 05:00 | 05/16/2019 13:00 | |
| | | 05/20/2019 05:00 | 05/20/2019 13:00 | |
| | | 05/24/2019 05:00 | 05/24/2019 13:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---------------------------------------|-------------|----------------|--------------|----------------------|--|
| | 2019 November inservice defensive Tac | In Service | 0.00 | 8.00 | <u>Course 1</u> | <u>Course 2</u> |
| | | | | | | Defensive tactics/ CIT/Sexual Harassment / Critical Incident and continuity / Supervisor performance Eval training |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 11/04/2019 08:00 | 11/04/2019 16:00 | |
| | | 11/08/2019 08:00 | 11/08/2019 16:00 | |
| | | 11/12/2019 08:00 | 11/12/2019 16:00 | |
| | | 11/14/2019 08:00 | 11/14/2019 16:00 | |
| | | 11/18/2019 08:00 | 11/18/2019 16:00 | |
| | | 11/22/2019 08:00 | 11/22/2019 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> |
|------------------|---|-------------|----------------------|
| 20200000000002 | February in-service | In Service | |
| Comments | CPR recert/ DV/ Workplace Violence/Sexual Harassment | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 02/04/2020 08:00 | 02/04/2020 16:00 | |
| | | 02/10/2020 08:00 | 02/10/2020 16:00 | |
| | | 02/12/2020 08:00 | 02/12/2020 16:00 | |
| | | 02/20/2020 08:00 | 02/20/2020 16:00 | |
| | | 02/24/2020 08:00 | 02/24/2020 16:00 | |
| | | 02/26/2020 08:00 | 02/26/2020 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> |
|------------------|------------------------|-------------|---|
| | | In Service | <u>Credits</u> <u>Hours</u> <u>Course 1</u> <u>Course 2</u> |
| 20200000000001 | 2020 January inservice | | 0.00 8.00 |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 01/07/2020 08:00 | 01/07/2020 16:00 | | --- |
| | | 01/13/2020 08:00 | 01/13/2020 16:00 | | --- |
| | | 01/15/2020 08:00 | 01/15/2020 16:00 | | --- |
| | | 01/21/2020 08:00 | 01/21/2020 16:00 | | --- |
| | | 01/23/2020 08:00 | 01/23/2020 16:00 | | --- |
| | | 01/29/2020 08:00 | 01/29/2020 16:00 | | --- |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------------|-------------|----------------|--------------|----------------------|---|
| | | In Service | | Course 1 | Course 2 | |
| 202100000002 | 2021 January inservice | | 0.00 | 8.00 | | Cultural Diversity. Sgt. Wood Use of Force: Lt Holt |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 01/11/2021 08:00 | 01/11/2021 16:00 | |
| | | 01/15/2021 08:00 | 01/15/2021 16:00 | |
| | | 01/19/2021 08:00 | 01/19/2021 16:00 | |
| | | 01/21/2021 08:00 | 01/21/2021 16:00 | |
| | | 01/25/2021 08:00 | 01/25/2021 16:00 | |
| | | 01/29/2021 08:00 | 01/29/2021 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| Course NO | Title | Type | Credits | Prerequisites | Comments |
|---------------|--------------------------|------------|---------|---------------|----------|
| 2011000000002 | Active Shooter - Laser 1 | In Service | 0.00 | 8.00 | |

Course Schedule

| Schedule | Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
| | | 02/07/2011 08:00 | 02/07/2011 16:00 | | --- |
| | | 02/09/2011 08:00 | 02/09/2011 16:00 | | --- |
| | | 02/15/2011 08:00 | 02/15/2011 16:00 | | --- |
| | | 02/17/2011 08:00 | 02/17/2011 16:00 | | --- |
| | | 02/23/2011 08:00 | 02/23/2011 16:00 | | --- |
| | | 02/25/2011 08:00 | 02/25/2011 16:00 | | --- |

Instructor

Employee: Hauck, Michael

Course Information

| Course NO | Title | Type | Credits | Prerequisites | Comments |
|---------------|---------------------------|--------------------------------|---------|---------------|-------------|
| 2015000000005 | Agency Liability Training | Other Outside agency sponsored | 0.00 | 8.00 | Eric Daigle |

Course Schedule

| Schedule | Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|----------|----------|------------------|------------------|---------|-----------------|
| | | 02/23/2015 08:00 | 02/23/2015 16:00 | | --- |
| | | 02/24/2015 08:00 | 02/24/2015 16:00 | | --- |

Instructor

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|-------------------------------|-------------|----------------|----------------------|--|
| 2014000000039 | Aggravated Harrassment Update | In Service | 0.00 | 0.15 | Course 1 August 2014 Roll call training |

Course Schedule

| <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|------------------------|----------------------|----------------|
| | 08/04/2014 07:45 | 08/04/2014 07:59 | |
| | 08/10/2014 08:00 | 08/10/2014 16:00 | |
| | 08/12/2014 11:45 | 08/12/2014 11:59 | |
| | 08/13/2014 11:45 | 08/13/2014 11:59 | |
| | 08/17/2014 11:45 | 08/17/2014 11:59 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|---------------------|-----------------|----------------|------------------------------|
| 2011000000059 | April - Taser Reset | Recertification | 0.00 | <u>Hours</u> <u>Course 1</u> |
| | | | 4.00 | <u>Course 2</u> |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 04/04/2011 12:00 | 04/04/2011 04:00 | | |
| | | 04/06/2011 12:00 | 04/06/2011 16:00 | | |
| | | 04/08/2011 12:00 | 04/08/2011 16:00 | | |
| | | 04/12/2011 12:00 | 04/12/2011 16:00 | | |
| | | 04/14/2011 12:00 | 04/14/2011 16:00 | | |
| | | 04/22/2011 12:00 | 04/22/2011 16:00 | | |

Instructor

Employee: Hauck, Michael

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|----------------------|-------------|----------------|--------------|-----------------|-----------------|---|
| 2012000000023 | April 2012 Inservice | In Service | 0.00 | 8.00 | | | TASER 4 hours Lt. Dodge JCTOD tour 1 hour Rescue Mission tour 1 1/2 hours |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 04/10/2012 08:00 | 04/10/2012 16:00 | |
| | | 04/12/2012 08:00 | 04/12/2012 16:00 | |
| | | 04/16/2012 08:00 | 04/16/2012 16:00 | |
| | | 04/18/2012 08:00 | 04/18/2012 16:00 | |
| | | 04/20/2012 08:00 | 04/20/2012 16:00 | |
| | | 04/26/2012 08:00 | 04/26/2012 16:00 | |

Instructor:

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---------------------------------|-------------|----------------|--------------|----------------------|---|
| 2015000000023 | April 2015 Inservice-CPL Review | In Service | 0.00 | 8.00 | | Presented by the Oneida County D's Office |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 04/07/2015 08:00 | 04/07/2015 16:00 | |
| | | 04/09/2015 08:00 | 04/09/2015 16:00 | |
| | | 04/13/2015 08:00 | 04/13/2015 16:00 | |
| | | 04/15/2015 08:00 | 04/15/2015 16:00 | |
| | | 04/17/2015 08:00 | 04/17/2015 16:00 | |
| | | 04/23/2015 08:00 | 04/23/2015 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|-----------------------------------|-------------|----------------|-------------------------|
| | April 2021 Inservice: TASER/DV | In Service | 0.00 | <u>Course 1</u> 8.00 |
| | | | | <u>Course 2</u> |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 04/05/2021 08:00 | 04/05/2021 16:00 | |
| | | 04/09/2021 08:00 | 04/09/2021 16:00 | |
| | | 04/13/2021 08:00 | 04/13/2021 16:00 | |
| | | 04/14/2021 08:00 | 04/14/2021 16:00 | |
| | | 04/19/2021 08:00 | 04/19/2021 16:00 | |
| | | 04/29/2021 08:00 | 04/29/2021 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------|-------------|----------------|--------------|----------------------|---|
| | | In Service | | 8.00 | <u>Course 1</u> | <u>Course 2</u> |
| 2010000000017 | April In Service | | 0.00 | | | Training was held covering Dealing with Developmentally Disabled Persons (Upstate Cerebral Palsey) - Motorcycle Laws Enforcement (P/O DeAngelo) - DWI/SFST Refresher (P/O DeAngelo) |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 04/13/2010 08:30 | 04/13/2010 16:00 | |
| | | 04/19/2010 08:30 | 04/19/2010 16:00 | |
| | | 04/21/2010 08:30 | 04/21/2010 16:00 | |
| | | 04/23/2010 08:30 | 04/23/2010 16:00 | |
| | | 04/27/2010 08:30 | 04/27/2010 16:00 | |
| | | 04/29/2010 08:30 | 04/29/2010 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|----------------------------------|-------------|----------------|------------------------|-----------------|
| | April In-service - Legal Updates | In Service | 0.00 | Hours Course 1 4.00 | Course 2 |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 04/04/2011 08:00 | 04/04/2011 12:00 | |
| | | 04/06/2011 08:00 | 04/06/2011 12:00 | |
| | | 04/08/2011 08:00 | 04/08/2011 12:00 | |
| | | 04/12/2011 08:00 | 04/12/2011 12:00 | |
| | | 04/14/2011 08:00 | 04/14/2011 12:00 | |
| | | 04/22/2011 08:00 | 04/22/2011 12:00 | |

Instructor

Employee: Dodge, Patrick
Employee: Cifonelli, Scott

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
|-------------------|---------------------|------------------------|------------------|--------------|

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------------|-------------|--|--|
| | | In Service | <u>Credits</u> Hours <u>Course 1</u> | <u>Course 2</u> |
| 2013000000039 | April In-Service Taser | | 0.00 8.00 | April In-Service Taught by Lt Dodge, Sgt. Berger, Deputy Laplant Dept Stockhauser. |

Course Schedule

| <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|------------------------|----------------------|----------------|
| | 04/09/2013 08:00 | 04/09/2013 16:00 | |
| | 04/15/2013 08:00 | 04/15/2013 16:00 | |
| | 04/17/2013 08:00 | 04/17/2013 16:00 | |
| | 04/19/2013 08:00 | 04/19/2013 16:00 | |
| | 04/23/2013 08:00 | 04/23/2013 16:00 | |
| | 04/25/2013 08:00 | 04/25/2013 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--|-------------|----------------|---------------------------------|--|
| | April Roll Call Training / Quality of Life Court | In Service | 0.00 | <u>Hours</u> <u>Course 1</u> | <u>Course 2</u> |
| 2011000000060 | | | 0.00 | 0.00 | Quality of Life Court and Instructions on Corporation Counsel. |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 04/10/2011 07:45 | 04/10/2011 08:00 | |
| | | 04/21/2011 07:45 | 04/21/2011 08:00 | |
| | | 04/22/2011 07:45 | 04/22/2011 08:00 | |
| | | 04/26/2011 07:45 | 04/26/2011 08:00 | |
| | | 04/27/2011 08:00 | 04/27/2011 08:15 | |
| | | 04/29/2011 07:45 | 04/29/2011 08:00 | |
| | | 05/02/2011 07:45 | 05/02/2011 08:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|-----------------------|-------------|----------------|--------------|----------------------|---|
| 2017000000067 | August 2017 Inservice | In Service | 0.00 | 8.00 | | Legal Updates/Infectious disease/Supervisor training/CPTED/Pursuit Policy |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 08/08/2017 08:00 | 08/08/2017 16:00 | | |
| | | 08/14/2017 08:00 | 08/14/2017 16:00 | | |
| | | 08/16/2017 08:00 | 08/16/2017 16:00 | | |
| | | 08/18/2017 08:00 | 08/18/2017 16:00 | | |
| | | 08/22/2017 08:00 | 08/22/2017 16:00 | | |
| | | 08/24/2017 08:00 | 08/24/2017 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--------------|--------------------------|----------------|--------------|----------------------|-----------------|
| 2014000000046 | BAO Cert | State Sponsored Training | 0.00 | 24.00 | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 11/19/2014 08:00 | 11/21/2014 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------------------------|--------------------------------|----------------|--------------|----------------------|-----------------|
| 2012000000059 | Bath Salts and Synthetic Drug Inv. | State Sponsored Certifications | 0.00 | 8.00 | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 08/02/2012 08:00 | 08/02/2012 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---|-------------|----------------|--------------|----------------------|-----------------|
| 2010000000038 | Blood Bound, On-Duty Injuries & Verbal Judo | In Service | 0.00 | 0.00 | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 09/14/2010 08:00 | 09/14/2010 16:00 | | |
| | | 09/16/2010 08:00 | 09/16/2010 16:00 | | |
| | | 09/20/2010 08:00 | 09/20/2010 16:00 | | |
| | | 09/22/2010 08:00 | 09/22/2010 16:00 | | |
| | | 09/24/2010 08:00 | 09/24/2010 16:00 | | |
| | | 09/30/2010 08:00 | 09/30/2010 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------------|-----------------|------------------------|----------------------|----------------|------------------------|-----------------|
| 2011000000003 | CEVO 11 | In Service | 0.00 | 4.00 | | |
| <u>Course Schedule</u> | | | | | | |
| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> | |
| | | 10/01/2010 08:00 | 10/31/2010 16:00 | | | |

Instructor Person:

BRADY, THOMAS

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------------|-----------------------------------|--------------------------|----------------------|----------------|------------------------|-----------------|
| 2018000000015 | Child Passenger Safety Conference | State Sponsored Training | 0.00 | 24.00 | | |
| <u>Course Schedule</u> | | | | | | |
| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> | |
| | | 03/19/2018 08:00 | 03/21/2018 16:00 | | | |

Instructor

Reserve Date Course Category Serial ID Notes

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--------------------------|--------------------------------|----------------|--------------|----------------------|-----------------|
| 2013000000020 | Child Safety Seat Course | State Sponsored Certifications | 0.00 | 32.00 | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 04/09/2013 08:00 | 04/12/2013 16:00 | | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---|-------------|----------------|--------------|----------------------|-----------------|
| 2011000000051 | December 2010 -Roll call - In Service Bail Procedures | | 0.00 | 0.00 | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 12/01/2010 08:00 | 12/31/2010 08:15 | | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|-------------------------|-------------|----------------|--------------|----------------------|---|
| | December 2011 Inservice | In Service | 0.00 | 0.00 | <u>Course 1</u> | <u>Course 2</u> |
| 2011000000131 | | | | | | DRE and Designer Drugs=Officer Nash and Berger EJustice/Portal Training= Officers Foley and Taurisano RMS= Officer Fitzgerald |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 12/06/2011 08:00 | 12/06/2011 16:00 | |
| | | 12/08/2011 08:00 | 12/08/2011 16:00 | |
| | | 12/12/2011 08:00 | 12/12/2011 16:00 | |
| | | 12/14/2011 08:00 | 12/14/2011 16:00 | |
| | | 12/16/2011 08:00 | 12/16/2011 16:00 | |
| | | 12/22/2011 08:00 | 12/22/2011 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|----------------------------------|-------------|----------------|--------------|----------------------|---|
| | | In Service | | | <u>Course 1</u> | <u>Course 2</u> |
| 2012000000002 | December 2011 Roll-call training | | 0.00 | 0.00 | | EDP/MCAT/MHL |
| | | | | | | P.O. Singe injured West military leave |

Singe received rollcall training when he returned from his injury in February 2012
West received rollcall training when he returned from leave in January/February 2012

Course Schedule

Print Date: July 28, 2021

Training Course Summary

| Schedule | Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|------------|------------------|-----------------|------------------|-----------|-----------------|
| | 12/03/2011 08:00 | | 12/03/2011 08:15 | | |
| | 12/04/2011 08:00 | | 12/04/2011 08:15 | | |
| | 12/05/2011 08:00 | | 12/05/2011 08:15 | | |
| | 12/07/2011 08:00 | | 12/07/2011 08:15 | | |
| | 12/09/2011 15:45 | | 12/09/2011 16:00 | | |
| | 12/10/2011 07:45 | | 12/10/2011 08:00 | | |
| | 12/11/2011 15:45 | | 12/11/2011 16:00 | | |
| | 12/14/2011 15:45 | | 12/14/2011 16:00 | | |
| | 12/16/2011 15:45 | | 12/16/2011 16:00 | | |
| | 12/17/2011 15:45 | | 12/17/2011 16:00 | | |
| | 12/20/2011 15:45 | | 12/20/2011 16:00 | | |
| | 12/26/2011 07:45 | | 12/26/2011 08:00 | | |
| | 12/28/2011 07:45 | | 12/28/2011 08:00 | | |
| | 12/29/2011 07:45 | | 12/29/2011 08:00 | | |
| | 12/31/2011 07:45 | | 12/31/2011 08:00 | | |
| | 01/01/2012 07:45 | | 01/01/2012 08:00 | | |
| | 02/14/2012 08:00 | | 02/14/2012 08:15 | | |
| Instructor | | Reserve Date | Course Category | Serial ID | Notes |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---------------------|-------------|----------------|--------------|----------------------|--|
| | | In Service | | | <u>Course 1</u> | <u>Course 2</u> |
| 201400000001 | December In Service | | 0.00 | 8.00 | | December in-Service |
| | | | | | | TECC -Homeland Security |
| | | | | | | Supervisor Performance Evaluation-Sgt. Murphy and Sgt. Hernandez |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 12/03/2013 08:00 | 12/03/2013 16:00 | |
| | | 12/09/2013 08:00 | 12/09/2013 16:00 | |
| | | 12/11/2013 08:00 | 12/11/2013 16:00 | |
| | | 12/13/2013 08:00 | 12/13/2013 16:00 | |
| | | 12/17/2013 08:00 | 12/17/2013 16:00 | |
| | | 12/19/2013 08:00 | 12/19/2013 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---|-------------|----------------|--------------|----------------------|---|
| 2010000000029 | Defensive Tactics/TASER Recertification | In Service | 0.00 | 8.00 | | The June in-service training conducted was Defensive Tactics (Baton) in the morning session and TASER recertification in the afternoon session. |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 06/08/2010 08:00 | 06/08/2010 16:00 | | |
| | | 06/14/2010 08:00 | 06/14/2010 16:00 | | |
| | | 06/16/2010 08:00 | 06/16/2010 16:00 | | |
| | | 06/18/2010 08:00 | 06/18/2010 16:00 | | |
| | | 06/22/2010 08:00 | 06/22/2010 16:00 | | |
| | | 06/24/2010 08:00 | 06/24/2010 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---|-----------------|----------------|--------------|----------------------|--------------------------|
| 2012000000063 | DRE Certification School Certifications | State Sponsored | 0.00 | 80.00 | | ED HAGEN attended school |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 09/10/2012 08:00 | 09/21/2012 16:00 | | |

Instructor

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|--------------|--------------------------------|----------------|--------------|-----------------|-----------------|---|
| 2013000000017 | DRE Re Cert | Other Outside agency sponsored | 0.00 | 8.00 | | | Mandatory yearly training for all DRE's |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 03/27/2013 08:00 | 03/27/2013 16:00 | | |

Instructor

| | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|--|---------------------|------------------------|------------------|--------------|
| | | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|-------------------|--------------------------------|----------------|--------------|-----------------|-----------------|-----------------|
| 2013000000023 | ESLETS Conference | Other Outside agency sponsored | 0.00 | 16.00 | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 04/18/2013 08:00 | 04/19/2013 16:00 | | |

Instructor

| | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|--|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---------------------------------|-------------|----------------|--------------|----------------------|---|
| 2017000000021 | Feb 2017 Inservice Blue Courage | In Service | 0.00 | 8.00 | | Blue Courage/Officer Wellness Instructors: Capt Cinque and Sgt. Laurey |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 02/07/2017 08:00 | 03/07/2017 16:00 | |
| | | 02/13/2017 08:00 | 02/13/2017 16:00 | |
| | | 02/17/2017 08:00 | 02/17/2017 16:00 | |
| | | 02/17/2017 08:00 | 02/17/2017 16:00 | |
| | | 02/21/2017 08:00 | 02/21/2017 16:00 | |
| | | 02/23/2017 08:00 | 02/23/2017 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> | | |
|------------------|---|-------------|----------------------|--------------|-----------------|
| | | In Service | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> |
| 202100000009 | Feb 2021 Inservice: Legal Updates/CID Best Practice | | 0.00 | 8.00 | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 02/02/2021 08:00 | 02/02/2021 16:00 | |
| | | 02/08/2021 08:00 | 02/08/2021 16:00 | |
| | | 02/16/2021 08:00 | 02/16/2021 16:00 | |
| | | 02/18/2021 08:00 | 02/18/2021 16:00 | |
| | | 02/24/2021 08:00 | 02/24/2021 16:00 | |
| | | 02/26/2021 08:00 | 02/26/2021 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|----------------------|-------------|----------------|--------------|----------------------|-----------------|
| 201500000004 | Feb. In-Service 2015 | In Service | 0.00 | 8.00 | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 02/02/2015 08:00 | 02/02/2015 16:00 | | ... |
| | | 02/04/2015 08:00 | 02/04/2015 16:00 | | ... |
| | | 02/06/2015 08:00 | 02/06/2015 16:00 | | ... |
| | | 02/16/2015 08:00 | 02/16/2015 16:00 | | ... |
| | | 02/18/2015 08:00 | 02/18/2015 16:00 | | ... |
| | | 02/20/2015 08:00 | 02/20/2015 16:00 | | ... |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--------------------------|-------------|----------------|--------------|----------------------|---|
| | February 2012 In-service | In Service | 0.00 | 7.00 | <u>Course 1</u> | <u>Course 2</u> |
| 20120000000011 | | | | | | 4 hours Legal Updates- Lt. Cifonelli and Dodge 3 hours K9 Demo- P.O. Holt and Fanigula |

Course Schedule

| <u>Class ID</u> | <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 02/06/2012 08:00 | 02/06/2012 16:00 | | |
| | | 02/08/2012 08:00 | 02/08/2012 16:00 | | |
| | | 02/10/2012 08:00 | 02/10/2012 16:00 | | |
| | | 02/14/2012 08:00 | 02/14/2012 16:00 | | |
| | | 02/16/2012 08:00 | 02/16/2012 16:00 | | |
| | | 02/24/2012 08:00 | 02/24/2012 16:00 | | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---------------------------------------|-------------|----------------|--------------|----------------------|--|
| | February 2012 In-Service Legal Issues | In Service | 0.00 | 8.00 | <u>Course 1</u> | <u>Course 2</u> |
| 20120000000025 | Legal Issues | | | | | Legal Updates 0800-1200 hrs lt. Dodge and Lt. Cifonelli K-9 demo by Po. Fanigula and Po. Holt |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 02/06/2012 08:00 | 02/06/2012 12:00 | |
| | | 02/08/2012 08:00 | 02/08/2012 12:00 | |
| | | 02/10/2012 08:00 | 02/10/2012 16:00 | |
| | | 02/14/2012 08:00 | 02/14/2012 16:00 | |
| | | 02/16/2012 08:00 | 02/16/2012 16:00 | |
| | | 02/24/2012 08:00 | 02/24/2012 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|----------------------------------|-------------|----------------|--------------|----------------------|---|
| | February 2012 Roll Call training | In Service | 0.00 | 0.00 | Course_1 | Course_2 |
| 20120000000020 | | | | | Suicide Screening | Not present: P.O. Mekic P.O. Potasiewicz P.O. Lomonico |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 02/21/2012 15:45 | 02/21/2012 16:00 | | |
| | | 02/21/2012 23:30 | 02/21/2012 23:45 | | |
| | | 02/22/2012 23:30 | 02/22/2012 23:45 | | |
| | | 02/23/2012 20:00 | 02/23/2012 20:15 | | |
| | | 02/24/2012 23:30 | 02/24/2012 23:45 | | |
| | | 02/25/2012 15:45 | 02/25/2012 16:00 | | |
| | | 02/26/2012 20:00 | 02/26/2012 20:15 | | |
| | | 02/27/2012 15:45 | 02/27/2012 16:00 | | |
| | | 02/29/2012 15:45 | 02/29/2012 16:00 | | |
| | | 03/01/2012 20:00 | 03/01/2012 20:15 | | |
| | | 03/05/2012 15:45 | 03/05/2012 16:00 | | |

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|--|-------------|----------------|--------------|----------------------|-----------------|-----------------|-----------------|
| 2011000000062 | February In-Service - Active Shooter - Laser | In Service | 0.00 | 0.00 | | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 02/05/2011 08:00 | 02/05/2011 16:00 | |
| | | 02/07/2011 08:00 | 02/07/2011 16:00 | |
| | | 02/09/2011 08:00 | 02/09/2011 16:00 | |
| | | 02/15/2011 08:00 | 02/15/2011 16:00 | |
| | | 02/17/2011 08:00 | 02/17/2011 16:00 | |
| | | 02/23/2011 08:00 | 02/23/2011 16:00 | |
| | | 02/25/2011 08:00 | 02/25/2011 16:00 | |
| | | 05/27/2011 07:45 | 05/27/2011 08:00 | |

Instructor

Employee: Hauck, Michael

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|----------------------|-------------|----------------|----------------------|-----------------|
| | Firearms - September | In Service | 0.00 | Course 1 0.00 | Course 2 |
| 2011000000077 | | | | | |

Course Schedule

Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|------------------------|----------------------|----------------|
| | 09/02/2011 08:00 | 09/02/2011 16:00 | |
| | 09/07/2011 08:30 | 09/07/2011 16:30 | |
| | 09/09/2011 08:00 | 09/09/2011 16:00 | |
| | 09/13/2011 08:00 | 09/13/2011 16:00 | |
| | 09/15/2011 08:00 | 09/15/2011 16:00 | |
| | 09/16/2011 08:00 | 09/16/2011 16:00 | |
| | 09/19/2011 08:00 | 09/19/2011 16:00 | |
| | 09/21/2011 08:00 | 09/21/2011 16:00 | |
| | 09/23/2011 08:00 | 09/23/2011 16:00 | |
| | 09/29/2011 08:00 | 09/29/2011 16:00 | |

Instructor

Employee: Matrulli, David
Employee: Nitti, Dominick
Employee: Dellerba, John
Employee: Amerosa, Joseph
Employee: Bick, Patrick
Employee: Scalise, Peter
Employee: Cifonelli, Scott
Employee: Manolescu, Wayne

Reserve

Date

Course Category

Serial ID

Notes

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|----------------------------|-------------|----------------|--------------|----------------------|---------------------|
| | Firearms 2012 inservice | In Service | 0.00 | 8.00 | <u>Course 1</u> | <u>Course 2</u> |
| 2012000000050 | Trenton fish and game club | | | | Firearms staff | 2012 May in-service |
| | | | | | Scalise | |
| | | | | | Nitti | |
| | | | | | Amerosa | |
| | | | | | Bick | |
| | | | | | Manolescu | |
| | | | | | Matrulli | |
| | | | | | Cifoneili | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 05/08/2012 08:00 | 05/08/2012 16:00 | | -- |
| | | 05/10/2012 08:00 | 07/10/2012 16:00 | | -- |
| | | 05/14/2012 08:00 | 05/14/2012 16:00 | | -- |
| | | 05/16/2012 08:00 | 05/16/2012 16:00 | | -- |
| | | 05/18/2012 08:00 | 05/18/2012 16:00 | | -- |
| | | 05/24/2012 08:00 | 05/24/2012 16:00 | | -- |

Instructor

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|--------------------------|-------------|----------------|----------------------|
| | Firearms 2016 in-service | In Service | 0.00 | <u>Course 1</u> |
| 2016000000053 | | | 8.00 | <u>Course 2</u> |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | Firearms | 06/06/2016 08:00 | 06/06/2016 16:00 | |
| | Firearms | 06/08/2016 08:00 | 06/08/2016 16:00 | |
| | Firearms | 06/10/2016 08:00 | 06/10/2016 16:00 | |
| | Firearms | 06/14/2016 08:00 | 06/14/2016 16:00 | |
| | Firearms | 06/16/2016 08:00 | 06/16/2016 16:00 | |
| | Firearms | 06/24/2016 08:00 | 06/24/2016 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|-------------------------|-------------|----------------|--------------------------|-----------------|
| | Firearms May In-Service | In Service | 0.00 | Hours <u>Course 1</u> | <u>Course 2</u> |
| 2011000000073 | | | 0.00 | 0.00 | |

Course Schedule

Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|------------------------|----------------------|----------------|
| | 04/28/2011 08:00 | 04/28/2011 16:00 | |
| | 05/02/2011 08:00 | 05/02/2011 16:00 | |
| | 05/04/2011 08:00 | 05/04/2011 16:00 | |
| | 05/06/2011 08:00 | 05/06/2011 16:00 | |
| | 05/10/2011 08:00 | 05/10/2011 16:00 | |
| | 05/12/2011 08:00 | 05/12/2011 16:00 | |
| | 05/13/2011 08:00 | 05/13/2011 16:00 | |
| | 05/16/2011 08:00 | 05/16/2011 16:00 | |
| | 05/18/2011 08:00 | 05/18/2011 16:00 | |
| | 05/20/2011 08:00 | 05/20/2011 16:00 | |
| | 05/26/2011 08:00 | 05/26/2011 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|-------------------------|--------------------------------|----------------|--------------|-----------------|-----------------|-----------------|
| 20150000000054 | Human Resource Training | Other Outside agency sponsored | 0.00 | 8.00 | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 10/02/2015 08:00 | 10/02/2015 16:00 | | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|-------------------------------|-------------|----------------|--------------|-----------------|-----------------|-----------------|
| 2012000000037 | Human Trafficking/Verbal Judo | In Service | 0.00 | 8.00 | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 06/05/2012 08:00 | 06/05/2012 16:00 | | |
| | | 06/07/2012 08:00 | 06/07/2012 16:00 | | |
| | | 06/11/2012 08:00 | 06/11/2012 16:00 | | |
| | | 06/13/2012 08:00 | 06/13/2012 16:00 | | |
| | | 06/15/2012 08:00 | 06/15/2012 16:00 | | |
| | | 06/21/2012 08:00 | 06/21/2012 16:00 | | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> |
|------------------|-----------------------------|
| 2011000000053 | January - In-Service - 2011 |

| <u>Course Schedule</u> | <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|------------------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 01/01/2011 08:00 | 01/31/2011 16:00 | | |
| | | 05/27/2011 08:00 | 08/27/2011 08:00 | | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Prerequisites

| <u>Title</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|--------------|----------------|--------------|-----------------|-----------------|-----------------|
| | 0.00 | 0.00 | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> | | | <u>Comments</u> |
|------------------|--------------------------------|-------------|----------------------|--------------|-----------------|--|
| | | In Service | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> |
| 20120000000006 | January 2012 Rollcall Training | | 0.00 | 0.00 | | Singe received rollcall training when he returned from his injury in February 2012 West received rollcall training when he returned from leave in January/February 2012 Tracs issues |

Course Schedule

Singe received rollcall training when he returned from his injury in February 2012
West received rollcall training when he returned from leave in January/February 2012
Tracs issues

Print Date: July 28, 2021

Training Course Summary

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-------------------|------------------|------------------------|------------------------|------------------|------------------------|
| | 01/04/2012 17:45 | 01/04/2012 18:00 | | | |
| | 01/07/2012 07:45 | 01/07/2012 08:00 | | | |
| | 01/08/2012 11:45 | 01/08/2012 12:00 | | | |
| | 01/09/2012 15:45 | 01/09/2012 16:00 | | | |
| | 01/10/2012 11:45 | 01/10/2012 12:00 | | | |
| | 01/10/2012 17:45 | 01/10/2012 18:00 | | | |
| | 01/11/2012 07:45 | 01/11/2012 08:00 | | | |
| | 01/14/2012 07:45 | 01/14/2012 08:00 | | | |
| | 01/15/2012 07:45 | 01/15/2012 08:00 | | | |
| | 01/16/2012 07:45 | 01/16/2012 08:00 | | | |
| | 01/16/2012 15:45 | 01/16/2012 16:00 | | | |
| | 01/17/2012 07:45 | 01/17/2012 08:00 | | | |
| | 01/18/2012 17:45 | 01/18/2012 18:00 | | | |
| | 01/19/2012 07:45 | 01/19/2012 08:00 | | | |
| | 01/20/2012 17:45 | 01/20/2012 18:00 | | | |
| | 01/24/2012 11:45 | 01/24/2012 12:00 | | | |
| | 01/30/2012 15:45 | 01/30/2012 16:00 | | | |
| | 01/31/2012 15:45 | 01/31/2012 16:00 | | | |
| | 02/01/2012 15:45 | 02/01/2012 16:00 | | | |
| | 02/14/2012 08:00 | 02/14/2012 08:15 | | | |
| <u>Instructor</u> | | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|-------------------------|-------------|----------------|----------------------|--|
| 20120000000005 | January In-service 2012 | In Service | 0.00 | 7.00 | CSX Agent= 1 hour informative training Mohawk Valley Resource Center for Refugees= 1 hour Immigration/Refugee informations Professional Standards= 2 hours question/answer about that unit DWI refresher = Officers Nash or Berger for 3 hours |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 01/09/2012 08:30 | 01/09/2012 16:00 | | |
| | | 01/11/2012 08:30 | 01/11/2012 16:00 | | |
| | | 01/13/2012 08:30 | 01/13/2012 16:00 | | |
| | | 01/17/2012 08:30 | 01/17/2012 16:00 | | |
| | | 01/19/2012 08:30 | 01/19/2012 16:00 | | |
| | | 01/27/2012 08:30 | 01/27/2012 16:00 | | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|--|-------------|----------------|--------------|-----------------|-----------------|-----------------|
| 2011000000057 | January-In-service - CAC / Mediation Program | In Service | 0.00 | 8.00 | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 01/01/2011 08:00 | 01/31/2011 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|---|-------------|----------------|--------------|-----------------|-----------------|--|
| 2017000000060 | June 2017 Firearms w/ Use of Force Review | In Service | 0.00 | 8.00 | | | Inv Amerosa Lead Instructor- Oneida County Range |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 06/05/2017 08:00 | 06/05/2017 16:00 | | |
| | | 06/07/2017 08:00 | 06/07/2017 16:00 | | |
| | | 06/09/2017 08:00 | 06/09/2017 16:00 | | |
| | | 06/15/2017 08:00 | 06/15/2017 16:00 | | |
| | | 06/19/2017 08:00 | 06/19/2017 16:00 | | |
| | | 06/23/2017 08:00 | 06/23/2017 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---------------------|-------------|----------------|----------------------|--|
| 2018000000045 | JUne 2018 Inservice | In Service | 0.00 | 8.00 | Infectious Disease, Barricaded Subject, Legal Updates, Raise the age |

Course Schedule

| <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|------------------------|----------------------|----------------|
| | 06/04/2018 08:00 | 06/04/2018 16:00 | -- |
| | 06/12/2018 08:00 | 06/12/2018 16:00 | -- |
| | 06/14/2018 08:00 | 06/14/2018 16:00 | -- |
| | 06/18/2018 08:00 | 06/18/2018 16:00 | -- |
| | 06/22/2018 08:00 | 06/22/2018 16:00 | -- |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|--------------|-------------|----------------|----------------------|
| | | In Service | Hours | <u>Course 1</u> |
| 2013000000060 | Less Lethal | | 0.00 | 8.00 |
| | | | | |

Course Schedule

| <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| | | | | |
| Class ID | 09/10/2013 08:00 | 09/10/2013 16:00 | | |
| | 09/16/2013 08:00 | 09/16/2013 16:00 | | |
| | 09/18/2013 08:00 | 09/18/2013 16:00 | | |
| | 09/20/2013 08:00 | 09/20/2013 16:00 | | |
| | 09/24/2013 08:00 | 09/24/2013 16:00 | | |
| | 09/26/2013 08:00 | 09/26/2013 16:00 | | |
| | | | | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> | | | <u>Comments</u> |
|------------------|------------------------------|-------------|----------------------|--------------|-----------------|--|
| | | | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> |
| 2012000000026 | March 2012 rollcall training | In Service | 0.00 | 0.25 | | P.O. Potasiwiecz out injured P.O. Lomonico suspended p.O. Deangelo out injured P.O. Mekic is out and will receive training when he returns |

Course Schedule

Print Date: July 28, 2021

Training Course Summary

| Schedule | Class ID | Start Date/Time | End Date/Time | Company | Course Location |
|------------|------------------|------------------|-----------------|-----------|-----------------|
| | 03/05/2012 15:45 | 03/05/2012 16:00 | | | |
| | 03/06/2012 07:45 | 03/06/2012 08:00 | | | |
| | 03/07/2012 15:45 | 03/07/2012 16:00 | | | |
| | 03/08/2012 07:45 | 03/08/2012 08:00 | | | |
| | 03/09/2012 07:45 | 03/09/2012 08:00 | | | |
| | 03/10/2012 17:45 | 03/10/2012 18:00 | | | |
| | 03/11/2012 07:45 | 03/11/2012 08:00 | | | |
| | 03/12/2012 17:45 | 03/12/2012 18:00 | | | |
| | 03/13/2012 07:45 | 03/13/2012 08:00 | | | |
| | 03/13/2012 17:45 | 03/13/2012 18:00 | | | |
| | 03/15/2012 17:45 | 03/15/2012 18:00 | | | |
| | 03/20/2012 18:45 | 03/20/2012 19:00 | | | |
| | 03/22/2012 15:45 | 03/22/2012 16:00 | | | |
| | 03/23/2012 07:45 | 03/23/2012 08:00 | | | |
| | 03/27/2012 15:45 | 03/27/2012 16:00 | | | |
| | 03/28/2012 15:45 | 03/28/2012 16:00 | | | |
| | 03/29/2012 15:45 | 03/29/2012 16:00 | | | |
| | 03/30/2012 07:45 | 03/30/2012 08:00 | | | |
| | 03/31/2012 07:45 | 03/31/2012 08:00 | | | |
| | 03/31/2012 15:45 | 03/31/2012 16:00 | | | |
| | 04/04/2012 07:45 | 04/04/2012 08:00 | | | |
| Instructor | | Reserve Date | Course Category | Serial ID | Notes |

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|----------------------------------|-------------|----------------|----------------------|
| 2011000000047 | March roll-call - RMS Procedures | In Service | 0.00 | Course 1 1.00 |

Course Schedule

Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| | 03/01/2011 23:45 | 03/01/2011 23:55 | | |
| | 03/03/2011 23:45 | 03/03/2011 23:55 | | |
| | 03/04/2011 15:45 | 03/04/2011 16:00 | | |
| | 03/05/2011 15:45 | 03/05/2011 16:00 | | |
| | 03/07/2011 15:45 | 03/07/2011 16:00 | | |
| | 03/08/2011 23:45 | 03/08/2011 23:55 | | |
| | 03/09/2011 07:45 | 03/09/2011 08:00 | | |
| | 03/11/2011 23:45 | 03/11/2011 23:55 | | |
| | 03/14/2011 07:45 | 03/14/2011 08:00 | | |
| | 03/21/2011 08:00 | 03/21/2011 08:15 | | |
| | 03/22/2011 08:00 | 03/22/2011 08:15 | | |
| | 03/24/2011 07:45 | 03/24/2011 08:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
|---------------------|------------------------|------------------|--------------|

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Prerequisites</u> |
|------------------|--------------------|-----------------|----------------------------------|
| 2013000000036 | May Fire arms 2013 | In Service | |
| Credits | Hours | <u>Course 1</u> | <u>Course 2</u> |
| 0.00 | 0.00 | | Trenton Fish and Game club Range |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 05/03/2013 08:00 | 05/03/2013 16:00 | |
| | | 05/07/2013 08:00 | 05/07/2013 16:00 | |
| | | 05/13/2013 08:00 | 05/13/2013 16:00 | |
| | | 05/15/2013 08:00 | 05/15/2013 16:00 | |
| | | 05/17/2013 08:00 | 05/17/2013 16:00 | |
| | | 05/21/2013 08:00 | 05/21/2013 16:00 | |
| | | 05/23/2013 08:00 | 05/23/2013 16:00 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|-------------------|-------------|----------------|----------------------------|
| | May Firearms 2014 | In Service | 0.00 | Course 1 8.00 |
| 2014000000028 | | | | Comments Firearms Staff |

Trenton Fish and Game Club

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 05/12/2014 08:00 | 05/12/2014 16:00 | | |
| | | 05/12/2014 08:00 | 05/12/2014 16:00 | | |
| | | 05/14/2014 08:00 | 05/14/2014 16:00 | | |
| | | 05/16/2014 08:00 | 05/16/2014 16:00 | | |
| | | 05/20/2014 08:00 | 05/20/2014 16:00 | | |
| | | 05/28/2014 08:00 | 05/28/2014 16:00 | | |
| | | 05/30/2014 08:00 | 05/30/2014 16:00 | | |
| | | 06/06/2014 08:00 | 06/06/2014 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---------------|-------------|----------------|----------------------|---|
| 20140000000027 | May Roll call | In Service | 0.00 | <u>Hours</u> | <u>Course 1</u> |
| | | | | 0.25 | <u>Course 2</u> |
| | | | | | Aggravated Harrassment declared unconstitutional. |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 05/21/2014 11:45 | 05/21/2014 11:59 | |
| | | 05/22/2014 11:45 | 05/22/2014 11:59 | |
| | | 05/23/2014 11:45 | 05/23/2014 11:59 | |
| | | 05/26/2014 11:45 | 05/26/2014 11:59 | |
| | | 05/27/2014 11:45 | 05/27/2014 11:59 | |
| | | 05/28/2014 11:45 | 05/28/2014 11:59 | |

Instructor

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|--|-------------|----------------|----------------------|
| | May Roll Call Training - Mobile Audio/Video Record | In Service | 0.00 | Course 1 0.00 |
| | | | | Course 2 Comments |

Course Schedule

Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|------------------------|----------------------|----------------|
| | 05/04/2011 08:00 | 05/04/2011 08:00 | |
| | 05/05/2011 08:00 | 05/05/2011 08:15 | |
| | 05/06/2011 08:00 | 05/06/2011 08:15 | |
| | 05/07/2011 08:00 | 05/07/2011 08:15 | |
| | 05/08/2011 07:45 | 05/08/2011 08:00 | |
| | 05/09/2011 08:00 | 05/09/2011 08:15 | |
| | 05/11/2011 07:45 | 05/11/2011 08:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------|----------------|-------------|----------------|----------------------|
| | Mobile Command | In Service | 0.00 | Course 1 0.00 |
| | | | | Course 2 Comments |

Course Schedule

Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|------------------------|----------------------|----------------|
| | 06/26/2017 08:00 | 06/26/2017 16:00 | |
| | | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|--------------------------------|-------------|----------------|--------------|-----------------|-----------------|-----------------|
| 2017000000062 | Mobile Command Deployment team | In Service | 0.00 | 8.00 | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 08/31/2017 08:00 | 08/31/2017 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|-------------------|--------------------------------|----------------|--------------|-----------------|-----------------|-----------------|
| 2016000000052 | Motorcycle School | State Sponsored Certifications | 0.00 | 80.00 | | | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 06/13/2016 08:00 | 06/24/2016 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--------------------------|-------------|----------------|--------------|----------------------|---|
| | November 2011 in-service | In Service | 0.00 | 7.00 | <u>Course 1</u> | <u>Course 2</u> |
| 2011000000121 | | | | | | <p>Active Shooter- Capt. Manolescu, Sgt. Nitti, P.O. Bansner, P.O. Pedulla, P.O. Swienton, P.O. Petrie, Sgt. Kelly</p> <p>DEC Officers informational powerpoint</p> <p>DC Toomey or Capt Mickle spoke on chain of command</p> <p>G. Deangelo, J. Destefano, P. Caruso, R. Demichele, N. Strife, H. Brodt, = light duty</p> <p>G. Taurisani, M. Cerminaro, D. Singe = injured</p> <p>J. Pilipczuk = sick</p> <p>J. Penree NO</p> |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 11/08/2011 08:30 | 11/08/2011 16:00 | | -- |
| | | 11/10/2011 08:30 | 11/10/2011 16:00 | | -- |
| | | 11/14/2011 08:30 | 11/14/2011 16:00 | | -- |
| | | 11/16/2011 08:30 | 11/16/2011 16:00 | | -- |
| | | 11/18/2011 08:30 | 11/18/2011 16:00 | | -- |
| | | 11/30/2011 08:30 | 11/30/2011 16:00 | | -- |

| <u>Instructor</u> | <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|-------------------|---------------------|------------------------|------------------|--------------|
| | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--------------------------|-------------|----------------|--------------|----------------------|---|
| | November 2012 in-service | In Service | 0.00 | 8.00 | <u>Course 1</u> | <u>Course 2</u> |
| 2012000000091 | | | | | | Infectious disease-Sgt Shaffer Article 35-Lt Dodge Supervisor performance evaluation training-Lt Dodge RMS/file 15 updates-Po Foley |
| | | | | | | PO Abel Suspended Sgt. Cozza out sick |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|
| | | 11/06/2012 08:00 | 11/06/2012 16:00 | |
| | | 11/08/2012 08:00 | 11/08/2012 16:00 | |
| | | 11/14/2012 08:00 | 11/14/2012 16:00 | |
| | | 11/16/2012 08:00 | 11/16/2012 16:00 | |
| | | 11/28/2012 08:00 | 11/28/2012 16:00 | |
| | | 11/30/2012 08:00 | 11/30/2012 16:00 | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|---------------------|-------------------------|------------------------|----------------------|----------------------|--|
| 20110000000128 | November Roll-call 2011 | In Service | 0.00 | 0.00 | winter issues |
| | | | | | Taurisani injured Singe injured West military leave |
| | | | | | Singe received rollcall training when he returned from his injury in February 2012 West received rollcall training when he returned from leave in January/February 2012 |
| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
| | | 11/03/2011 11:45 | 11/03/2011 12:00 | | |
| | | 11/06/2011 07:45 | 11/06/2011 08:00 | | |
| | | 11/07/2011 11:45 | 11/07/2011 12:00 | | |
| | | 11/08/2011 08:00 | 11/08/2011 08:15 | | |
| | | 11/10/2011 07:45 | 11/10/2011 08:00 | | |
| | | 11/15/2011 11:45 | 11/15/2011 12:00 | | |
| | | 11/16/2011 07:45 | 11/16/2011 08:00 | | |
| | | 11/18/2011 07:45 | 11/18/2011 08:00 | | |
| | | 11/24/2011 07:45 | 11/24/2011 08:00 | | |
| | | 11/28/2011 08:00 | 11/28/2011 08:15 | | |
| | | 11/29/2011 07:45 | 11/29/2011 08:00 | | |
| | | 11/30/2011 08:00 | 11/30/2011 08:15 | | |
| | | 02/14/2012 08:00 | 02/14/2012 08:15 | | |
| <u>Instructor</u> | | | | | |
| <u>Reserve Date</u> | | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> | |

Training Course Summary

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|-------------------------|-------------|----------------|--------------|----------------------|-----------------|-----------------|---|
| 2011000000117 | October 2011 in-service | In Service | 0.00 | 0.00 | | | | Employee Harassment- Tricia Nicholson Infectious Disease/Bloodborne Pathogens- Rich Shaffer DNA testing- D.A.'s office Jenn Dormio Defensive Tactics- DT staff |

Infectious Disease (1 1/4hrs) - Sgt. Shaffer
 DNA Testing (1/2) - Jenn Dormio
 Employee Harassment (1hr) - Inv. Nicholson
 Defensive Tactics- (4hrs) DT Staff

The October DT in-service dates are going to be 4 hours a pop. We should teach the following:
 -Handcuffing (controlling a cuffed prisoner)
 -Handcuffing (using good verbal skills)
 -Handcuffing (various threat levels)
 -baton work (forward strike, blocks, front jab, retention)
 -simple control moves (your favorite wristy twisty moves)
 Please concentrate on using good verbal skills to avoid a physical confrontation and on proper handcuffing and controlling a person in handcuffs (don't let go and "put the chain on the floor"). As always we need to talk about article 35 and use of force policy.

Thank you,

JW

Officers Atanasoff light duty
 Officer Singe injured
 Officer Pilipczuk sick leave
 Officer Brodt light duty
 Officer Taurisani injured
 Officer Deangelio, Destefano and Caruso light duty

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------------|------------------------|----------------------|----------------|--------------|-----------------|-----------------|------------------------|
| <u>Course Schedule</u> | | | | | | | |
| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | | | | <u>Course Location</u> |
| | 10/03/2011 08:30 | 10/03/2011 16:00 | | | | | |
| | 10/05/2011 08:30 | 10/05/2011 16:00 | | | | | |
| | 10/07/2011 08:30 | 10/07/2011 16:00 | | | | | |
| | 10/17/2011 08:30 | 10/17/2011 16:00 | | | | | |
| | 10/27/2011 08:30 | 10/27/2011 16:00 | | | | | |
| | 10/31/2011 08:30 | 10/31/2011 16:00 | | | | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------------|-------------------------|------------------|---|
| <u>Course Information</u> | | | |
| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> |
| 20160000000006 | October 2015 in-service | In Service | 0.00 |
| <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
| 8.00 | | | Infectious disease-Dealing with difficult people-K9 |

Course Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| | 10/08/2015 08:00 | 10/08/2015 16:00 | | |
| | 10/28/2015 08:00 | 10/28/2015 16:00 | | |
| | 10/30/2015 08:00 | 10/30/2015 16:00 | | |

Instructor

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|--|-------------|----------------|--------------|--|---|
| | | In Service | Course 1 | Course 2 | | RMS and Winter Issues |
| 2011000000105 | October/November Roll-call training 2011 | | 0.00 | 0.00 | | Officer Destefano sick/vacation Officer Taurisani injured/Logistics Officer Singe injured West on Military leave |
| | | | | | Singe received rollcall training when he returned from his injury in February 2012 | |
| | | | | | West received rollcall training when he returned from leave in January/February 2012 | |

Course Schedule

Print Date: July 28, 2021

Training Course Summary

| Schedule | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|----------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 10/27/2011 08:30 | 10/27/2011 16:30 | | |
| | | 10/31/2011 08:00 | 10/31/2011 08:15 | | |
| | | 11/01/2011 08:00 | 11/01/2011 08:15 | | |
| | | 11/02/2011 08:00 | 11/02/2011 08:15 | | |
| | | 11/04/2011 08:00 | 11/04/2011 08:15 | | |
| | | 11/05/2011 08:00 | 11/05/2011 08:15 | | |
| | | 11/06/2011 07:45 | 11/06/2011 08:00 | | |
| | | 11/09/2011 15:45 | 11/09/2011 16:00 | | |
| | | 11/10/2011 07:45 | 11/10/2011 08:00 | | |
| | | 11/16/2011 07:45 | 11/16/2011 08:00 | | |
| | | 11/18/2011 07:45 | 11/18/2011 08:00 | | |
| | | 11/24/2011 07:45 | 11/24/2011 08:00 | | |
| | | 11/29/2011 07:45 | 11/29/2011 08:00 | | |
| | | 11/30/2011 15:45 | 11/30/2011 16:00 | | |
| | | 12/04/2011 15:45 | 12/04/2011 16:00 | | |
| | | 02/14/2012 08:00 | 02/14/2012 08:15 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|---------------------------|--------------------------------|----------------|--------------|-----------------|-----------------|-----------------|
| 2017000000083 | P25 Radio system training | Other Outside agency sponsored | 0.00 | 8.00 | | | |

Course Schedule

| <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| | 11/02/2017 08:00 | 11/02/2017 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|-------------------------|--------------------------------|----------------|--------------|-----------------|-----------------|-----------------|
| 2019000000028 | Police and fire Seminar | Other Outside agency sponsored | 0.00 | 8.00 | | | |

Course Schedule

| <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| | 07/30/2019 08:00 | 07/30/2019 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------------|-----------------------------|----------------------|----------------|----------------------|
| 20160000000060 | Ptrol rifle training course | In Service | 0.00 | <u>Course 1</u> |
| <u>Course Schedule</u> | | <u>End Date/Time</u> | <u>Hours</u> | <u>Course 2</u> |
| <u>Schedule</u> | | | 24.00 | <u>Comments</u> |

Course Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| | 07/13/2016 08:00 | 07/15/2016 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> |
|------------------------|---------------------------|----------------------|----------------|----------------------|
| 2010000000019 | Racial Diversity Training | In Service | 0.00 | <u>Course 1</u> |
| <u>Course Schedule</u> | | <u>End Date/Time</u> | <u>Hours</u> | <u>Course 2</u> |
| <u>Schedule</u> | | | 0.00 | <u>Comments</u> |

Course Schedule

| <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| | 04/27/2010 09:00 | 04/27/2010 17:00 | | |
| | 05/07/2010 09:00 | 04/30/2010 17:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------------------------|-----------------|----------------|--------------|----------------------|-----------------|
| 20120000000008 | Railcar Incident Response Training | State Sponsored | 0.00 | 9.00 | | |

Course Schedule

| <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| | 02/09/2012 08:00 | 02/09/2012 17:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|----------------------------------|-------------|----------------|--------------|----------------------|-----------------|
| 2016000000051 | Riot Control & Civil Disturbance | In Service | 0.00 | 0.00 | | |

Course Schedule

| <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| Riot Control | 05/03/2016 08:00 | 05/03/2016 16:00 | | |
| Riot Control | 05/09/2016 08:00 | 05/09/2016 16:00 | | |
| Riot Control | 05/11/2016 08:00 | 05/11/2016 16:00 | | |
| Riot Control | 05/19/2016 08:00 | 05/19/2016 16:00 | | |
| Riot Control | 05/27/2016 08:00 | 05/27/2016 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|---|-------------|----------------|----------------------|---|
| 2011000000076 | Roll Call August-Response To Resistance | In Service | 0.00 | 0.00 | West was on military leave but was given all roll call trainings when he returned january/february 2012 |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 08/01/2011 08:00 | 08/01/2011 08:15 | | |
| | | 08/02/2011 08:00 | 08/02/2011 08:05 | | |
| | | 08/03/2011 08:00 | 08/03/2011 08:15 | | |
| | | 08/04/2011 15:45 | 08/04/2011 16:00 | | |
| | | 08/06/2011 15:45 | 08/06/2011 16:00 | | |
| | | 08/07/2011 08:00 | 08/07/2011 16:00 | | |
| | | 08/08/2011 08:00 | 08/08/2011 08:15 | | |
| | | 08/09/2011 08:00 | 08/09/2011 08:15 | | |
| | | 08/10/2011 15:45 | 08/10/2011 16:00 | | |
| | | 08/11/2011 15:45 | 08/11/2011 16:00 | | |
| | | 08/12/2011 08:00 | 08/12/2011 08:15 | | |
| | | 08/14/2011 08:00 | 08/14/2011 08:15 | | |
| | | 08/19/2011 08:00 | 08/19/2011 08:15 | | |
| | | 08/22/2011 08:00 | 08/22/2011 08:15 | | |
| | | 08/23/2011 15:45 | 08/23/2011 16:00 | | |
| | | 08/26/2011 08:00 | 08/26/2011 08:15 | | |
| | | 08/27/2011 08:00 | 08/27/2011 08:15 | | |
| | | 08/28/2011 15:45 | 08/28/2011 16:00 | | |
| | | 08/30/2011 15:45 | 08/30/2011 16:00 | | |
| | | 02/14/2012 08:00 | 02/14/2012 08:15 | | |

Print Date: July 28, 2021

Training Course Summary

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|---------------------------|--------------------------|------------------|--|--|
| Course Information | | | | |
| | | | | |
| Course NO | Title | Type | Prerequisites | Comments |
| 2012000000070 | September 2012 Inservice | In Service | Credits <u>Hours</u> <u>Course 1</u> <u>Course 2</u> | Bath Salts-Shane Levigne Corporation Council review of Bath Salts legislation for the City of Utica City Court DNA procedure-Gaspa JAU Refresher Sgt. Convertino/Inv Dellerba |
| Schedule | Class ID | Start Date/Time | End Date/Time | Company |
| | | 09/11/2012 08:00 | 09/11/2012 16:00 | |
| | | 09/13/2012 08:00 | 09/13/2012 16:00 | |
| | | 09/17/2012 08:00 | 09/17/2012 16:00 | |
| | | 09/19/2012 08:00 | 09/19/2012 16:00 | |
| | | 09/21/2012 08:00 | 09/21/2012 16:00 | |
| | | 09/27/2012 08:00 | 09/27/2012 16:00 | |
| Instructor | Reserve Date | Course Category | Serial ID | Notes |

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|------------------------------|-------------|----------------|--------------|----------------------|--|
| | | In Service | | 0.00 | Course 1 | Course 2 |
| 2011000000106 | September Roll-call training | | | 0.00 | | City Court Informations and Supporting Depositions |

Howie Brodt injured
 David Singe injured
 West on military leave but was given all rollcall training upon return in January/February 2012

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 09/06/2011 08:00 | 09/06/2011 08:15 | | |
| | | 09/07/2011 08:00 | 09/07/2011 08:15 | | |
| | | 09/08/2011 08:00 | 09/08/2011 08:15 | | |
| | | 09/12/2011 07:45 | 09/12/2011 08:00 | | |
| | | 09/15/2011 23:30 | 09/15/2011 23:45 | | |
| | | 09/16/2011 07:45 | 09/16/2011 08:00 | | |
| | | 09/18/2011 07:45 | 09/18/2011 08:00 | | |
| | | 09/20/2011 07:45 | 09/20/2011 08:00 | | |
| | | 09/21/2011 23:30 | 09/21/2011 23:45 | | |
| | | 09/22/2011 07:45 | 09/22/2011 08:00 | | |
| | | 09/23/2011 07:45 | 09/23/2011 08:00 | | |
| | | 09/25/2011 23:30 | 09/25/2011 23:45 | | |
| | | 09/26/2011 07:45 | 09/26/2011 08:00 | | |
| | | 09/28/2011 07:45 | 09/28/2011 08:00 | | |
| | | 09/29/2011 08:00 | 09/29/2011 08:15 | | |
| | | 09/30/2011 07:45 | 09/30/2011 08:00 | | |
| | | 02/14/2012 08:00 | 02/14/2012 08:15 | | |

Print Date: July 28, 2021

Training Course Summary

| Instructor | Reserve Date | Course Category | Serial ID | Notes |
|---------------------------|----------------------|--------------------------------|---------------|-----------------|
| Course Information | | | | |
| Course No | | | | |
| 2014000000035 | Title | Type | Prerequisites | |
| | SWAT Operator School | State Sponsored Certifications | Credits | Hours |
| | | | Course 1 | Course 2 |
| | | | 0.00 | 140.00 |
| Comments | | | | |
| Course Schedule | | | | |
| Schedule | | | | |
| Class ID | Start Date/Time | End Date/Time | Company | Course Location |
| | 05/12/2014 08:00 | 08/04/2014 22:00 | | |
| Instructor | | | | |
| Reserve Date | | | | |
| Course Category | | | | |
| Serial ID | | | | |
| Notes | | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course No</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Prerequisites</u> | <u>Comments</u> |
|------------------|-----------------|-------------|----------------|----------------------|-----------------|
| 2020000000023 | TASER inservice | In Service | 0.00 | 4.00 | |

Course Schedule

| <u>Schedule</u> | <u>Class ID</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|-----------------|------------------------|----------------------|----------------|------------------------|
| | | 04/03/2020 08:00 | 04/03/2020 12:00 | | |
| | | 04/06/2020 08:00 | 04/06/2020 12:00 | | |
| | | 04/07/2020 08:00 | 04/07/2020 12:00 | | |
| | | 04/14/2020 08:00 | 04/14/2020 12:00 | | |
| | | 04/15/2020 08:00 | 04/15/2020 12:00 | | |
| | | 04/16/2020 08:00 | 04/16/2020 12:00 | | |
| | | 04/20/2020 08:00 | 04/20/2020 12:00 | | |
| | | 04/23/2020 08:00 | 04/23/2020 12:00 | | |
| | | 04/24/2020 08:00 | 04/24/2020 12:00 | | |
| | | 04/28/2020 08:00 | 04/28/2020 12:00 | | |
| | | 04/30/2020 08:00 | 04/30/2020 12:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |

Print Date: July 28, 2021

Training Course Summary

Course Information

| <u>Course NO</u> | <u>Title</u> | <u>Type</u> | <u>Credits</u> | <u>Hours</u> | <u>Course 1</u> | <u>Course 2</u> | <u>Comments</u> |
|------------------|---------------------------------|--------------------------------|----------------|--------------|-----------------|-----------------|-----------------|
| 2020000000032 | UFD's apparatus operator course | Other Outside agency sponsored | 0.00 | 16.00 | | | |

Course Schedule

| <u>Schedule</u> | <u>Start Date/Time</u> | <u>End Date/Time</u> | <u>Company</u> | <u>Course Location</u> |
|-----------------|------------------------|----------------------|----------------|------------------------|
| | 09/10/2020 08:00 | 09/11/2020 16:00 | | |

Instructor

| <u>Reserve Date</u> | <u>Course Category</u> | <u>Serial ID</u> | <u>Notes</u> |
|---------------------|------------------------|------------------|--------------|
| | | | |